

**RESOLUTION NO. 2026-008**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF COCONUT CREEK, FLORIDA, APPROVING THE CRESCENT CREEK HOMEOWNERS ASSOCIATION APPLICATION FOR GRANT FUNDS FROM THE NEIGHBORHOOD ENHANCEMENT GRANT PROGRAM FOR A MULTI-PHASE LANDSCAPE DESIGN PROJECT TO REDESIGN THE STREET TREE LANDSCAPE MASTER PLAN; PROVIDING FOR CONDITIONS OF APPROVAL; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Coconut Creek has established a Neighborhood Enhancement Grant Program to provide funding assistance for projects that promote a stronger, safer, and more sustainable community; and

**WHEREAS**, the Crescent Creek Homeowners Association has applied for \$20,000 in grant funds from the Neighborhood Enhancement Grant Program for a multi-phase landscape design project to update and enhance the community's Street Tree Landscape Master Plan in accordance with "Right Tree, Right Place" principles; and

**WHEREAS**, the Crescent Creek Homeowners Association intends to retain Gardner and Semler Landscape Architecture, Inc. to assess current conditions and prepare a new Street Tree Landscape Master Plan; and

**WHEREAS**, pursuant to the Neighborhood Enhancement Grant Program Guidelines, design services associated with a multi-phase project are fully reimbursable up to \$20,000 and do not require a matching contribution; and

**WHEREAS**, the Crescent Creek Homeowners Association has agreed to be responsible for the ongoing maintenance of the improvements in accordance with the approved plan.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF COCONUT CREEK, FLORIDA:**

**Section 1:** That the foregoing "WHEREAS" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this resolution.

**Section 2:** That the City Commission hereby approves the Crescent Creek Homeowners Association application for \$20,000 in reimbursable grant funds for Phase I design services of the Multi-Phase Landscape Design Project under the Neighborhood Enhancement Grant Program.

**Section 3:** That failure to adhere to the maintenance requirements or approved plans may result in reassessment or revocation of awarded funds.

**Section 4:** That if any clause, section, other part or application of this resolution is held by any court of competent jurisdiction to be unconstitutional or invalid, in part or in application, it shall not affect the validity of the remaining portion or applications of this resolution.

**Section 5:** That this resolution shall be in full force and effect immediately upon its adoption.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

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Jacqueline Railey, Mayor

Attest:

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Joseph J. Kavanagh, City Clerk

Railey	_____
Wasserman	_____
Welch	_____
Rydell	_____
Brodie	_____