Exhibit A

## DESCRIPTION OF: BROWARD COUNTY RIGHT OF WAY PARCEL

CRAVEN THOMPSON & ASSOCIATES, INC.

## LEGAL DESCRIPTION:

A PORTION OF TRACT 42, BLOCK 89, PALM BEACH FARMS CO. PLAT NO. 3, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGES 45 THRU 54 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA (NOW BROWARD COUNTY, FLORIDA) LYING IN SECTION 18, TOWNSHIP 48 SOUTH, RANGE 42 EAST, DESCRIBED AS FOLLOWS:

COMMENCE AT THE THE NORTHEAST CORNER OF TRACT 41, BLOCK 89, OF SAID PALM BEACH FARMS CO. PLAT NO.3; THENCE SOUTH 89°37'33" WEST ALONG THE NORTH BOUNDARY OF SAID TRACT 41, A DISTANCE OF 659.08 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°23'55" EAST, A DISTANCE OF 20 FEET, THENCE SOUTH 89°37'33" WEST ALONG A LINE LYING 20.00 FEET SOUTH OF AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES TO, THE NORTH BOUNDARY OF SAID TRACTS 41 AND 42, A DISTANCE OF 659.70 FEET; THENCE NORTH 89°37'33" EAST, ALONG THE NORTH LINE OF SAID TRACTS 41 AND 42, A DISTANCE OF 659.70 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING IN THE CITY OF COCONUT CREEK, BROWARD COUNTY, FLORIDA AND CONTAINING 13,194 SQUARE FEET OR (0.303 ACRES) MORE OR LESS.

### **NOTES:**

- 1. BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING AND ARE REFERENCED TO THE NORTH BOUNDARY OF TRACTS 41 AND 42, BLOCK 89 PALM BEACH FARM CO. PLAT NO.3, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE 45-54, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, WHICH IS ASSUMED TO BEAR NORTH 89°37'33" EAST.
- 2. THIS SKETCH AND DESCRIPTION CONSISTS OF 3 SHEETS AND EACH SHEET SHALL NOT BE CONSIDERED FULL, VALID AND COMPLETE UNLESS ATTACHED TO THE OTHERS.
- 3. THIS SKETCH AND DESCRIPTION WAS PREPARED BY THIS FIRM WITHOUT THE BENEFIT OF A TITLE SEARCH.

### **CERTIFICATE:**

LEGEND

WE HEREBY CERTIFY THAT THIS SKETCH AND DESCRIPTION AND OTHER PERTINENT DATA SHOWN HEREON, OF THE ABOVE DESCRIBED PROPERTY, CONFORMS TO THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA, AS OUTLINED IN CHAPTER 5J-17, (FLORIDA ADMINISTRATIVE CODE) AS ADOPTED BY DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES AND THAT SAID SURVEY IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

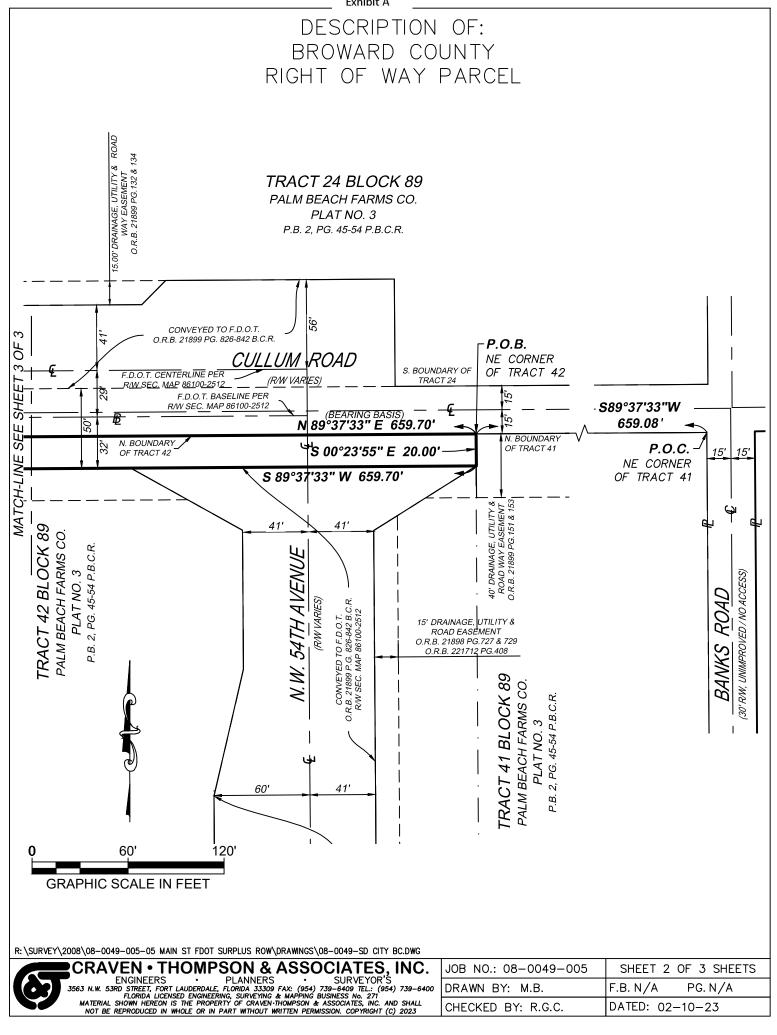
| •           | =                                    | LICENSED BUSINESS NUMBER #2/1  |
|-------------|--------------------------------------|--|
| B.C.R.      | BROWARD COUNTY RECORDS               | "  |
| ₿           | BASELINE                             |  |
| ₽<br>©      | CENTERLINE                           |  |
| F.D.O.T.    | FLORIDA DEPARTMENT OF TRANSPORTATION |  |
|             |                                      |  |
| N.T.S.      | NOT TO SCALE                         |  |
| (P)         | PER PLAT                             |  |
| (P)<br>P.B. | PLAT BOOK                            |  |
| PG.         | PAGE                                 |  |
| P.B.C.R.    | PALM BEACH COUNTY RECORDS            | RICHARD G. CRAWFORD JR.  |
| P.O.B.      | POINT OF BEGINNING                   | PROFESSIONAL SURVEYOR AND MAPPER NO 5371                                 |
| P.O.C.      | POINT OF COMMENCEMENT                | STATE OF FLORIDA   |
| O.R.B.      | OFFICIAL RECORDS BOOK                | THIS SKETCH AND DESCRIPTION OR COPIES THEREOF ARE NOT VALID WITHOUT THE  |
| R/W         | RIGHT-OF-WAY                         | SIGNATURE AND ORIGINAL RAISED SEAL OR A UNIQUE ELECTRONIC SIGNATURE OF A |
| SÉC.        | SECTION                              | FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER UNDER CHAPTER RULES    |
|             |                                      | 5J-17.061 & 5J-17.062 FLORIDA ADMINISTRATIVE CODE.                       |
|             |                                      |  |

THIS IS NOT A SKETCH OF SURVEY, but only a graphic depiction of the description shown hereon. There has been no field work, viewing of the subject property, or monuments set in connection with the preparation of the information shown hereon.

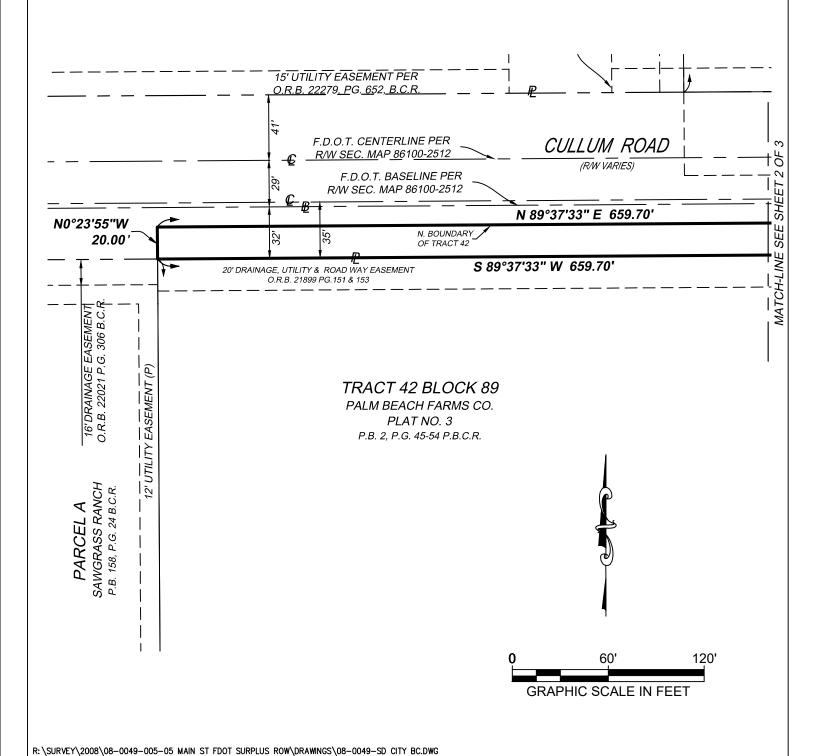
The undersigned and CRAVEN-THOMPSON & ASSOCIATES, INC. make no representations or guarantees as to the information reflected hereon pertaining to easements, rights—of—way, set back lines, reservations, agreements and other similar matters, and further, this instrument is not intended to reflect or set forth all such matters. Such information should be obtained and confirmed by others through appropriate title verification. Lands shown hereon were not abstracted for right—of—way and/or easements of record.

R:\SURVEY\2008\08-0049-005-05 MAIN ST FDOT SURPLUS ROW\DRAWINGS\08-0049-SD CITY BC.DWG

| itica | tion. Lands shown hereon were not abstracted for right-of-way and/or easements of record.   |                      |            |         |       |
|-------|---|----------------------|------------|---------|-------|
|       |   | JOB NO.: 08-0049-005 | SHEET 1    | OF 3 SH | IEETS |
| ) [   | ENGINEERS PLANNERS SURVEYOR'S 3563 N.W. 53RD STREET, FOR LAUDERDALE, FLORIDA 33309 FAX: (954) 739-6400 FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS No. 271 | DRAWN BY: M.B.       | F.B. N/A   | PG. N/  | Ά     |
|       | MATERIAL CUCUM UEDEON IC THE PROPERTY OF COLUEN THOUSEON A ACCOUNTED INC. AND CHALL   | CHECKED BY: R.G.C.   | DATED: 02- | -10-23  |       |
|       |   |                      |            |         |       |



# DESCRIPTION OF: BROWARD COUNTY RIGHT OF WAY PARCEL



JOB NO.: 08-0049-005

DRAWN BY: M.B.

CHECKED BY: R.G.C.

SHEET 3 OF 3 SHEETS

DATED: 02-10-23

PG. N/A

F.B. N/A

CRAVEN • THOMPSON & ASSOCIATES, INC.

ENGINEERS • PLANNERS • SURVEYOR'S
3563 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309 FAX: (954) 739-6409 TEL.: (954) 739-6400
ILCENSED ENGINEERING, SURVEYING & MAPPING BUSINESS NO. 271
MATERIAL SHOWN HEREON IS THE PROPERTY OF CRAVEN-THOMPSON & ASSOCIATES, INC. AND SHALL
NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION. COPYRIGHT (C) 2023

521612

( )

REE: 14 PASE 599

WARRANTY DEED

THIS INDENTURE Made this day of Control of the Property of Dade, State of Florida.

as part 108 of the first part and Broward County, a political subdivision of the State of Florida, as party of the second part.

WITNESSETH: That the part. Lea... of the first part, for and in consideration of the sum of One Dollar and other valuable considerations paid, receipt of which is hereby acknowledged, ha. we granted, bargained, sold and conveyed and do ..... hereby grant, bargain, sell and convey to the party of the second part, its successors and assigns forever, the following described land, situate, lying and being in the County of Broward, State of Florida to with



The North 20 feet of Tract 12 in Block 89 of Palm Beach Farms according to the Palm Beach Farms Company's Plat No.3, recorded in Plat Book 2, at pages 15 to 51, inclusive of the public records of Palm Beach County, Florida.

And the part 105 of the first part hereby fully warranf..... the title to said land, and will defend same against the lawful claims of all persons whomsover.

IN WITNESS WHEREOF, said partios of the first part ha. Whereunto set their hand .8 and seal 8 the date first above written.

| Signod, sealed and delivered in the presence of: | Emilio Vercelling (SEA) |
|--|-------------------------|
| 1817215  | And Tiercelline (SEAL   |
|  | '(SEAL                  |
|  | (SEAL                   |

. H.

Exhibit A

| Till mille ter m       | r, the unders | wn and 1       | known to me    | to be            | the individu  | uals described<br>t they execu | the Ver                    | secuted the fore-                     | •       |
|------------------------|---------------|----------------|----------------|------------------|---|--------------------------------|----------------------------|---------------------------------------|---------|
|                        | s my hand a   |                | al scal this.A | 3                | 1   | Re                             | a for the County and       | , A. D. 19/ g                         | <u></u> |
| STATE OF               |               | •              | NOWLEDGME      | NŤ FOR           | M FOR SINC  | BLE PERSON!                    | \$)                        |                                       |         |
| COUNTY OF              |               |                |                | ••••             |   |                                | ٠                          |                                       |         |
|                        |               | , to           | me well know   | wn and           | known to r  | me to be the                   | individual (               | described in and                      |         |
| the purposes 1         | therein expre | ssed.          | <u></u>        | · ·              |   |                                |                            |                                       |         |
| WITNESS  My Commission | -             | and offici     | ial scal this  |                  | day of  |                                |                            | , A. D. 19                            |         |
| y Commissi             | -             | pro IN 19      | HEIAL RECORDS  | FOUR             | Noti  | ery Public in and              | d for the County and       | State aforesaid.                      |         |
|                        |               | TED<br>TERK OF | CIRCUIT COU    |                  |   | ē                              | •                          |                                       |         |
| WARRANTY DEED          |               | FROM           | ٥Ł             | FILED FOR RECORD | in the office of the Clerk of the Circuit Court<br>for the County of Broward. | State of Florida, on the       | and recorded in Deed Book. | Clerk of Circuit Court County, Florid | ı       |
|                        |               |                |                |                  |   |                                |                            |                                       |         |
|                        |               |                | ; -            |                  |   |                                |                            | •                                     |         |
|                        | • •           |                |                |                  |   |                                |                            | · · · · · · · ·                       |         |
|                        |               |                |                |                  |   |                                |                            |                                       |         |
|                        |               |                |                |                  |   |                                |                            |                                       |         |