

**AMENDMENT NO. 2 TO THE PARTNERSHIP AGREEMENT BETWEEN
THE CITY OF COCONUT CREEK AND JUNIOR ACHIEVEMENT OF
SOUTH FLORIDA, INC.**

This Amendment No. 2 to the Partnership Agreement between the City of Coconut Creek and Junior Achievement of South Florida, Inc. dated July 1, 2019, ("Agreement") and Amendment No. 1 dated August 25, 2022, ("Amendment No.1"), is made this ____ day of _____, 2025, by and between the CITY OF COCONUT CREEK, a Florida municipality, (hereinafter referred to as "City"), and Junior Achievement of South Florida, Inc. (hereinafter referred to as "JASF") both of whom agree as follows:

W I T N E S S E T H:

WHEREAS, the parties desire to amend the Partnership Agreement between the City of Coconut Creek and Junior Achievement of South Florida, Inc. dated July 1, 2019, and Amendment No.1 dated August 25, 2022, to extend the Agreement for an additional three (3) year term.

WHEREAS, the parties hereby intend and agree that this Amendment No. 2 to the Partnership Agreement between the City of Coconut Creek and Junior Achievement of South Florida, Inc. dated July 1, 2019, and Amendment No.1 dated August 25, 2022, shall be effective as of July 1, 2025.

NOW, THEREFORE, based on the promises and covenants herein contained, the parties agree as follows:

1. The recitations referred to above are hereby incorporated herein.
2. The parties desire to amend Paragraph 2 of the Agreement as follows:

The ~~Initial~~ Extended Term of this Agreement shall be for a period of three (3) years, commencing on ~~July 1, 2022~~ July 1, 2025, and expiring on ~~June 30, 2025~~, June 30, 2028, unless terminated earlier in accordance with the

terms of this Agreement. Thereafter, the Partners have the option to extend this Agreement for the period commencing ~~July 1, 2025~~ July 1, 2028, and ending upon the date agreed.


3. The parties desire to amend Paragraph 7, subsection I), of the Agreement as follows:

Ability to book a JA Hall of Fame meeting room at the JA World Huizenga Center without rental costs ~~three (3)~~ four (4) times per year (subject to availability, food & beverage costs not included). City of Coconut Creek Police Department and Fire Rescue may book a room at the JA World Huizenga Center as needed and at no cost (subject to availability, food & beverage costs not included).

4. All other terms and conditions of the Agreement and Amendment No. 1 not in conflict with this Amendment No. 24 shall remain in full force and effect and are incorporated herein.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment No. 2 to the Partnership Agreement, this _____ day of _____, 2025.

JUNIOR ACHIEVEMENT OF SOUTH FLORIDA, INC.

By: 
Laurie Sallarulo, President/CEO

Date: July 28, 2025

CITY OF COCONUT CREEK, FLORIDA

By: _____
Sheila N. Rose, City Manager

Date: _____

ATTEST:

Approved as to Legal Sufficiency
and Form:

By: _____
Joseph J. Kavanagh, City Clerk

By: _____
Terrill C. Pyburn, City Attorney

Date: _____

Date: _____