



## RFP No. 10-30-25-09 Addendum 1

### EDJ Service, Inc.

### Supplier Response

#### Event Information

Number: RFP No. 10-30-25-09 Addendum 1  
Title: Landscape Maintenance Services  
Type: Request for Proposals  
Issue Date: 9/28/2025  
Deadline: 10/30/2025 09:00 AM (ET)  
Notes: The City of Coconut Creek, Florida is actively seeking proposals from qualified Proposers to provide Landscape Maintenance Services to the City in full accordance with the scope of services, terms, and conditions contained in the Request for Proposals (RFP).

#### Contact Information

Contact: Ruby Reynolds  
Address: A/P - Finance & Administrative Services  
Government Center  
4800 West Copans Road  
Coconut Creek, FL 33063  
Phone: 1 (954) 545-6608  
Fax: 1 (954) 973-6754  
Email: [rreynolds@coconutcreek.net](mailto:rreynolds@coconutcreek.net)

## EDJ Service, Inc. Information

Contact: Evelyn R Pagni  
Address: 4861 SW 106th Avenue  
Davie, FL 33328  
Phone: (195) 479-1467  
Fax: (954) 530-4722  
Email: edjservice@aol.com

By submitting your response, you certify that you are authorized to represent and bind your company.

James Pagni

*Signature*

[edjservice@aol.com](mailto:edjservice@aol.com)

*Email*

Submitted at 10/30/2025 08:47:38 AM (ET)

## Response Attachments

### EDJ Service LLC Proposal - RFP No. 10-30-25-09.pdf

EDJ Service LLC Proposal - RFP No. 10-30-25-09

## Bid Attributes

### 1 Non-Mandatory Pre-Proposal

I acknowledge that it is the full responsibility of the Proposer to visit and inspect the proposed sites as shown herein prior to the submission of a proposal. No variation in price or conditions shall be permitted based on a claim of ignorance.

Yes

### 2 Section I - General Terms and Conditions

I acknowledge reading and understanding the General Terms and Conditions.

Yes

### 3 Section II - Special Terms and Conditions

I acknowledge reading and understanding the Special Terms and Conditions.

Yes

### 4 Section III - Detailed Requirements - Scope of Services

I acknowledge reading and understanding the Detailed Requirements - Scope of Services.

Yes

### 5 Section IV - Required Documents

I acknowledge and understand that all forms shall be completed and notarized (if applicable) and submitted as a requirement of this solicitation.

Yes

### 6 Insurance Requirements

I acknowledge reading and understanding the Insurance Requirements and shall upload with my response a copy of a current Certificate of Insurance as a requirement of this solicitation.

Yes

**7****Visa Credit Card - Preferred Method of Payment**

The City of Coconut Creek has implemented a Visa Procurement Card (P-Card) Program through SunTrust Bank. The City's preference is to pay for goods/services with the P-Card. This program allows the City to expedite payment to our vendors. Some of the benefits of the P-Card Program to the vendor are: payment received within 72 hours of receipt and acceptance of goods, reduced paperwork, issue receipts instead of generating invoices, resulting in fewer invoice problems, deal directly with the cardholder (in most cases). Vendors accepting payment by the P-Card may not require the City (Cardholder) to pay a separate or additional convenience fee, surcharge or any part of any contemporaneous finance charge in connection with a transaction. Such charges are allowable, however must be included in the total cost of their response. Vendors are not to add notations such as "+3% service fee" in their response. All responses shall be inclusive of any and all fees associated with the acceptance of the P-Card. Vendors agreeing to accept payment by P-Card must presently have the capability to accept Visa or take whatever steps necessary to implement the ability before the start of the agreement term.

Yes

**8****Purchase by other Governmental Agencies**

Please indicate if you will permit other governmental entities to purchase from your agreement with the City of Coconut Creek.

Yes

**Bid Lines****1****Landscape Maintenance Medians, Public Rights-of-Ways (Refer to Exhibit "A")**

Quantity: 12 UOM: Per Month Unit Price:  Total:   
Item Notes: Refer to Exhibit "A"

**2****Maintenance of State Road 7 medians from Sawgrass Expressway South to Cullum Road**

Quantity: 12 UOM: Per Month Unit Price:  Total:   
Item Notes: Refer to Exhibit "C"

**3****Package Header**

Additional Services

Total:

**Package Items****3.1 Sod Installation (St. Augustine)**

Quantity: 1 UOM: Sq. Ft. Unit Price:  Total:

**3.2 Additional Mowing including blowing, edging, weed whacking for Bermuda Turf**

Quantity: 1 UOM: Per acre Unit Price:  Total:

**3.3 Additional Mowing including blowing, edging, weed whacking for St. Augustine Turf**

Quantity: 1 UOM: Per acre Unit Price:  Total:

**3.4 Tree Removal (up to 15' height) including stump grinding**

Quantity: 1 UOM: Per tree Unit Price:  Total:

**3.5 Tree Removal (> 15' to 30' height) including stump grinding**

Quantity: 1 UOM: Per tree Unit Price:  Total:

**3.6 Tree Removal (> 30' height) including stump grinding**

Quantity: 1 UOM: Per tree Unit Price:  Total:

**3.7 Tree Trimming / Shaping: Shade Trees - Canopy spread up to 10 ft.**

Quantity: 1 UOM: Per tree Unit Price:  Total:

**3.8 Tree Trimming / Shaping: Shade Trees - Canopy spread > 10 ft. to 25 ft.**

Quantity: 1 UOM: Per tree Unit Price:  Total:

**3.9 Tree Trimming / Shaping: Shade Trees - Canopy spread > 25 ft.**

Quantity: 1 UOM: Per tree Unit Price:  Total:

**3.10 Re-stand Trees**

Quantity: 1 UOM: Per tree Unit Price:  Total:

**3.11 Additional Fertilization, St. Augustine and Bermuda Turf**

Quantity: 1 UOM: Per acre Unit Price:  Total:

**3.12 Additional Pest Control St. Augustine and Bermuda Turf**

Quantity: 1 UOM: Per acre Unit Price:  Total:

**3.13 Additional Mulch - Installed**

Quantity: 1 UOM: Cu. Yd. Unit Price:  Total:

**3.14 Storm Debris Removal - includes hauling & disposal**

Quantity: 1 UOM: Cu. Yd. Unit Price:  Total:

**3.15 Hedging**

Quantity: 1 UOM: Linear Ft. Unit Price:  Total:

**3.16 Plant Installation - three (3) crew members**

Quantity: 1 UOM: Hour Unit Price:  Total:

**3.17 Weed Spraying St. Augustine and Bermuda Turf includes chemicals**

Quantity: 1 UOM: Per Hour Unit Price:  Total:

**3.18 Irrigation Maintenance Technician**

Quantity: 1 UOM: Hour Unit Price:  Total:

**Response Total: \$677,958.29**



Physical Address: 4861 SW 106<sup>th</sup> Ave, Davie, FL 33328

Mailing Address: 1700 SW 68<sup>th</sup> Avenue, Plantation, FL 33317

Telephone: 954-791-4167

Email: [edjservice@aol.com](mailto:edjservice@aol.com)

**October 28, 2025**

**RFP No. 10-30-25-09**

**Landscape Maintenance Services**

**Prepared By:**

**edj Service, LLC**

**Richard Blaha and James Pagni**

**Proposal for:**

**City of Coconut Creek**

**4800 West Copans Road**

**Coconut Creek, FL 33063**

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## Section 1: Qualifications and Experience

- a) Clearly describe the ability to perform the scope of services proposed including a work plan with an explanation of the methodology to be followed to perform the services required of this proposal.

EDJ recognizes that the City of Coconut Creek, known as "The Butterfly Capital of the World," places a high value on environmental stewardship, visual appeal, and public safety. As the City continues to grow and attract residents and businesses, maintaining its green infrastructure in an efficient and sustainable manner is vital. Our objective is to deliver consistent, high-quality lawn and landscape maintenance that enhances the City's aesthetics, preserves environmental integrity, and reflects the community's pride and standards of excellence.

EDJ is fully equipped and experienced to perform the comprehensive landscape maintenance services required by the City of Coconut Creek. Our firm's operational structure, workforce expertise, and established quality control systems ensure the consistent delivery of professional and efficient services across all assigned areas, including medians, right-of-ways, swales, canal banks, and other City-maintained properties.

EDJ operates under a departmental structure designed for maximum efficiency, accountability, and quality control. We employ approximately sixty (60) skilled professionals with specialized experience in turf and landscape maintenance, tree trimming and removal, pest control and fertilization, irrigation repair and installation, and specialty mowing. Our personnel receive ongoing technical and safety training in the latest equipment, environmental standards, and maintenance techniques to ensure compliance with all OSHA and FDOT requirements.

Our organizational approach includes dedicated crews specializing in specific service areas—mowing, bed maintenance, tree care, fertilization and pest control, etc., allowing for expert execution and minimal downtime. Oversight is provided through a clearly defined management chain: each site is supervised by a field supervisor under the direction of the Operations Manager, who personally inspects properties, coordinates schedules, and addresses issues in real time. Frequent inspections, direct communication with City representatives, and a structured reporting process ensure all contractual standards are met or exceeded.

Upon award, EDJ's main point of contact will be the Operations Manager, Rick Blaha, as well as an Account Manager, Jeanette Wofford. They will meet with City staff to confirm service areas, review expectations, and establish communication and reporting procedures. Dedicated crews, overseen will then be deployed by service type and route, ensuring consistent personnel and site familiarity.

**Turf Maintenance and Mowing:** Mowing will be performed in accordance with the City's frequency schedule (32 times per year), adjusted seasonally as directed. All equipment will be calibrated to maintain a turf height of three (3) to four (4) inches, ensuring healthy growth without scalping. Litter will be removed before each mowing cycle, and clippings will be cleared from hard surfaces the same day. All mowing operations comply with FDOT safety standards for discharge and traffic control.

**Trimming and Edging:** Turf edges will be maintained with precision mechanical edging during or immediately following mowing operations. St. Augustine turf areas will be edged and trimmed with every mowing, while Bahia grass areas will be serviced every other mowing cycle. Special care will be taken to protect tree bark, irrigation fixtures, and curbing from equipment damage.

**Weed Control:** EDJ utilizes an integrated weed management approach that includes manual, mechanical, and selective herbicide applications. Weeds in turf, shrub beds, and along hard surfaces will be removed during every mowing cycle to maintain a clean, manicured appearance.

**Fertilization and Pest Control:** All fertilization, insect, and disease control will follow the schedule provided in Exhibit "B" using Lesco or equivalent fertilizers. Applications will be performed by licensed and certified personnel. Fire ant and turf insect control will be performed as needed, ensuring a healthy and resilient landscape.

**Shrub, Hedge, and Groundcover Maintenance:** Shrubs and hedges will be pruned monthly to maintain form, safety clearances, and a uniform appearance. Dead or damaged limbs will be removed promptly. Ornamental grasses will be trimmed annually in late winter or early spring and maintained monthly to remove dead material. All plant beds will be weeded and cultivated prior to each mulching cycle.

**Tree Care:** All tree services will be performed under the supervision of an ISA Certified Arborist, in compliance with ANSI A300 and Z133.1 standards. Palms will be trimmed annually between May and June; Royals and Bismarcks quarterly. Shade and accent trees will be pruned regularly to maintain clearance and aesthetics. All debris will be removed from the site on the same day in accordance with City standards.

**Mulching:** Planting beds will be mulched twice annually. A uniform three-inch (3") depth of red mulch will be maintained, and all beds will be weed-free prior to installation.

**Litter and Debris Removal:** Crews will remove litter and debris before each mowing cycle and dispose of it at an approved facility at EDJ's expense.

b) Provide resume and fact sheet for firm indicating how it meets the Minimum Qualification requirements stipulated above.

EDJ Service LLC (EDJ) is a family-owned and operated Commercial Lawn and Landscape Maintenance Company headquartered in the Town of Davie, Florida, with a satellite office in the City of Plantation.

Founded in 1980 by James and Evelyn Pagni, EDJ was built on the core values of dependability and reliability. Today, the company continues to be operated by Evelyn Pagni, her daughter Darice Blaha, and her sons Richard Blaha and James Pagni—maintaining a strong family tradition of service and integrity.

Over the past 40+ years, EDJ has provided high-quality landscaping, tree services, and grounds maintenance throughout Miami-Dade, Broward, and Palm Beach Counties. We have consistently upheld our mission:

*“To keep our communities beautiful while providing excellent customer service, reliability, and professional staff dedicated to maintaining the beauty of our surroundings and EDJ Service LLC’s reputation.”*

To better serve our clients and enhance service capabilities, EDJ has strategically expanded operations:

- **1997:** Acquisition of a two-acre nursery in Davie, allowing us to supply and maintain plant materials directly.
- **2007:** Acquisition of an established tree service company, integrating complete tree care into our service portfolio.

EDJ has extensive experience working with municipal, educational, and commercial clients, including:

- **Municipalities:** Town of Davie, City of Plantation, City of Coconut Creek, City of Coral Springs, City of Parkland, City of Wilton Manors, City of Boca Raton, City of Hollywood, and Town of Southwest Ranches.
- **Institutions:** Broward County Schools, South Broward Drainage District, Seminole Tribe of Florida.
- **Residential & Commercial Clients:** Lauderdale West Community Association; Lakes of Newport Residences & Master Association (Plantation, FL).

These longstanding partnerships demonstrate our proven ability to perform complex, multi-site maintenance contracts with consistency and professionalism.

**Licenses and Certifications (Copies Attached):**

1. Woman Business Certification from the Florida Department of Management Services, Supplier Diversity (Office of Supplier Diversity, 4050 Esplanade Way, Suite 380, Tallahassee, FL 32399). Please see a copy of the Woman Business Certification submitted as part of this proposal.
2. Class A Broward County Tree Trimmer License
3. ISA Arborist Certification
4. FDOT Advanced and Intermediate Maintenance of Traffic (MOT) Certification
5. TRAQ Certified (Tree Risk Assessment Qualification)
6. LIAF Certified Landscape Inspectors
7. FNGLA Certified Horticulture Professionals
8. LTD Commercial Fertilizer Applicator License
9. LTD Commercial Landscape Maintenance Applicator Certificate LC101434
10. Prescription Pruning Qualified
11. Best Management Practices – Florida Green Industries
12. Florida Certified Commercial Turf and Ornamental Pesticide Applicator License (Subcontracted JKA Pest Control).

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c) Provide resumes for all of firm's management and supervisors that will be used in providing the services specified herein.

### **Key Personnel**

**Evelyn R. Pagni – President / Owner**

**Darice Blaha – Office Manager**

**James Pagni – In-House Counsel & Account Management**

- J.D., University of Florida, Levin College of Law

### **Operations Department**

**Richard Blaha – Vice President / Operations Manager**

- B.S. in Finance & Marketing, FAU
- ISA Certified Arborist
- Broward County Tree Trimmer Certified
- TRAQ Certified (Tree Risk Assessment Qualification)
- LIAF Certified Landscape Inspector
- FNGLA Certified Horticulture Professional
- LTD Commercial Fertilizer Applicator License
- FDOT MOT (Advanced) Certified
- Prescription Pruning Qualified

**Jeanette Wofford – Lawn and Landscape Supervisor / Account Liaison**

- ISA Certified Arborist
- LIAF Certified Landscape Inspector
- FNGLA Certified Horticulture Professional
- Former City Arborist, City of Cooper City
- LTD Commercial Fertilizer Applicator License

**Christian Jimenez – Head Lawn Maintenance Foreman**

- 15+ years of experience with EDJ

**William Merantus – Head Landscape Foreman**

- 20+ years of experience with EDJ

**Ken Allen – Tree Services Foreman**

- 15+ years with EDJ Tree Service
- ISA Certified Arborist
- Broward County Tree Trimmer Certified
- FDOT MOT (Intermediate) Certified



d) Include a list of awards or recognitions obtained, bonding capabilities, fieldwork capabilities and any other items of interest to support any claim of excellence.

**Licenses and Certifications (Copies Attached):**

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8. LTD Commercial Fertilizer Applicator License
9. LTD Commercial Landscape Maintenance Applicator Certificate LC101434
10. Prescription Pruning Qualified
11. Best Management Practices – Florida Green Industries



e) Provide copies of required licenses and certifications:

- a. Florida Certified Commercial Turf and Ornamental Pesticide Applicator License.
- b. Class A Broward County Tree Trimmer License
- c. ISA Arborist Certification
- d. FDOT Approved Intermediate Maintenance of Traffic Certification or higher.

**Please see attached copies.**

**Section 2: Resources and Availability**

a) Describe the firm's management plan to be used, staffing configuration and safety protocols.

EDJ operates under a departmental structure designed for efficiency, accountability, and quality control:

- **Dedicated Crews:** Separate teams specialize in mowing, hedge and bed maintenance, and tree services, ensuring focused expertise in each area.
- **Direct Oversight:** The Operations Manager personally inspects all properties and coordinates with field supervisors to address issues promptly.
- **Quality Assurance:** Frequent field inspections and open communication between supervisors and clients ensure all contractual obligations are met or exceeded.
- **Safety:** All field employees are trained in equipment safety, chemical handling, and traffic control per FDOT standards and each truck and trailer comes equipped with strobe lights, FDOT approved traffic cones and signs.

This structure enables EDJ to maintain consistent service quality, minimize downtime, and ensure that every property reflects the client's standards of excellence.

*Richard Blaha*, Vice-President/Operations Manager of EDJ Service LLC, will serve as the primary point of contact for this Proposal. Mr. Blaha holds certifications as a Landscape Inspector's Association of Florida (LIAF) Certified Landscape Inspector, Florida Nursery, Growers, and Landscape Association (FNGLA) Certified Horticulture Professional, and ISA Certified Arborist.

*Cristian Jimenez-Newbery*, Lead Lawn Maintenance Foreman, with over 15 years of experience at EDJ, oversees all lawn maintenance crews, and works directly with the Operations Manager.

*Jeanette Wofford*, former City Arborist for the City of Cooper City, will be assigned as the Account Manager for the City of Coconut Creek to assist the Operations Manager and supervises all landscape maintenance operations and provides technical oversight to the crews.

Each crew is assigned a dedicated on-site Foreman/Supervisor responsible for:

- Overseeing daily operations and ensuring tasks are performed safely and efficiently.
- Monitoring performance and adherence to specifications.
- Communicating directly with the Operations Manager/Lead Lawn Maintenance Foreman regarding any issues, corrective actions, or client requests.

Lead Lawn Maintenance Foreman, *Cristian Jimenez-Newbery*, coordinates the activities of all crews on-site and conducts random site inspections to verify that all work meets both the City's and EDJ's standards of excellence.

### **Lawn Maintenance Crews**

EDJ typically deploys 4–6 full-time lawn maintenance employees per crew, each assigned to specific routes or properties to ensure familiarity with site conditions and client expectations. These crews perform all routine lawn maintenance services including:

- Mowing
- Edging
- Trimming and weedeating
- Blowing and cleanup

Additionally, EDJ operates one to two dedicated mowing crews consisting of 2–4 employees per team for high-frequency mowing sites or large open areas.

### **Landscape Maintenance Crews**

Dedicated landscape crews perform specialty tasks such as:

- Shrub and hedge trimming
- Bed maintenance and mulching
- Selective pruning

Each crew consists of 4–6 full-time employees who are assigned specific worksites for consistency and efficiency.

b) Proposer shall submit a complete listing of all equipment that will be used in the performance of a Contract resulting from this Proposal and at the disposal of the Proposer's Firm.

#### **EDJ Service, LLC - Equipment List**

**Lawn Equipment Narrative:** Each enclosed trailer contains a combination of the following: Two to Three (2-3) Lawn Mowers, One (1) Ride-on or Push Blower, Five (5) Weedeaters, Five (5) Edgers, and Four to Five (4-5) Backpack Blowers, as well as FDOT approved traffic signs and cones. Each open trailer contains Two to Three (2-3) Lawn Mowers while the Gooseneck Trailer is used to transport the Tractor/Bushhog.

**Landscape Equipment Narrative:** Each enclosed trailer contains a combination of the following: hedge trimmers, pole saws, backpack sprayers, backpack blowers, loppers, hand pruners, rakes, trash cans, and ladders, as well as FDOT approved traffic signs and cones.

#### **Lawn and Landscape Trucks and Trailers:**

2020 Iuzu NPR-4500 Dump Truck with 24' FT Enclosed Trailer  
2016 Iuzu NPR-4500 Dump Truck with 24' FT Enclosed Trailer  
2016 Iuzu NPR-4500 Dump Truck with 24' FT Enclosed Trailer  
2013 Iuzu NPR-4500 Dump Truck with 24' FT Enclosed Trailer  
2013 Dodge Ram 3500 Dually with Gooseneck Trailer (Tractor)  
2007 GMC 4500 Dump Truck with 24' FT Enclosed Trailer  
2007 GMC 4500 Dump Truck  
2006 GMC 4500 Dump Truck with 20' FT Enclosed Trailer  
2004 GMC 3500 Flat Bed Truck with 24' FT Open Trailer  
2003 Ford F-250 with 24' FT Open Trailer

#### **Lawn and Landscape Equipment:**

2022 Kubota Tractor, Model M5-111HDC-1, with 15' Schulte Batwing Bushhog Deck  
Toro Groundsmaster 4000D Mowers  
John Deere ZMaster Z950M (61" Deck) Mowers  
John Deere ZMaster Z930M (54" Deck) Mowers  
Wright Stander ZK 61" Mowers  
Ferris Ride-on Blowers  
Scag Ride-on Blowers  
Push Blowers  
Stihl BR600 Backpack Blowers  
Stihl FS240 Weedeaters  
Stihl FC91 Edgers  
Stihl Hedge Trimmers  
Stihl Backpack Sprayers  
Pole Saws  
Loppers

Hand Pruners  
Arrow Boards  
DOT Approved Traffic Cones and Flags  
MOT Approved Traffic Signs  
Rakes  
Trash Cans  
Ladders

**Tree Services Trucks and Equipment:**

2024 John Deere Track Machine 331G  
2024 Bandit SG40 Stump Grinder  
2023 Bandit XPC19 Chipper  
2022 International 30 Cubic Yard Grapple Truck  
2020 Freightliner Bucket Truck  
2020 Peterbilt 337 Chip Truck  
2020 Peterbilt Chip Truck  
2018 Freightliner Bucket Truck  
2016 Freightliner Bucket Truck  
2012 ALTEC WC126A Chipper  
2008 Freightliner Chip Truck  
1999 Ford Chip Truck  
1999 Ford F800 Bucket Truck  
2006 Bandit 1390 Chipper  
2006 Bandit 1890 Chipper  
Rayco RG 1625 Super Jr. Stump Grinder  
Rayco RDX120DXH Stump Grinder  
New Holland LB75.B Loader Backhoe (i.e., Skid Steer)  
John Deere CT332 Skid Loader  
Boxer 700HDX Mini-Skid Steer  
STIHL Chain Saws, Pole Saws and Power Pruners  
STIHL Backpack Blowers  
Climbing Equipment (i.e., ropes, belts, etc.)  
MOT Arrow Boards  
DOT Approved Traffic Cones and Flags

**Fertilization/Pest Control**

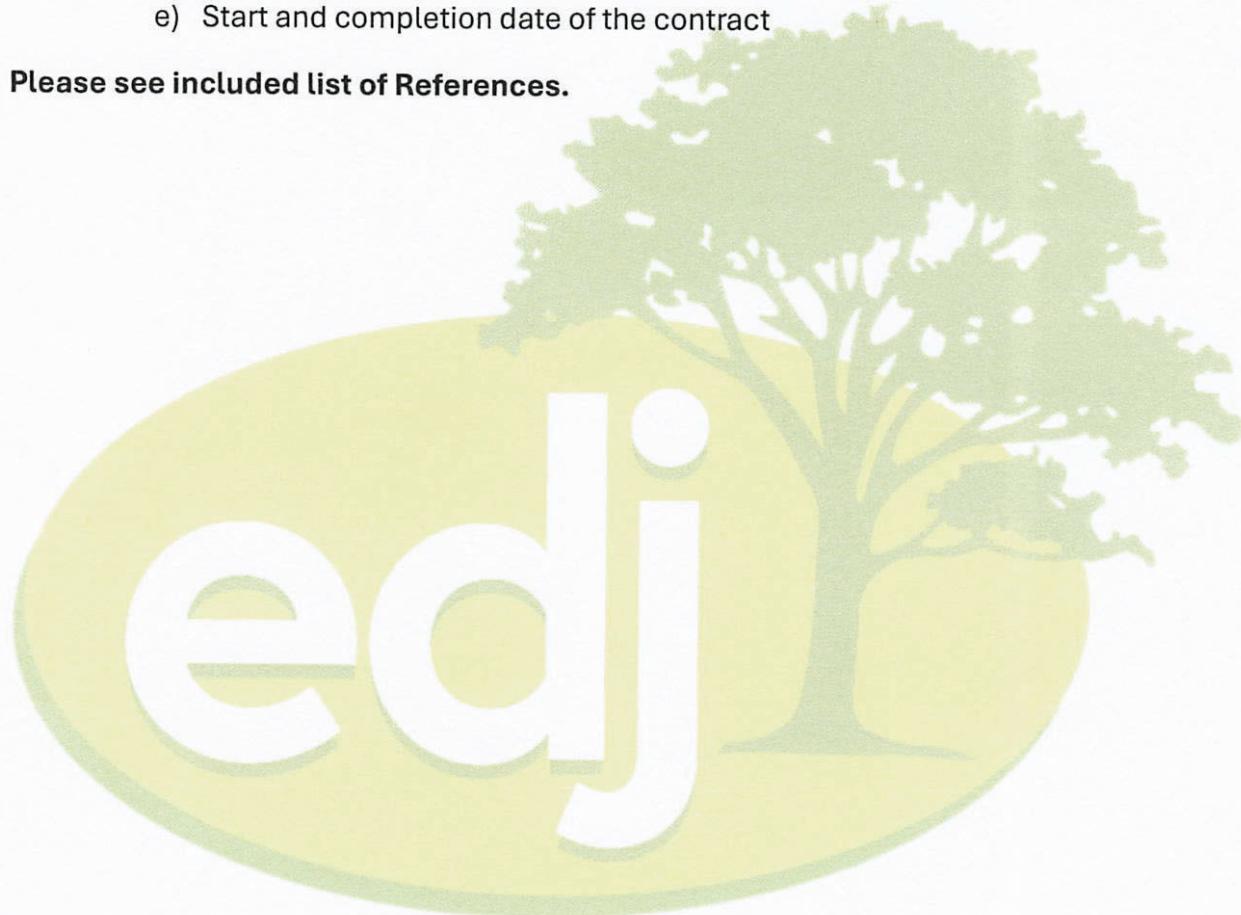
Three Izuzu Trucks, each with 800 gallons of water, main tank is 600 and 200 in drop tanks  
2 Hydraulic Motorized Fertilizer Spreaders  
Manual Push Fertilizer Spreaders  
Manual Hand Crank Fertilizer Spreaders  
Backpack Sprayers

### **Section 3: References**

Proposer shall provide a list of at least five (5) Clients that Proposer has provided similar services in the past five (5) years, at least two (2) of which are governmental entities. For each client reference include:

- a) Project name and location
- b) Scope of services provided
- c) Cost of project
- d) Contact person, title, business address, telephone and email address
- e) Start and completion date of the contract

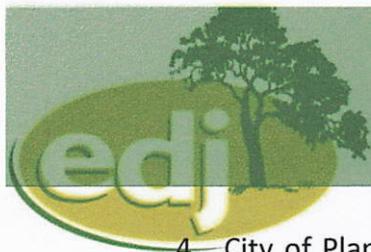
**Please see included list of References.**





### Section 3: References

1. Town of Davie – Department of Public Works, 6901 Orange Dr., Davie, Florida 33314. Contact Name: Kevin Montaldi 954-327-3943 Fax# (954) 797-1246. [Kevin.Montaldi@davie-fl.gov](mailto:Kevin.Montaldi@davie-fl.gov). Work Experience: Awarded numerous contracts to maintain various Parks throughout the Town and maintenance of roadways, medians, and right-of-ways. We have also won several contracts to do various landscape installations, tree trimming and removals and perform palm trimming at various parks, as well as the lawn and landscape maintenance at various parks for the Town of Davie.  
Project Name and Location: ITB-CS-19-15 – Town of Davie  
Scope of Services Performed: Lawn and Landscape Maintenance at Davie Parks, includes Palm Trimming.  
Approximately \$425,000.00 annually  
Start Date: January 2019  
End Date: 01/07/2025
2. Town of Southwest Ranches – Parks and Recreation, 13400 Griffin Road, Southwest Ranches, FL 33330 - Contact: December Lauretano-Haines, Parks, Recreation and Open Space Manager, (954) 434-7452, [dlauretano@southwestranches.org](mailto:dlauretano@southwestranches.org). Work Experience: Since 2020, we have been the current lawn, landscape and tree services vendor the Town of Southwest Ranches maintaining their right-of-ways along with the Town parks.  
Project Name and Location: RFP No 20-008 – Town Southwest Ranches  
Scope of Services Performed: Lawn and Landscape Maintenance at City Parks and ROW.  
Approximately \$330,000.00 annually  
Start Date: 2020  
End Date: 2030
3. City of Parkland – Public Works Department, 6500 Parkside Drive, Parkland, Florida 33067. Contact: Tony Scerbo (954) 815-0159 [ascerbo@cityofparkland.org](mailto:ascerbo@cityofparkland.org). Work Experience: Since 2020, we have been the current lawn and landscape vendor for the City of Parkland, and we maintain all of the City Parks/Buildings and Right-of-Ways. Since 2012. City-Wide Tree/Palm Trimming. Various Tree and Palm Removal. Installation of Palms and trees and bushhogging  
Project Name and Location: RFP 2020-12 City of Parkland ROW and Parks  
Scope of Services: Lawn and Landscape Maintenance at City Parks and ROW  
Approximately \$550,000.00  
Start Date: 2020  
End Date: 2025



4. City of Plantation – Department of Public Works, 750 NW 91 Ave., Plantation, Florida 33324. Contact Name: Matt Thompson, Ph# (954) 452-2513. Fax# (954) 452-2519. [MThompson@Plantation.org](mailto:MThompson@Plantation.org). Work Experience: Since 1981, we have been a vendor for the City of Plantation, maintaining the medians and swales on Sunrise Blvd. and Peters Rd in Plantation. Moreover, we have also maintained various parks for the City of Plantation including Central Park, Volunteer Park, Sunset Park as well as the landscaping and lawn maintenance for the parking lot and clubhouse for Plantation Preserve Golf Course. Tree and palm trimming, and tree removal have also been done at various City Parks, including Plantation Preserve Golf Course. We also maintain the Bermuda grass at Central Park (7 multi-purpose fields and 8 baseball fields) and Sunset Park (7 baseball fields) for the City of Plantation.  
No Applicable Project Name  
Scope of Services: See above. City Parks, ROW and Golf Course  
Approximately \$378,272.52 annually  
Start: 1981  
End Date: Not applicable

5. Lauderdale West, Plantation, FL – Contact: Kristi Woods – (954) 648-0261 – [kwoods@lauderdalewest.org](mailto:kwoods@lauderdalewest.org). Work Experience: Current Lawn, Landscaping and Tree Services Vendor for the Community of 1,300+ Homes. We have been the vendor for this community since 2020. End date of 2025 (5 Year Renewal Expected). Approximately \$531,440.80 annually.
6. City of Oakland Park – Public Works, 3801 NE 5<sup>th</sup> Avenue, Oakland Park, FL 33334 – Contact: Lyzabeth Fiore, Horticulturist. Phone Number: 954-630-4420. Since 2020, Lawn and Landscape Vendor for various City right-of-ways, facilities and parks. ITB #090619. Contractual Amount: \$204,700.20 annually. End Date: 2027

**EXHIBIT "D"**  
**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, EDJ Services LLC

as Principal and Contractor, and Merchants National Bonding, Inc.

hereinafter called Surety, are held and firmly bound unto City of Coconut Creek, a political subdivision of the State of Florida, and represented by its City Manager, in the sum of five percent (5%) of the total amount bid of:

Thirty One Thousand Three Hundred Twenty Five Thousand & 93/100  
(Written Dollar Amount)

dollars (\$ 31,325.93) lawful money of the United States of America, for the payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally by these presents.

WHEREAS, the Principal contemplates submitting or has submitted, a bid to the City of Coconut Creek for the furnishing of all labor, materials (except those to be specifically furnished by the City), equipment, machinery, tools, apparatus, means of transportation for, and the performance of the work covered in the bid and the detailed Drawings and Specifications, entitled:

Landscape Maintenance Services  
Solicitation No. RFP No. 10-30-25-09

WHEREAS, it was a condition precedent to the submission of said bid that a cashier's check, certified check, or bid bond in the amount of five percent (5%) of the Base Bid be submitted with said bid as a guarantee that the Bidder would, if awarded the Contract, enter into a written Contract with the City for the performance of said Contract, within ten (10) consecutive calendar days after written notice having been given of the award of the Contract.

NOW, THEREFORE, the conditions of this obligation are such that if the Principal within ten (10) consecutive calendar days after written notice of such acceptance, enters into a written Contract with the City of Coconut Creek and furnishes the Performance and Payment Bonds, each in an amount equal to one hundred percent (100%) of the awarded bid, satisfactory to the City, then this obligation shall be void; otherwise the sum herein stated shall be due and payable to the City of Coconut Creek and the Surety herein agrees to pay said sum immediately upon demand of the City in good and lawful money of the United States of America, as liquidated damages for failure thereof of said Principal.

IN WITNESS WHEREOF, the said EDJ Services LLC  
as Principal herein, has caused these presents to be signed in its name by its \_\_\_\_\_  
\_\_\_\_\_ and attested by its \_\_\_\_\_  
\_\_\_\_\_ under its corporate seal, and the said \_\_\_\_\_  
Merchants National Bonding, Inc. \_\_\_\_\_ as Surety herein, has caused these presents  
to be signed in its name by its Valerie Aber, Attorney-In-Fact  
\_\_\_\_\_ and attested in its name by its Valerie Aber, Attorney-In-Fact  
\_\_\_\_\_ under its corporate seal, this 30th day of October A.D.,  
2025.

Signed, sealed and delivered  
in the presence of:

James Pagni  
James Pagni

As to Principal

PRINCIPAL: EDJ Services LLC

BY: Evelyn R. Pagni  
NAME: Evelyn R. Pagni

Surety  
BY: Valerie Aber

Attorney-in-Fact  
(Power-of-Attorney to be attached)

BY: N/A  
Resident Agent

Joshua Ferman, UW  
As to Surety

**MERCHANTS**  
**BONDING COMPANY™**  
**POWER OF ATTORNEY**

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC. both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Valerie Aber

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and April 27, 2024 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015 and amended on April 27, 2024.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

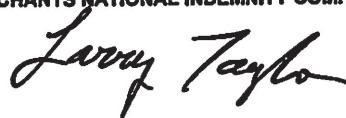
In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 29th day of July 2024.

MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.  
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

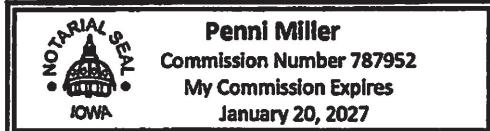
  
Larry Taylor

President



STATE OF IOWA  
COUNTY OF DALLAS ss.

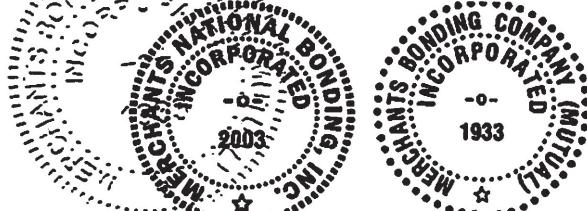
On this 29th day of July 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 30th day of October 2025.



  
Elisabeth Sandersfeld

Secretary

## PROPOSER INFORMATION

Communications concerning this proposal shall be addressed to:

Company Name: EDJ SERVICE LLC  
 Social Security/Federal Tax I.D. No.: 59-2818923  
 Proposer's Name (Print): Evelyn R. Pagni Title: President  
 Address: 1700 SW 68 Ave.  
 City/State/Zip: Plantation, FL 33317  
 Phone: 954 791-4167 Fax: \_\_\_\_\_  
 Email: edjservice@aol.com

## ACKNOWLEDGEMENT OF ADDENDA

**Instructions:** Complete Part I or Part II, Whichever Applies

**Part I:**

Proposer has examined copies of all the Contract Documents and of the following Addenda (receipt of all which is hereby acknowledged).

Addendum No: <u>1</u>	Dated: <u>10/15/2025</u>
Addendum No: _____	Dated: _____

**Part II:**

No Addendum was received in connection with this RFP.

It is understood and agreed by Proposer that the City reserves the right to reject any and all proposals, to make awards on all items or any items according to the best interest of the City, and to waive any irregularities in the proposal or in the proposals received as a result of the RFP. It is also understood and agreed by the Proposer that by submitting a proposal, Proposer shall be deemed to understand and agree that no property interest or legal right of any kind shall be created at any point during the aforesaid evaluation/selection process until and unless a contract has been agreed to and signed by both parties.

Evelyn R. Pagni  
 Proposer's Authorized Signature

10/28/2025  
 Date

Evelyn R. Pagni  
 Proposer's Printed Name



CITY OF COCONUT CREEK

FINANCE AND ADMINISTRATIVE SERVICES  
PROCUREMENT DIVISION  
4800 WEST COPANS ROAD  
COCONUT CREEK, FLORIDA 33063

ADDENDUM NO. 1

Date: October 15, 2025

RFP No.: 10-30-25-09

RFP Title: Landscape Maintenance Services

Proposal Due Date/Time: October 30, 2025, at 9:00 a.m. ET

The purpose of Addendum No. 1 is to address vendor question(s) posed to the City. Our records indicate that your firm is in receipt of proposal documents for Auditing Services. This Addendum is hereby made part of the scope of services and shall be included with all contract documents. Exhibit "B" Treatment Schedule Revision:

**Original Language:**

**Mulch**

Mulch shall be placed two (2) times per year during the first week of May and the first week of November. However, greenways shall be mulched one (1) time per year during the first week of November. In months that fertilization occurs, mulch shall be placed after fertilization. All mulch shall be red, except for two locations—one at Long Pine Greenway North, where it will be brown to match the connected private greenway, and the other at the Government Center, which will be gold. Mulching citywide shall be completed within one month.

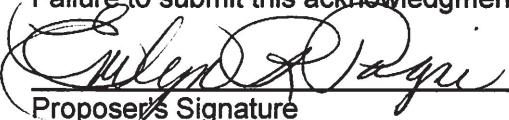
**Revised Language:**

**Mulch**

Mulch shall be placed two (2) times per year during the first week of May and the first week of November. In months that fertilization occurs, mulch shall be placed after fertilization. All mulch shall be red. Mulching citywide shall be completed within one month.

This addendum acknowledgment form must be submitted electronically through the eBid System along with your proposal by the due date and time indicated above.

Failure to submit this acknowledgment may result in disqualification of your proposal.

  
Proposer's Signature

10/28/2025  
Date

Company Name

EDT SERVICE LLC

Company Address

4861 SW 106 Ave. Dania, FL 33328

Phone Number

954-791-4167

Fax Number

( ) —

## PROPOSAL CONFIRMATION

In accordance with the requirements to provide Landscape Maintenance Services pursuant to RFP 10-30-25-09, the undersigned submits the attached proposal.

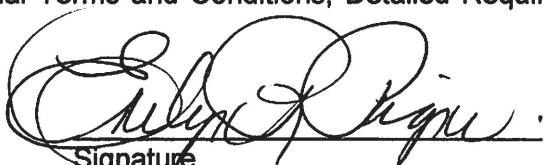
Proposer accepts and hereby incorporates by reference in this proposal all of the terms and conditions of the scope of work, including EPA Standards, Motor Vehicle Safety Standards and required warranty and guarantee certificates.

Proposer is fully aware of the scope of work based on these requirements, the legal requirements (federal, state, county and local laws, ordinances, rules and regulations) and the conditions affecting cost, progress or performance of the work and has made such independent investigation as Proposer deems necessary.

This proposal is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Proposer has not directly or indirectly induced or solicited any other Proposer to submit a false or sham proposal; Proposer has not solicited or induced any person; firm or a corporation to refrain from proposing and Proposer has not sought by collusion to obtain for himself any advantage over any other Proposer or over City.

The Proposer shall acknowledge this Proposal by signing and completing the spaces provided. I hereby submit this Proposal Package for Landscape Maintenance Services for Parks, Facilities and Greenways, RFP No. xx-xx-25-10 to the City of Coconut Creek with the full understanding of the Request for Proposal, General Terms and Conditions, Special Terms and Conditions, Detailed Requirements, and the entire Proposal Package.

Evelyn R. Pagni  
Proposer's Name

  
Signature

10/29/2025  
Date

State of: Florida  
County of: Broward,

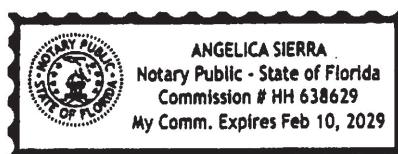
The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of October, 2025, by Evelyn R. Pagni, who is (who are) personally known to me or who has produced F L DL as identification and who did (did not) take an oath.

Angelica Sierra  
Notary Public Signature

Angelica Sierra  
Notary Name, Printed, Typed or Stamped

Commission Number: HH 638629

My Commission Expires: Feb. 10, 2029



**INDEMNIFICATION CLAUSE**  
(Page 1 of 1)

The parties agree that one percent (1%) of the total compensation paid to Contractor for the work of the contract shall constitute specific consideration to Contractor for the indemnification to be provided under the Contract. The Contractor shall indemnify and hold harmless the City Commission, the City of Coconut Creek, and its agents and employees from and against all claims, damages, losses and expenses including attorney's fees arising out of or resulting from the performance of the work provided that any such claim, damage, loss or expense (1) is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the work itself) including the loss of use resulting therefrom, and (2) is caused in whole or in part by any negligent act or omission of the Contractor, any subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, regardless of whether or not it is caused in part by a party indemnified hereunder.

In any and all claims against the City, or any of their agents or employees by any employee of the Contractor, any subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, the indemnification obligation under this Paragraph shall not be limited in any way by any limitation on this amount or type of damages compensation or benefits payable by or for the Contractor or any subcontractor under Workers' Compensation Acts, Disability Benefit Acts or other Employee Benefit Acts. Nothing in this section shall affect the immunities of the City pursuant to Chapter 768, Florida Statutes, as amended from time to time, nor shall it constitute an agreement by the City to indemnify Contractor, its officers, employers, subcontractors or agents against any claim or cause of action.

EDJ Service LLC

Contractor's Name



Signature



Date

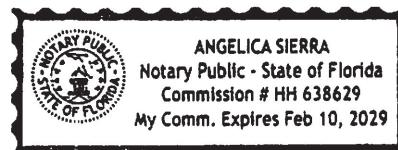
State of: Florida

County of: Brevard

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of October, 2025, by Evelyn R. Pagni, who is (who are) personally known to me or who has produced FL DL as identification and who did (did not) take an oath.

Angelica Sierra

Notary Public Signature



Angelica Sierra

Notary Name, Printed, Typed or Stamped

Commission Number: HH 638629

My Commission Expires: Feb. 10, 2029

## NON-COLLUSIVE AFFIDAVIT

State of Florida)  
County of Broward) ss.

Evelyn R. Pagan being first duly sworn, deposes and says that:

(1) He/she is the Owner  
(Owner, Partner, Officer, Representative or Agent)  
of EDJ SERVICE LLC the Proposer that has submitted the attached proposal;

(2) He/she is fully informed respecting the preparation and contents of the attached proposal and of all pertinent circumstances respecting such proposal;

(3) Such proposal is genuine and is not a collusive or sham proposal;

(4) Neither the said Proposer nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Proposer, firm, or person to submit a collusive or sham proposal in connection with the work for which the attached proposal has been submitted; or to refrain from bidding in connection with such work; or have in any manner, directly or indirectly, sought by agreement or collusion, or communication, or conference with any Proposer, firm or person to fix the price or prices in the attached proposal of any other Proposer, or to fix an overhead, profit, or cost elements of the proposal price or the proposal price of any other Proposer, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposed work;

(5) The price or prices quoted in the attached proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Proposer or any other of its agents, representatives, owners, employees or parties in interest, including this affiant.

Signed, sealed and delivered  
in the presence of:

James P. Pagni  
James P. Pagni

By Evelyn R. Pagni  
Evelyn R. Pagni  
(Printed Name)

President  
(Title)

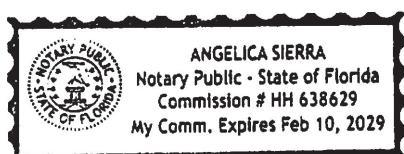
## ACKNOWLEDGEMENT

State of Florida  
County of Brevard.

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of October, 2025,  
by Evelyn R. Pagni  
FL DL, who is personally known to me or who has produced  
as identification and who did (did not) take an oath.

WITNESS my hand and official seal

Angelica Sierra  
NOTARY PUBLIC



(Name of Notary Public: Print, Stamp, or  
Type as Commissioned.)

## PROPOSER'S QUALIFICATION STATEMENT

In order to properly evaluate the proposal submittals, Proposers are expected to complete the questionnaire and include the following documentation. By attesting to this submittal, Proposer guarantees the truth and accuracy of all statements and answers herein contained.

SUBMITTED TO: City of Coconut Creek  
Procurement Division  
4800 West Copans Road  
Coconut Creek, FL 33063

Submitted By: EDJ SERVICE LLC  
Name: EVELYN R. PAGNI  
Address: 4861 SW 106 Ave.  
City, State, Zip: DAVIE, FL 33328  
Telephone No. 954-791-4167  
Fax No. \_\_\_\_\_

Check One  
 Corporation  
 Partnership  
 Individual  
 Other LLC

1. State the true, exact, correct and complete name of the partnership, corporation, trade or fictitious name under which you do business and the address of the place of business.

The correct name of the Proposer is: EDJ SERVICE LLC  
The address of the principal place of business is: 4861 SW 106 Ave.  
DAVIE, FL 33328

2. If Proposer is a corporation, answer the following:

a. Date of Incorporation: 1989  
b. State of Incorporation: FLORIDA  
c. President's Name: EVELYN R. PAGNI  
d. Vice President's Name: RICHARD BLAHA  
e. Secretary's Name: \_\_\_\_\_  
f. Treasurer's Name: \_\_\_\_\_  
g. Name and Address of Resident Agent: EVELYN R. PAGNI  
1700 SW 68 Ave. Plantation, FL 33317

3. If Proposer is an individual or a partnership, answer the following:

a. Date of Organization: N/A  
b. Name, Address and Ownership Units of all Partners: \_\_\_\_\_

c. State whether general or limited partnership: Not

4. If Proposer is other than an individual, corporation or partnership, describe the organization and give the name and address of principals: *[Redacted]*

N/A

5. If Proposer is operating under a fictitious name, submit evidence of compliance with the Florida Fictitious Name Statute. *1/13*

N/A

6. How many years has your organization been in business under its present business name? 15

45

a. Under what other former name has your organization operated?

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7. Indicate registration, license numbers or certificate numbers for the businesses or professions, which are the subject of this proposal. Please attach certificate of competency and/or state registration.

See Attached

8. **Litigation/Judgments/Settlements/Debarments/Susensions:**

Submit information on any pending litigation and any judgments and settlements of court cases relative to providing the Landscape Maintenance Services that have occurred within the last three (3) years. Also indicate if your firm has been debarred or suspended from bidding or proposing on a procurement project by any government during the last five (5) years.

no

9. Have you ever failed to complete any work awarded to you? If so, state when, where and why?

No

10. List the pertinent experience of the key individuals of your organization (continue on insert sheet, if necessary).

Please See Section 1 of submitted Proposal.

11. State the name of the individual(s) and titles who will personally supervise the work:

Please see Section 2 of submitted Proposal

12. State the name and address of the attorney, if any, for the business of the Proposer:

James Pogni, in-house Counsel.

13. State the names and addresses of all businesses and/or individuals who own an interest of more than five percent (5%) of the Proposer's business and indicate the percentage owned of each such business and/or individual:

EVELYN POGNI 1705 SW 68th Ave PLANTATION, FL 33317 51%  
RICHARD BLAHA 1520 NW 100th Ave. PLANTATION, FL 33322 49%

14. State the names, addresses and the type of business of all firms that are partially or wholly owned by Proposer:

N/A

15. State the name of Surety Company which will be providing the bond, and the name and address of agent:

Merchants National Bonding Inc, Please see bond paperwork

16. List the following information concerning all Proposer's contracts in progress as of the date of submission and completed projects over the last five (5) years. (In case of any co-venture, list the information for all co-ventures.)

<u>Name of Project</u>	<u>Owner</u>	<u>Total Contract Value</u>	<u>Contracted Date of Completion</u>	<u>% of Completion to Date</u>
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Please See included References

17. Have you personally inspected the site of the proposed work?

Yes  No

18. Do you have a complete set of documents, including drawings and addenda, if applicable?

Yes  No

19. Did you attend the pre-proposal conference if any such conference was held?

Yes  No  No Conference Held

20. Bank References:

Bank	Address/City/State/Zip	Telephone
WELLS FARGO	191 S. University Dr. PLANTATION, FL 33324	7543018346

The Proposer acknowledges and understands that the information contained in response to this Qualification Statement shall be relied upon by City in awarding the contract and such information is warranted by Proposer to be true. The discovery of any omission or misstatement that materially affects the Proposer's qualifications to perform under the contract shall cause the City to reject the proposal, and if after the award, to cancel and terminate the award and /or contract.



Proposer's Signature

10/28/2025

Date

**ACKNOWLEDGEMENT  
PROPOSER'S QUALIFICATION STATEMENT**

State of Florida  
County of Broward.

On this the 29<sup>th</sup> day of October, 2025, before me, the undersigned Notary Public of the State of Florida, Personally appeared

Evelyn R. Pagni

(Name(s) of individual(s) who appeared before notary)

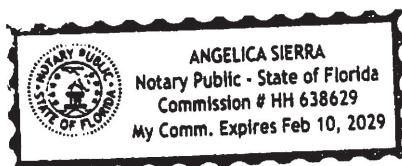
And

whose name(s) is/are Subscribed to within the instrument, and he/she/they acknowledge that he/she/they executed it.

WITNESS my hand and official seal.

NOTARY PUBLIC

SEAL OF OFFICE:



Angelica Sierra  
NOTARY PUBLIC, STATE OF FLORIDA

Angelica Sierra  
(Name of Notary Public: Print, Stamp, or Type as Commissioned)

Personally known to me, or  
 Produced identification

FL DL  
(Type of Identification Produced)

DID take an oath, or  
 DID NOT take an oath

**SWORN STATEMENT  
ON PUBLIC ENTITY CRIMES  
UNDER FLORIDA STATUTES CHAPTER 287.133(3)(a).**

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with RFP No. 10-30-25-09 for Landscape Maintenance Services

2. This sworn statement is submitted by EDJ SERVICE LLC (name of entity submitting sworn statement) whose business address is 4861 SW 106 AVE DAVIE, FL 33328 and (if applicable) its Federal Employer Identification Number (FEIN) is 592818923. (If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: \_\_\_\_\_.)

3. My name is Evelyn R. Pagni and my  
(Please print name of individual signing)  
relationship to the entity named above is President/Owner.

4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

5. I understand that a "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

6. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, includes but is not limited to:

1. A predecessor or successor of a person convicted of a public entity crime; or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding thirty-six (36) months shall be considered an affiliate.

7. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, who are active, or who have been active, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity within the last five (5) years of this sworn statement.
8. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. **Please check all statements that are applicable.**
  - Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.
  - The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND (Please indicate which additional statement applies.)
  - There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. (Please attach a copy of the final order.)
  - The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. (Please attach a copy of the final order.)
9. Based on information and belief, the statement that I have marked below is true in relation to the entity submitting this sworn statement. **Please check if statement is applicable.**
  - The person or affiliate has not been placed on the convicted vendor list.  
(If the box is not checked, please describe any action taken by or pending with the Department of General Services.)
10. The herein sworn statement shall be subject to and incorporate all the terms and conditions contained in Section 287.133 of the Florida Statutes.
11. Conviction of a public entity crime shall be cause for disqualification.

Evelyn R. Pagni  
Proposer's Name

Evelyn R. Pagni  
Signature

Date: 10/29/2025

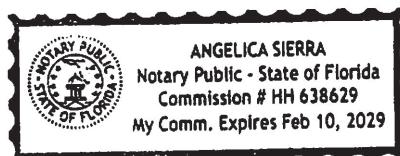
State of: Florida

County of: Broward.

The foregoing instrument was acknowledged before me this 29th day of October, 2025, by Evelyn R. Pagni, who is (who are) personally known to me or who has produced FL DL as identification and who did (did not) take an oath.

Angelica Sierra  
Notary Public Signature

Angelica Sierra  
Notary Name, Printed, Typed or Stamped



Commission Number: HH 638629

My Commission Expires: Feb. 10, 2029

**Affidavit of Compliance with Foreign Countries of Concern  
Pursuant to Section 287.138, Florida Statutes**

The undersigned, on behalf of the entity listed below ("Entity"), hereby attests under penalty of perjury as follows:

1. Entity is not owned by the government of a foreign country of concern as defined in Section 287.138, Florida Statutes. (Source: § 287.138(2)(a), Florida Statutes.)
2. The government of a foreign country of concern does not have a controlling interest in Entity. (Source: § 287.138(2)(b), Florida Statutes.)
3. Entity is not organized under the laws of, and does not have a principal place of business in, a foreign country of concern. (Source: § 287.138(2)(c), Florida Statutes.)
4. The undersigned is authorized to execute this affidavit on behalf of Entity.
5. The undersigned further sayeth naught.

Date: 10/29/2025, 2024.

Signed: 

Entity: EDJ SERVICE LLC

Name: Evelyn R. Pagni

STATE OF Florida,  
COUNTY OF Gainesville,

Title: President

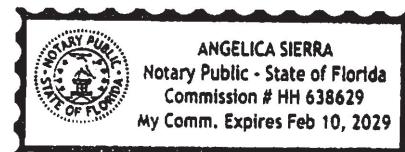
Sworn to (or affirmed) and subscribed before me, by means of  physical presence or  online notarization, this 29<sup>th</sup> day of October, 2025, by Evelyn R. Pagni, as President for EDJ SERVICE LLC, who is personally known to me or who has produced FL DL as identification.

Notary Public Signature: Angelica Sierra

State of FL at Large (Seal)

Print Name: Angelica Sierra

My commission expires: Feb. 10, 2029





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/06/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(s), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Gigi Rodriguez	
Robert Gonzalez Insurance Agency, Inc 5220 South University Dr Suite 105C		PHONE (A/C, No. Ext): 954-680-2805	FAX (A/C, No): 954-680-9110
Davie		E-MAIL ADDRESS: gigi.rodriguez@ffbic.com	
INSURED		INSURER(S) AFFORDING COVERAGE	
EDJ Service, LLC 1700 SW 68th Avenue		INSURER A: Florida Farm Bureau	
Plantation		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR LTR	TYPE OF INSURANCE	ADDL/SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X	CPP 9521648	04/09/2025	04/09/2026	EACH OCCURRENCE \$ 1,000,000.00
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000.00					
	MED EXP (Any one person) \$ 5,000.00					
	PERSONAL & ADV INJURY \$ 1,000,000.00					
	GENERAL AGGREGATE \$ 2,000,000.00					
	PRODUCTS - COMP/OP AGG \$ 2,000,000.00					
OTHER: \$						
A	AUTOMOBILE LIABILITY  ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		ABF 1238898	04/09/2025	04/09/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000.00
	BODILY INJURY (Per person) \$					
	BODILY INJURY (Per accident) \$					
	PROPERTY DAMAGE (Per accident) \$					
	OTHER: \$					
	UMBRILLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE					
DED RETENTION \$		AGGREGATE \$ 2,000,000.00				
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/>	Y/N N/A	PER STATUTE	OTHE- R			
(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		E.L. EACH ACCIDENT	\$			
		E.L. DISEASE - EA EMPLOYEE	\$			
		E.L. DISEASE - POLICY LIMIT	\$			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Wholesale Nursery/Landscape Installation

CERTIFICATE HOLDER IS LISTED AS ADDITIONAL INSURED

30 Day Cancellation Notice Included

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/19/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER BB Insurance Marketing Inc 10167 W Sunrise Blvd 3rd Floor Plantation FL 33322		CONTACT NAME: Certificate Department PHONE (A/C, No. Ext): 888-728-0817 E-MAIL: certificates@bbimi.com	FAX (A/C, No): 954-452-0450	
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Insurance Company of the West		
INSURED EDJ Service LLC 4861 SW 106th Avenue Davie FL 33328		EDJSERV-01	INSURER B:	
			INSURER C:	
			INSURER D:	
			INSURER E:	
			INSURER F:	

COVERAGES		CERTIFICATE NUMBER: 576766428		REVISION NUMBER:				
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
INSR LTR	TYPE OF INSURANCE	ADD'L SUBR INSD	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE <input type="checkbox"/> OCCUR <input type="checkbox"/>						EACH OCCURRENCE	\$
							DAMAGE TO RENTED PREMISES (Ex occurrence)	\$
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$
							PRODUCTS - COMP/OP AGG	\$
							OTHER:	\$
	AUTOMOBILE LIABILITY  ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ex accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB		OCCUR				EACH OCCURRENCE	\$
	EXCESS LIAB		CLAIMS-MADE				AGGREGATE	\$
	DED	RETENTION \$						\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y/N	N/A	WFL 5075321 01	1/1/2025	1/1/2026	X PER STATUTE	OTHE
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Lawn maintenance Services.

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

# BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-357-4829

VALID OCTOBER 1, 2025 THROUGH SEPTEMBER 30, 2026

**Business Name:** EDJ SERVICE LLC

Receipt #: 324-236430  
Business Type: LAWN MAINTENANCE/LANDSCAPE

**Owner Name:** EVELYN R PAGNI

**Business Location:** 4861 W 106 AVE  
DAVIE

**Business Opened:** 10/06/2010

**State/County/Cert/Reg:**  
**Exemption Code:**

**Business Phone:** 954-791-4167

Rooms	Seats	Employees	Machines	Professionals
		20		

Number of Machines:		For Vending Business Only				
		Vending Type:				
Tax Amount	Transfer Fee	NSF Fee	Penalty	Prior Years	Collection Cost	Total Paid
150.00	0.00	0.00	0.00	0.00	0.00	150.00

Receipt Fee 150.00  
Packing/Processing/Canning Employees 0.00

**THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS**

**THIS BECOMES A TAX RECEIPT**

**WHEN VALIDATED**

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

**Mailing Address:**

EVELYN R PAGNI  
1700 SW 68 AVE  
PLANTATION, FL 33317

Receipt #WWW-24-00277752  
Paid 07/07/2025 150.00

**2025 - 2026**

# BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-357-4829

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**State/County/Cert/Reg:**  
**Exemption Code:**

**Business Phone:** 954-791-4167

Rooms	Seats	Employees	Machines	Professionals
		20		

Signature		For Vending Business Only				
		Vending Type:				
Tax Amount	Transfer Fee	NSF Fee	Penalty	Prior Years	Collection Cost	Total Paid
150.00	0.00	0.00	0.00	0.00	0.00	150.00

Receipt #WWW-24-00277752  
Paid 07/07/2025 150.00

EDJ Service LLC  
1700 SW 68 Ave  
Plantation FL 33317

Detach and display the Local Business Tax Certificate below. Renew and display current certificate annually.



**City of Plantation**  
**LOCAL BUSINESS**  
**TAX CERTIFICATE**

Certificate #: 200515

Account #: OC15-0804

Valid from 10/01/2025 to 09/30/2026

**THIS CERTIFICATE MUST BE  
CONSPICUOUSLY DISPLAYED**

Classification: (26)d

Administration/Management Office

Business Name & Address:

**EDJ Service LLC**  
**1700 SW 68 Ave**  
**Plantation FL 33317**

**NOTICE:**

If Business is sold this Certificate must be transferred within 10 days or it becomes null and void.



P41 \*\*\*\*\*SNGLP 1



	<b>TOWN OF DAVIE</b> Business Tax Receipt Effective Date: 10/1/2025 Expiration Date: 9/30/2026	License Number 40486
DBA Name: Business Name: <b>EDJ SERVICE</b> Address: <b>4861 SW 106 AVE</b> City, ST, Zip: <b>DAVIE, FL 33328</b>	Business Phone: <b>(954) 791-4167</b> Square Footage:	
<b>License Type:</b> <u>Gardeners Lawn/Landscape/Master</u>		
<b>CERTIFICATE OF USE</b>		
<p>*The Business Tax Receipt is an acknowledgment that a Business Tax has been paid pursuant to Sec. 13-17 of the Town Code. Please contact the Towns Business Tax Receipt Division if the business has ceased, moved or changed ownership.</p> <p>**The Certificate of Use is an acknowledgment that the business was determined to have met the requirements of Sec. 12-382 of the Town Code. If blank, Certificate of Use details are on file with Business Tax Receipts Division.</p>		



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company

EDJ SERVICE LLC

### Filing Information

**Document Number** L14000150404  
**FEI/EIN Number** 59-2818923  
**Date Filed** 09/24/2014  
**Effective Date** 09/20/2014  
**State** FL  
**Status** ACTIVE  
**Last Event** LC AMENDMENT  
**Event Date Filed** 06/02/2017  
**Event Effective Date** NONE

### Principal Address

4861 SW 106TH AVENUE  
DAVIE, FL 33328

### Mailing Address

1700 SW 68TH AVENUE  
PLANTATION, FL 33317

### Registered Agent Name & Address

PAGNI, EVELYN R  
1700 SW 68TH AVENUE  
PLANTATION, FL

### Authorized Person(s) Detail

#### **Name & Address**

Title MGRM

PAGNI, EVELYN R  
1700 SW 68TH AVENUE  
PLANTATION, FL 33317

Title Manager

Blaha, Richard Eron  
1520 NW 100 Way  
Plantation, FL 33322

Title Authorized Representative

Blaha, Darice Evelyn  
2707 NW 51st Place  
Tamarac, FL 33309

Title Authorized Representative

Pagni, James P. J.  
9510 Listow Terrace  
Boyton Beach, FL 33472

Annual Reports

Report Year	Filed Date
2023	01/23/2023
2024	01/18/2024
2025	01/16/2025

Document Images

<a href="#">01/16/2025 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/18/2024 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/23/2023 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/26/2022 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/08/2021 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/11/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/13/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/24/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/16/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">06/02/2017 -- LC Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">02/17/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/16/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">10/06/2015 -- LC Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">08/07/2015 -- CORLCSTCNC</a>	<a href="#">View image in PDF format</a>
<a href="#">03/20/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">09/24/2014 -- Florida Limited Liability</a>	<a href="#">View image in PDF format</a>

# *State of Florida*

## *Woman Business Certification*

edj Service LLC

Is certified under the provisions of  
287 and 295.187, Florida Statutes, for a period from:

02/19/2024      **to**      02/19/2026



J. Todd Inman  
Florida Department of Management Services



Office of Supplier Diversity  
4050 Esplanade Way, Suite 380  
Tallahassee, FL 32399  
850-487-0915  
[www.dms.myflorida.com/osd](http://www.dms.myflorida.com/osd)

July 24, 2024

## BROWARD COUNTY TREE TRIMMER LICENSE

### STANDARDS FOR MAINTAINING YOUR BROWARD COUNTY TREE TRIMMER LICENSE

1. The following shall be available for inspection at every work site where tree trimming is being carried out:
  - A copy of the company's Broward County Tree Trimmer license.
  - Proof of the company's current insurance coverage.
  - At least one person should possess a current Tree Trimmer training card.
  - Current training cards reflect that training was completed within the past two (2) years.
  - Picture identification issued by a government entity or agency.
2. At least one trained person must be available at every work site where tree trimming is being carried out.
3. The company's Tree Trimmer license number shall be prominently displayed on both sides of vehicles used in tree trimming.
4. Tree trimmer license number must appear in ads offering tree trimming and/or removal services. Advertisements include business cards, telephone directory advertisements, quotes for tree services, flyers and vehicles advertising tree services.
5. License holders shall ensure that all employees engaged in tree trimming are adequately trained regarding safety procedures in accordance with applicable federal and state law including the federal Occupational Safety and Health Act of 1970 (OSHA).
6. Retraining is required before licenses can be renewed. Tree trimmer licenses are renewable every two years.
7. Each license holder shall notify the County, in writing, if there is a change in any of the standards required for licensure.



CLASS: A

### TREE TRIMMER LICENSE

TTL#: A - 1450 EXPIRES: 06/30/2025

EDJ Tree Service LLC  
4861 SW 106 AVE  
DAVIE, FL 33328

EDJ TREE SERVICE LLC  
4861 SW 106 AVE  
DAVIE, FL 33328  
TRAINED EMPLOYEE: RICHARD E. BLAHA

# The International Society of Arboriculture

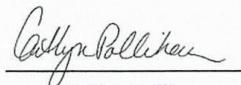
Hereby Announces That

*Richard Eron Blaha*

Has Earned the Credential

## ISA Certified Arborist ®

By successfully meeting ISA Certified Arborist certification requirements through demonstrated attainment of relevant competencies as supported by the ISA Credentialing Council



Caitlyn Pollihan  
CEO & Executive Director

11 September 2014

Issue Date

31 December 2026

Expiration Date

FL-6654A

Certification Number





RICHARD BLAHA

**Certificate:**

**636121**

**Issued:** 03/04/2025

**Expires:** 02/14/2029

**Instructor:** JO

Has Completed a FDOT Approved Temporary Traffic Control: Advanced Course.

**Training Provider:**

myTTConline  
83 Geneva Dr. Ste. 621394  
Oviedo, FL 32762  
Ph: 407-901-0206

Verify this Certificate at [www.motadmin.com](http://www.motadmin.com).



*KENNETH ALLEN*

**Certificate:**

**619922**

**Issued:** 02/08/2024

**Expires:** 01/26/2028

**Instructor:** R K

Has Completed a FDOT Approved Temporary Traffic Control: Intermediate Course.

**Training Provider:**



Metro Florida Safety Council  
Tri-County  
Dade,Broward,Palm Beach, FL 33441  
Ph: 954-603-1900

Verify this Certificate at [www.motadmin.com](http://www.motadmin.com).



Angel Miranda

**Certificate:**

**641593**

**Issued:** 05/09/2025

**Expires:** 04/25/2029

**Instructor:** P A

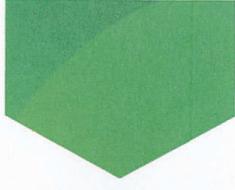
Has Completed a FDOT Approved Temporary Traffic Control: Intermediate Course.

**Training Provider:**



A&SW Consultants, Inc.  
5545 Benchmark Lane  
Sanford, FL 32773  
Ph: 386-788-9899

Verify this Certificate at [www.motadmin.com](http://www.motadmin.com).



# The International Society of Arboriculture

Hereby Announces That

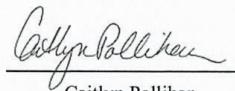


*Richard Eron Blaha*

Has Earned the Credential

## ISA Tree Risk Assessment Qualification®

By successfully meeting ISA Tree Risk Assessment Qualification requirements through demonstrated attainment of relevant competencies as supported by the ISA Credentialing Council



Caitlyn Pollihan  
CEO & Executive Director

13 October 2017

Issue Date

13 October 2027

Expiration Date



STATE OF FLORIDA  
Department of Agriculture and Consumer Services  
BUREAU OF LICENSING AND ENFORCEMENT

Date  
June 17, 2023

File No.  
LF232407

Expires  
April 30, 2027

THE LTD COMMERCIAL FERTILIZER APPLICATOR HOLDER  
NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF  
CHAPTER 482 FOR THE PERIOD EXPIRING: April 30, 2027

RICHARD E BLAHA  
1520 N W 100 WAY  
PLANTATION, FL 33322



WILTON SIMPSON, COMMISSIONER

STATE OF FLORIDA  
Department of Agriculture and Consumer Services  
BUREAU OF LICENSING AND ENFORCEMENT

RICHARD E BLAHA  
LTD COMMERCIAL FERTILIZER APPLICATOR HOLDER

LP232407

HAS PAID THE FEE REQUIRED BY CHAPTER 482 FOR THE PERIOD  
EXPIRING April 30, 2027



WILTON SIMPSON  
COMMISSIONER

Signature

Wallet Card  
Wallet Card - Fold Here

BUREAU OF LICENSING & ENFORCEMENT  
3125 CONNER BLVD, BLDG. 8  
TALLAHASSEE, FLORIDA 32399-1650

**Florida Department of Agriculture and Consumer Services  
Bureau of Licensing and Enforcement  
Limited Commercial Landscape Maintenance Applicator  
Certificate # LC101434**

BLAHA, RICHARD  
1520 N W 100 WAY  
PLANTATION, FL 33322

**Issued: 07/31/2025**

Category  
LC

**Signature of Certificateholder**  
The above individual is certified under

**Expires: 06/30/2026**

[BACK IS INTENTIONALLY LEFT BLANK]

**Signature of Certificateholder** **WILTON SIMPSON, COMMISSIONER**  
The above individual is certified under the provisions of Chapter 482, F.S.

Certification No. 2008-0051  
Expiration date: December 31, 2026



This certifies that

**Richard Blaha**

Having shown to possess the necessary qualifications  
and having complied with the requirements of the

**Landscape Inspectors Association of Florida**

was by an order of this body recognized as competent  
in dispensing of the duties of a

**Landscape Inspector**

Given under the seal of the  
Landscape Inspectors Association of Florida  
this 1st day of January, 2024

  
\_\_\_\_\_, Certification Chair  
Kevin M. Hunt

PREScription PRUNING QUALIFICATION

---

*Richard Blaha*

*Having successfully completed the Prescription Pruning Course and  
passed the examination, the above name is recognized as  
Prescription Pruning Qualified*

*Certificate awarded this 21<sup>st</sup> day of February 2024*

*Lori Ballard*

---

Lori Ballard, Executive Director  
Florida Chapter International Society of Arboriculture



**Department of  
Environmental Protection**



GI-BMP Trainee ID: GV13049  
Certification date: 5/31/2023  
Test Score: 98%

2600 Blair Stone Road, M.S. 3510  
Tallahassee, Florida 32399-2400

Congratulations on successfully completing the Florida Green Industries Best Management Practices Training Program. Your certificate of completion and wallet card are attached. If there are errors in the certificate, or if we can be of further assistance, please contact the GI-BMP office of the UF/IFAS Extension Florida-Friendly Landscaping™ Program at [gi.bmp@ifas.ufl.edu](mailto:gi.bmp@ifas.ufl.edu) or (352) 273-4517.

Please note that this training certificate alone does not authorize you to apply fertilizer commercially. You must take additional steps to become licensed for commercial fertilizer application in the state of Florida. The Limited Urban Commercial Fertilizer Applicator Certification (state "fertilizer license") is issued by the Florida Department of Agriculture and Consumer Services (FDACS).

Apply online: <https://aescomm.fdaes.gov>. The certificate number from this document is required to apply for Fertilizer Applicator Certification. For assistance contact: FDACS Pest Control Licensing and Certification, (850) 617-7997.

If your test score is 90% or greater, you may be eligible to become a GI-BMP Instructor:

<https://ifl.ifas.ufl.edu/fl-and-you/gi-bmp-program/instructor-program>

**State of Florida  
DEPARTMENT OF  
ENVIRONMENTAL PROTECTION**

**Richard Eron Blaha**

GV13049-2

GV13049

Certificate #

Trainee ID #

**GREEN INDUSTRIES BEST MANAGEMENT PRACTICES  
TRAINING PROGRAM**

Richard Eron Blaha  
1520 NW 100th Way  
Plantation, FL 33323

**UF** IFAS Extension  
UNIVERSITY OF FLORIDA

GV13049-2

Certificate #

GV13049

Trainee ID #

**Certificate of Training  
Best Management Practices  
Florida Green Industries**

**Florida-Friendly  
Landscaping** GI-BMP  
PROGRAM



The undersigned hereby acknowledges that

**Richard Eron Blaha**

has successfully completed the Green Industries Best Management Practices Program  
developed by the Florida Department of Environmental Protection with the  
University of Florida Institute of Food and Agricultural Sciences.

*T. W. L.*

Tom Wichman  
Assistant Director Florida-Friendly  
Landscaping™ Program

**D. Castro**

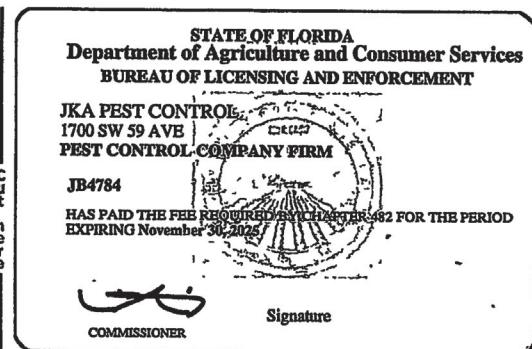
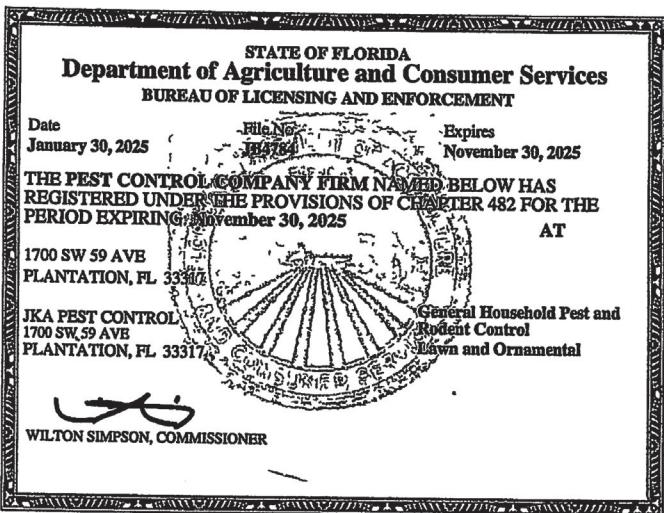
Instructor

**5/31/2023**

Date of Class

*Esen Momol*

Esen Momol, Ph.D.  
Director Florida-Friendly Landscaping™ Program



## BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-357-4829

**VALID OCTOBER 1, 2025 THROUGH SEPTEMBER 30, 2026**

**Business Name:** JKA PEST CONTROL

**Receipt #:** 324C-229451  
**Business Type:** PEST CONTROL (PEST CONTROL)

**Owner Name:** JKA PEST CONTROL

**Business Opened:** 11/24/2009

**Business Location:** 1700 SW 59 AVE  
PLANTATION

**State/County/Cert/Reg:** JB4784

**Business Phone:**

**Exemption Code:**

Rooms

Seats

Employees

Machines

Professionals

2

Number of Machines:		For Vending Business Only				
Tax Amount	Transfer Fee	NSF Fee	Penalty	Prior Years	Collection Cost	Total Paid
33.00	0.00	0.00	3.30	0.00	0.00	36.30
<b>Receipt Fee</b>		<b>33.00</b>				

### THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS

#### THIS BECOMES A TAX RECEIPT

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

#### WHEN VALIDATED

#### Mailing Address:

JKA PEST CONTROL  
1700 SW 59 AVE  
PLANTATION, FL 33317

Receipt #05C-25-00000274  
Paid 10/21/2025 36.30

**2025 - 2026**