

SECTION No.(s): 861200000
S.R. No.(s): 810
Permit No: 2019-L-491-00007
COUNTY: BROWARD

**DISTRICT FOUR (4) AMENDMENT NUMBER SEVEN (7) TO STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION LANDSCAPE INCLUSIVE
MEMORANDUM OF AGREEMENT**

THIS AMENDMENT Number Seven (7) to the Agreement dated May 27, 2009, made and entered into this 7th day of January 2020 by and between the State of Florida Department of Transportation hereinafter called the DEPARTMENT and the CITY OF COCONUT CREEK, a municipal subdivision of the State of Florida, hereinafter called the AGENCY.

WITNESSETH

WHEREAS, the parties entered into the Landscape Inclusive Maintenance Memorandum of Agreement dated, May 27, 2009 for the purpose of maintaining the landscape improvements by the AGENCY on various roads including State Road 810 (Hillsboro Boulevard); and,

WHEREAS, the DEPARTMENT and the AGENCY have agreed to add additional landscape to be installed on State Road 810 (Hillsboro Boulevard) in accordance with the above referenced Agreement; and,

NOW THEREFORE, for and in consideration of mutual benefits that flow each to the other, the parties covenant and agree as follows:

1. Pursuant to Page 7, Paragraph 8 of the Landscape Inclusive Maintenance Memorandum of Agreement for State Road 810 (Hillsboro Boulevard) dated May 27, 2009, the DEPARTMENT will allow the AGENCY to construct additional landscape improvements or to modify an improvement located as indicated in **Exhibit "A"**, State Road 810 (Hillsboro Boulevard) from M. P 1.254 to M.P. 1.338. In accordance with the plans attached as **Exhibit "B"**.
2. The AGENCY shall agree to maintain the additional landscape improvements in the Agreement described above in accordance with the Maintenance Plan, **Exhibit "C"** of the original agreement and,

II. SPECIFIC PROJECT SITE MAINTENANCE REQUIREMENTS AND RECOMMENDATIONS

Basic maintenance for this area outside of the guidelines provided above, is to prune the groundcover to maintain a natural habit with full foliage, while trimming lateral branching as required to prevent foliage from growing beyond the limits of planting area onto the hardscape / pedestrian zones.

Except as modified by this Amendment, all terms and conditions of the original Agreement and all Amendments thereto shall remain in full force and effect.

LIST OF EXHIBITS

- Exhibit A - Landscape Improvements Maintenance Boundaries Limits
- Exhibit B - Landscape Improvement Plans

In Witness whereof, the parties hereto have executed with this Amendment effective the 20th day January year written and approved.

CITY OF COCONUT CREEK

By: Karen M. Brooks
Karen M. Brooks, City Manager

Attest: Leslie Wallace May (SEAL)
Leslie Wallace May, City Clerk

Legal Review Date
Terrill C. Pyburn 11/14/19
Terrill C. Pyburn, City Attorney

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

By: [Signature]
Transportation Development Director
Attest: [Signature] (SEAL)
Executive Secretary

Legal Review Date
[Signature] 1/3/2020
Office of the General Counsel

SECTION No.(s): 861200000
S.R. No.(s): 810
Permit No: 2019-L-491-00007
COUNTY: BROWARD

EXHIBIT A
LANDSCAPE IMPROVEMENTS
MAINTENANCE BOUNDARIES LIMITS

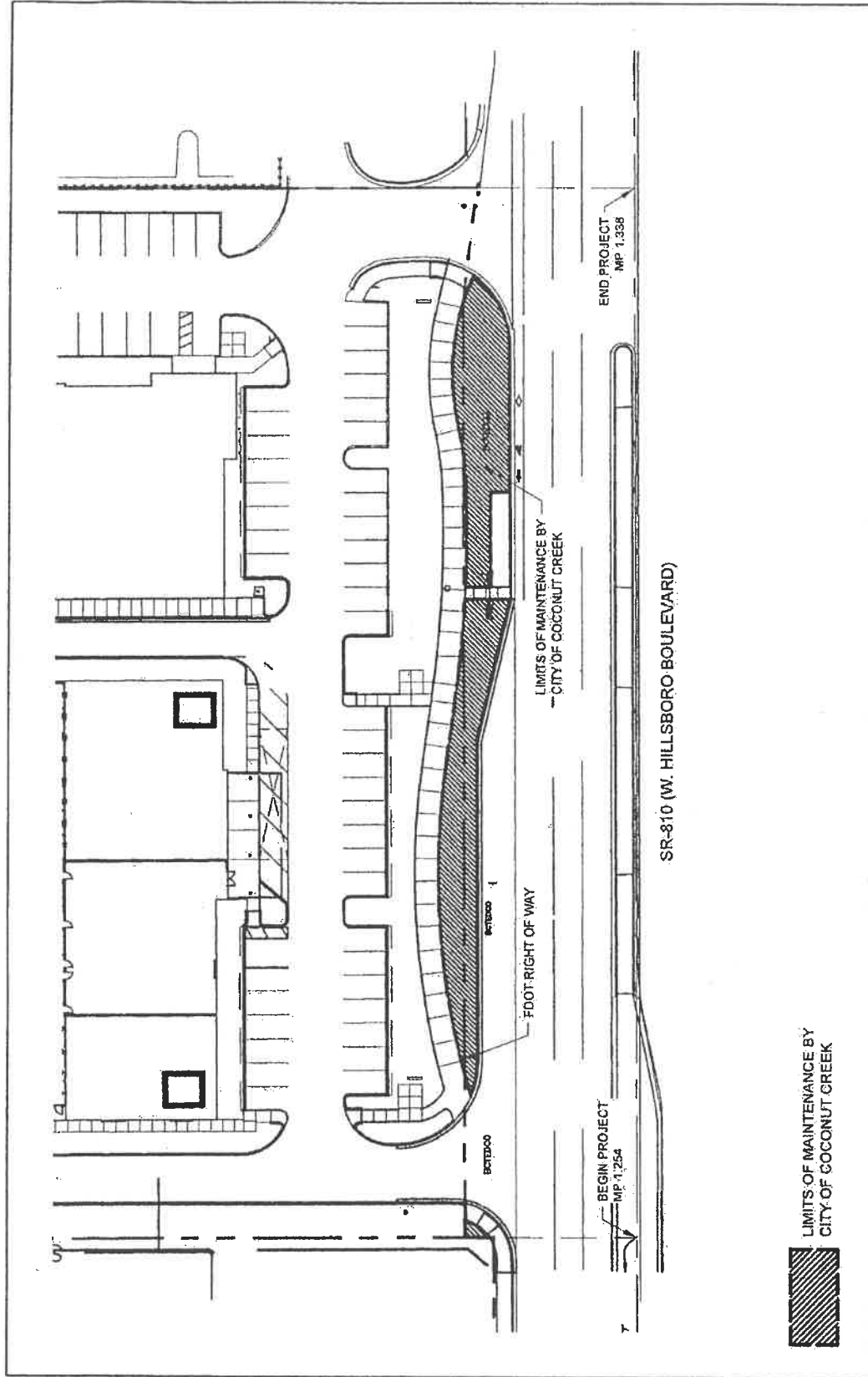
- I. **LANDSCAPE PROJECT LIMITS FOR THIS PROJECT:**
State Road 810 (Hillsboro Boulevard) from M. P 1.254 to M.P. 1.338

- II. **ORIGINAL INCLUSIVE LANDSCAPE MAINTENANCE AGREEMENT LIMITS FOR State Road 810 (Hillsboro Boulevard):**
M.P. 0.000 (East of State Road 7) to M.P. 1.997 (East of State Road 91)

- III. **LANDSCAPE IMPROVEMENTS MAINTENANCE RESPONSIBILITIES MAP FOR THIS PROJECT:**

*All other limits of the original agreement and amendments shall apply

Please See Attached



LIMITS OF MAINTENANCE BY
CITY OF COCONUT CREEK

KEITH
301 East Atlantic Boulevard
Pompano Beach, FL 33060
Florida Certificate of
Authorization # - 7928

DATE: 06/05/2019
SCALE: AS NOTED
DRAWN BY: MP
DESIGN BY: MP
CHECKED BY: MP

GRAPHIC SCALE

SCALE: 1"=60'
NOTE: PRINTED DRAWING SIZE MAY HAVE
CHANGED FROM ORIGINAL. VERIFY SCALE
USING BAR SCALE ABOVE.

N

LANDSCAPE IMPROVEMENT
MAINTENANCE BOUNDARY MAP
CITY OF COCONUT CREEK
LM-001

SR-810 (W. HILLSBORO BOULEVARD)

FDOT LANDSCAPE PERMIT NO. 2019-L-491-00007

SECTION No.(s): 861200000
S.R. No.(s): 810
Permit No: 2019-L-491-00007
COUNTY: BROWARD

EXHIBIT B
LANDSCAPE IMPROVEMENT PLANS

The AGENCY agrees to install the landscape improvements in accordance with the plans and specifications attached hereto and incorporated herein.

Please see attached plans prepared by:

Michael J. Phillips, RLA
KEITH
June 25, 2019

PERMIT PLANS FOR LEDER HILLSBORO 4191 W. HILLSBORO BOULEVARD COCONUT CREEK, FL 33073



FEMA FLOOD ZONE:

THE PROPERTY IS LOCATED WITHIN FLOOD ZONES AE (1), X AND "02. PERCENT ANNUAL CHANCE FLOOD HAZARD" AS SHOWN ON F.I.R.M. No. 1201100158P, BEARING A MAP EFFECTIVE DATE OF 08/19/2014.

RELATIONSHIP BETWEEN
NAVD 1929 AND NAVD 1988

ELEV. DIFFERENCE	DATUM
1.56'	NAVD 1929
0.00'	NAVD 1988

ALL ELEVATIONS SHOWN ON THESE PLANS ARE BASED ON NAVD 1988 DATUM.

LAND DESCRIPTION:

ALL OF PARCEL "X", LEDER HILLSBORO COMPANY LIMITED - PART 27, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 186, PAGE 43, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

ALL OF TRACT "X", LEDER HILLSBORO COMPANY LIMITED - PART 15, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 125, PAGE 31, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

SAID LANDS LYING IN THE CITY OF COCONUT CREEK, BROWARD COUNTY, FLORIDA.



"IF THESE PLANS HAVE BEEN REPRODUCED OR COPIED, THIS MUST BE CONSIDERED AN UNLAWFUL ACT. OBTAINING SCALED DATA."

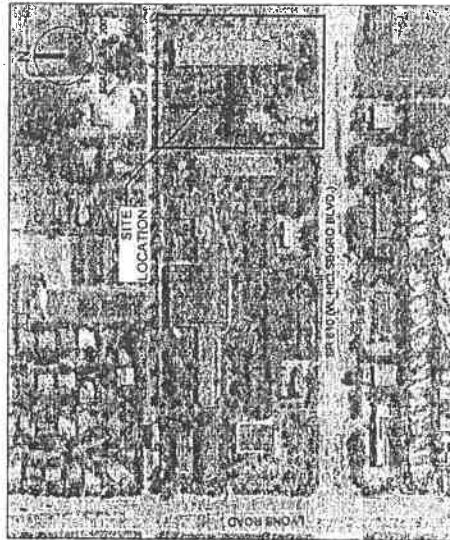
Sheet Identification	Sheet Title
01-000	COVER
TD-01	TREE DISPOSITION PLAN
TD-100	TREE DISPOSITION LIST
LP-01	LANDSCAPE PLAN
LP-101A	FOOT CLEAR SIGHT LINE EXHIBIT
IR-01	IRRIGATION PLAN
IR-102	IRRIGATION DETAILS AND LEGEND

FIELD SPECIFICATIONS AND DESIGN STANDARDS INDICES:
 • 2018 STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND APPLICABLE INTERIM REVISIONS (IRP)
 • GOVERNING STANDARD SPECIFICATIONS: FLORIDA DEPARTMENT OF TRANSPORTATION FY 2018-19 STANDARD PLANS FOR ROAD AND BRIDGE CONSTRUCTION
 • 2018 STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION

PERMITTING AGENCIES	PERMIT NO.
CITY OF COCONUT CREEK ENGINEERING & UTILITIES	072020-17-4026P
FLORIDA DEPARTMENT OF HEALTH (BROWARD COUNTY)	WH62579
BROWARD COUNTY ENVIRONMENTAL PROTECTION (WASTE WATER)	L2017-220
BROWARD COUNTY ENVIRONMENTAL PROTECTION (STORM WATER)	00000-0879
SOUTH FLORIDA WATER MANAGEMENT DISTRICT	190514251
BROWARD COUNTY HIGHWAY CONSTRUCTION & ENGINEERING	2017-4-891-073
FOOT ACCESS	2017-03-01-071
FOOT DRAINAGE	2016-04-01-029
FOOT UTILITY	

LOCATION MAP

SECTION 05, TOWNSHIP 48 S, RANGE 42 E
 FOLIO NUMBER 4842 05 24 0010



PREPARED FOR:
 THE LEDER GROUP
 4755 TECHNOLOGY WAY, SUITE 203
 BOCA RATON, FL 33431

PROJECT No. 09675.00 DATE: 05/21/2019

TREE DISPOSITION TABLE

Table with columns: TREE #, COMMON NAME, TREE SPECIES, DBH, HEIGHT, CONDITION, DISPOSITION, etc. Contains detailed data for various trees.

REVISIONS

Table with columns: NO., DESCRIPTION, DATE. Lists project revisions.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

CONTRACT NO.

Blank space for contract number.

LEDER HILLSBORO STORAGE

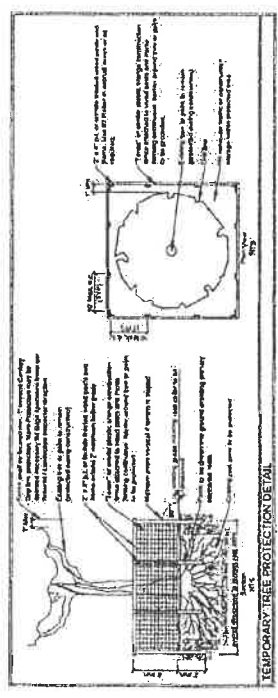
SCALE AS NOTED DATE ISSUED MAY 21, 2018 DRAWN BY SR CHECKED BY MP

PROJECT NO. 2018-01-0002

SHEET TITLE TREE DISPOSITION LIST

SHEET NUMBER TD-103

PROJECT NO. 2018-01-0002



Small table with 4 columns and 5 rows, likely a legend or key.

Table with 2 columns and 3 rows, likely a legend or key.



KEITH
 101 East Main Street, Suite 100
 Portland, Oregon 97201
 Phone: 503.241.1111
 Fax: 503.241.1112
 Email: info@keith.com
 Website: www.keith.com

Project: LEDER HILLSBORO STORAGE
 Location: 200th Line, Hillsboro, OR
 Date: 05/11/2019
 Drawn By: [Name]
 Checked By: [Name]

NO.	DESCRIPTION	DATE

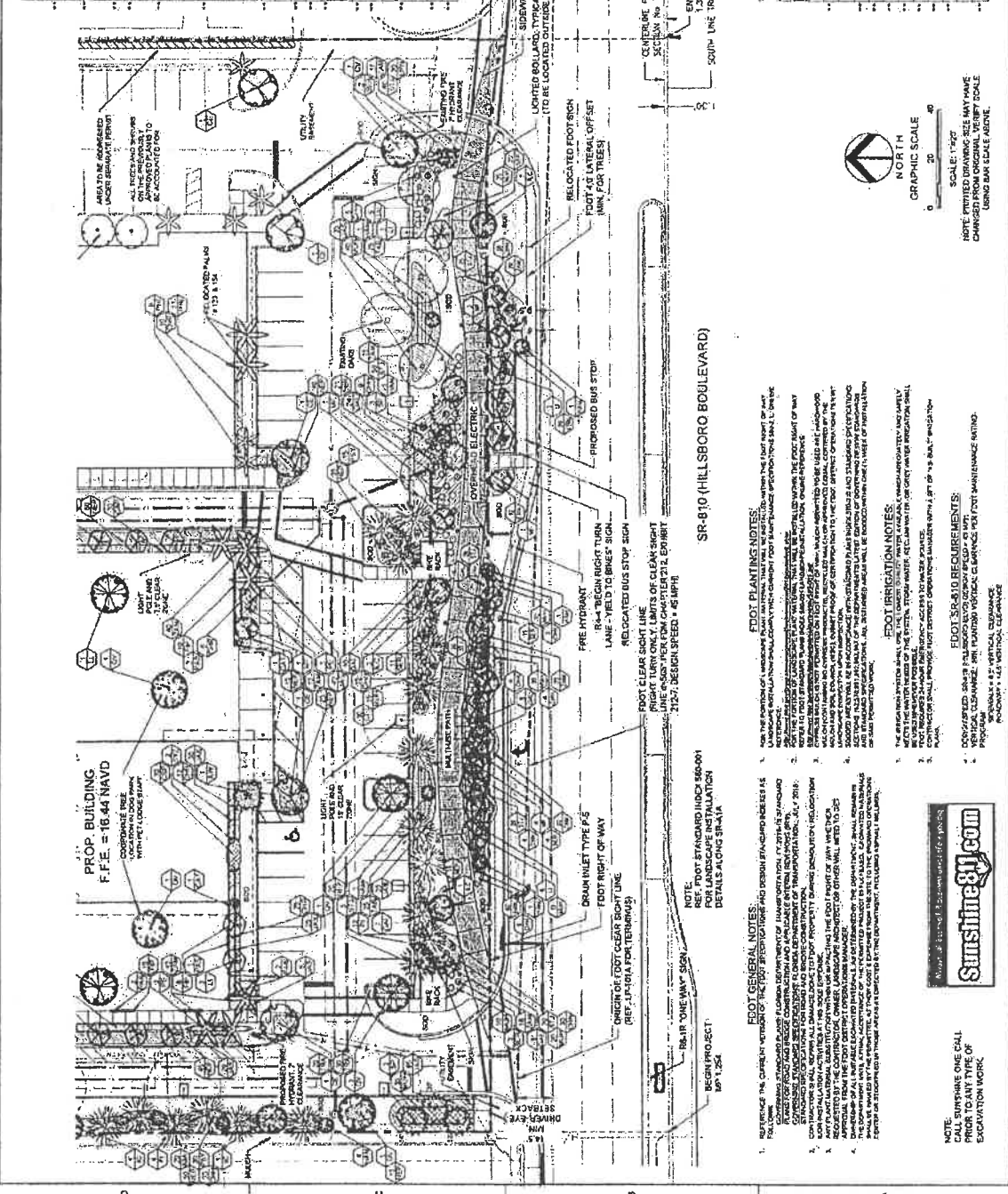
LEDER HILLSBORO STORAGE

SCALE: AS NOTED
 DATE LISTED: MAY 11, 2019
 DRAWN BY: [Name]
 CHECKED BY: [Name]

SHEET TITLE: LANDSCAPE PLAN
 SHEET NUMBER: LP-101
 PROJECT NO: 06675-00

PLANT LIST

NO.	QUANTITY	PLANT NAME AND SPECIFICATION
1	10	1.5" CLEAR POLE AND SIGN
2	10	1.5" CLEAR POLE AND SIGN
3	10	1.5" CLEAR POLE AND SIGN
4	10	1.5" CLEAR POLE AND SIGN
5	10	1.5" CLEAR POLE AND SIGN
6	10	1.5" CLEAR POLE AND SIGN
7	10	1.5" CLEAR POLE AND SIGN
8	10	1.5" CLEAR POLE AND SIGN
9	10	1.5" CLEAR POLE AND SIGN
10	10	1.5" CLEAR POLE AND SIGN
11	10	1.5" CLEAR POLE AND SIGN
12	10	1.5" CLEAR POLE AND SIGN
13	10	1.5" CLEAR POLE AND SIGN
14	10	1.5" CLEAR POLE AND SIGN
15	10	1.5" CLEAR POLE AND SIGN
16	10	1.5" CLEAR POLE AND SIGN
17	10	1.5" CLEAR POLE AND SIGN
18	10	1.5" CLEAR POLE AND SIGN
19	10	1.5" CLEAR POLE AND SIGN
20	10	1.5" CLEAR POLE AND SIGN
21	10	1.5" CLEAR POLE AND SIGN
22	10	1.5" CLEAR POLE AND SIGN
23	10	1.5" CLEAR POLE AND SIGN
24	10	1.5" CLEAR POLE AND SIGN
25	10	1.5" CLEAR POLE AND SIGN
26	10	1.5" CLEAR POLE AND SIGN
27	10	1.5" CLEAR POLE AND SIGN
28	10	1.5" CLEAR POLE AND SIGN
29	10	1.5" CLEAR POLE AND SIGN
30	10	1.5" CLEAR POLE AND SIGN
31	10	1.5" CLEAR POLE AND SIGN
32	10	1.5" CLEAR POLE AND SIGN
33	10	1.5" CLEAR POLE AND SIGN
34	10	1.5" CLEAR POLE AND SIGN
35	10	1.5" CLEAR POLE AND SIGN
36	10	1.5" CLEAR POLE AND SIGN
37	10	1.5" CLEAR POLE AND SIGN
38	10	1.5" CLEAR POLE AND SIGN
39	10	1.5" CLEAR POLE AND SIGN
40	10	1.5" CLEAR POLE AND SIGN
41	10	1.5" CLEAR POLE AND SIGN
42	10	1.5" CLEAR POLE AND SIGN
43	10	1.5" CLEAR POLE AND SIGN
44	10	1.5" CLEAR POLE AND SIGN
45	10	1.5" CLEAR POLE AND SIGN
46	10	1.5" CLEAR POLE AND SIGN
47	10	1.5" CLEAR POLE AND SIGN
48	10	1.5" CLEAR POLE AND SIGN
49	10	1.5" CLEAR POLE AND SIGN
50	10	1.5" CLEAR POLE AND SIGN



PLANT LIST

NO.	QUANTITY	PLANT NAME AND SPECIFICATION
1	10	1.5" CLEAR POLE AND SIGN
2	10	1.5" CLEAR POLE AND SIGN
3	10	1.5" CLEAR POLE AND SIGN
4	10	1.5" CLEAR POLE AND SIGN
5	10	1.5" CLEAR POLE AND SIGN
6	10	1.5" CLEAR POLE AND SIGN
7	10	1.5" CLEAR POLE AND SIGN
8	10	1.5" CLEAR POLE AND SIGN
9	10	1.5" CLEAR POLE AND SIGN
10	10	1.5" CLEAR POLE AND SIGN
11	10	1.5" CLEAR POLE AND SIGN
12	10	1.5" CLEAR POLE AND SIGN
13	10	1.5" CLEAR POLE AND SIGN
14	10	1.5" CLEAR POLE AND SIGN
15	10	1.5" CLEAR POLE AND SIGN
16	10	1.5" CLEAR POLE AND SIGN
17	10	1.5" CLEAR POLE AND SIGN
18	10	1.5" CLEAR POLE AND SIGN
19	10	1.5" CLEAR POLE AND SIGN
20	10	1.5" CLEAR POLE AND SIGN
21	10	1.5" CLEAR POLE AND SIGN
22	10	1.5" CLEAR POLE AND SIGN
23	10	1.5" CLEAR POLE AND SIGN
24	10	1.5" CLEAR POLE AND SIGN
25	10	1.5" CLEAR POLE AND SIGN
26	10	1.5" CLEAR POLE AND SIGN
27	10	1.5" CLEAR POLE AND SIGN
28	10	1.5" CLEAR POLE AND SIGN
29	10	1.5" CLEAR POLE AND SIGN
30	10	1.5" CLEAR POLE AND SIGN
31	10	1.5" CLEAR POLE AND SIGN
32	10	1.5" CLEAR POLE AND SIGN
33	10	1.5" CLEAR POLE AND SIGN
34	10	1.5" CLEAR POLE AND SIGN
35	10	1.5" CLEAR POLE AND SIGN
36	10	1.5" CLEAR POLE AND SIGN
37	10	1.5" CLEAR POLE AND SIGN
38	10	1.5" CLEAR POLE AND SIGN
39	10	1.5" CLEAR POLE AND SIGN
40	10	1.5" CLEAR POLE AND SIGN
41	10	1.5" CLEAR POLE AND SIGN
42	10	1.5" CLEAR POLE AND SIGN
43	10	1.5" CLEAR POLE AND SIGN
44	10	1.5" CLEAR POLE AND SIGN
45	10	1.5" CLEAR POLE AND SIGN
46	10	1.5" CLEAR POLE AND SIGN
47	10	1.5" CLEAR POLE AND SIGN
48	10	1.5" CLEAR POLE AND SIGN
49	10	1.5" CLEAR POLE AND SIGN
50	10	1.5" CLEAR POLE AND SIGN



SCALE: 1"=20'
 GRAPHIC SCALE
 0 20 40
 NORTH

FOOT CLEARANCE NOTES:

1. REFER TO THE CURRENT VERTICAL CURVE DATA FOR THE PROJECT AND DETERMINE THE EXISTING AND PROPOSED VERTICAL CLEARANCE REQUIREMENTS.
2. REFER TO THE CURRENT VERTICAL CURVE DATA FOR THE PROJECT AND DETERMINE THE EXISTING AND PROPOSED VERTICAL CLEARANCE REQUIREMENTS.
3. REFER TO THE CURRENT VERTICAL CURVE DATA FOR THE PROJECT AND DETERMINE THE EXISTING AND PROPOSED VERTICAL CLEARANCE REQUIREMENTS.
4. REFER TO THE CURRENT VERTICAL CURVE DATA FOR THE PROJECT AND DETERMINE THE EXISTING AND PROPOSED VERTICAL CLEARANCE REQUIREMENTS.

FOOT BRIGGATION NOTES:

1. THE BRIGGATION SYSTEM SHALL BE DESIGNED TO MAINTAIN A MINIMUM OF 18" CLEARANCE UNDER THE BRIGGATION SYSTEM.
2. THE BRIGGATION SYSTEM SHALL BE DESIGNED TO MAINTAIN A MINIMUM OF 18" CLEARANCE UNDER THE BRIGGATION SYSTEM.
3. THE BRIGGATION SYSTEM SHALL BE DESIGNED TO MAINTAIN A MINIMUM OF 18" CLEARANCE UNDER THE BRIGGATION SYSTEM.
4. THE BRIGGATION SYSTEM SHALL BE DESIGNED TO MAINTAIN A MINIMUM OF 18" CLEARANCE UNDER THE BRIGGATION SYSTEM.

FOOT SIGNAGE NOTES:

1. REFER TO THE CURRENT VERTICAL CURVE DATA FOR THE PROJECT AND DETERMINE THE EXISTING AND PROPOSED VERTICAL CLEARANCE REQUIREMENTS.
2. REFER TO THE CURRENT VERTICAL CURVE DATA FOR THE PROJECT AND DETERMINE THE EXISTING AND PROPOSED VERTICAL CLEARANCE REQUIREMENTS.
3. REFER TO THE CURRENT VERTICAL CURVE DATA FOR THE PROJECT AND DETERMINE THE EXISTING AND PROPOSED VERTICAL CLEARANCE REQUIREMENTS.
4. REFER TO THE CURRENT VERTICAL CURVE DATA FOR THE PROJECT AND DETERMINE THE EXISTING AND PROPOSED VERTICAL CLEARANCE REQUIREMENTS.



NOTE:
 CALL SUNSHINE ONE CALL
 PRIOR TO ANY TYPE OF
 EXCAVATION WORK

KEITH
 Corporate Office
 300
 Parkway
 Birmingham, AL 35203-4443
 (205) 988-2500

Local Office
 2160 NW 25th Ave
 Davie, FL 33328-3722

Local Office
 1734 Palm Beach Colony
 Lantana, FL 33462-4443
 (561) 882-2222

Local Office
 10171 S. Orange
 Orlando, FL 32837
 (407) 240-3300

State of Florida Certificate of Registration
 Registration Number: 1165

NO.	DESCRIPTION	DATE

**LEDER
 HILLSBORO
 STORAGE**

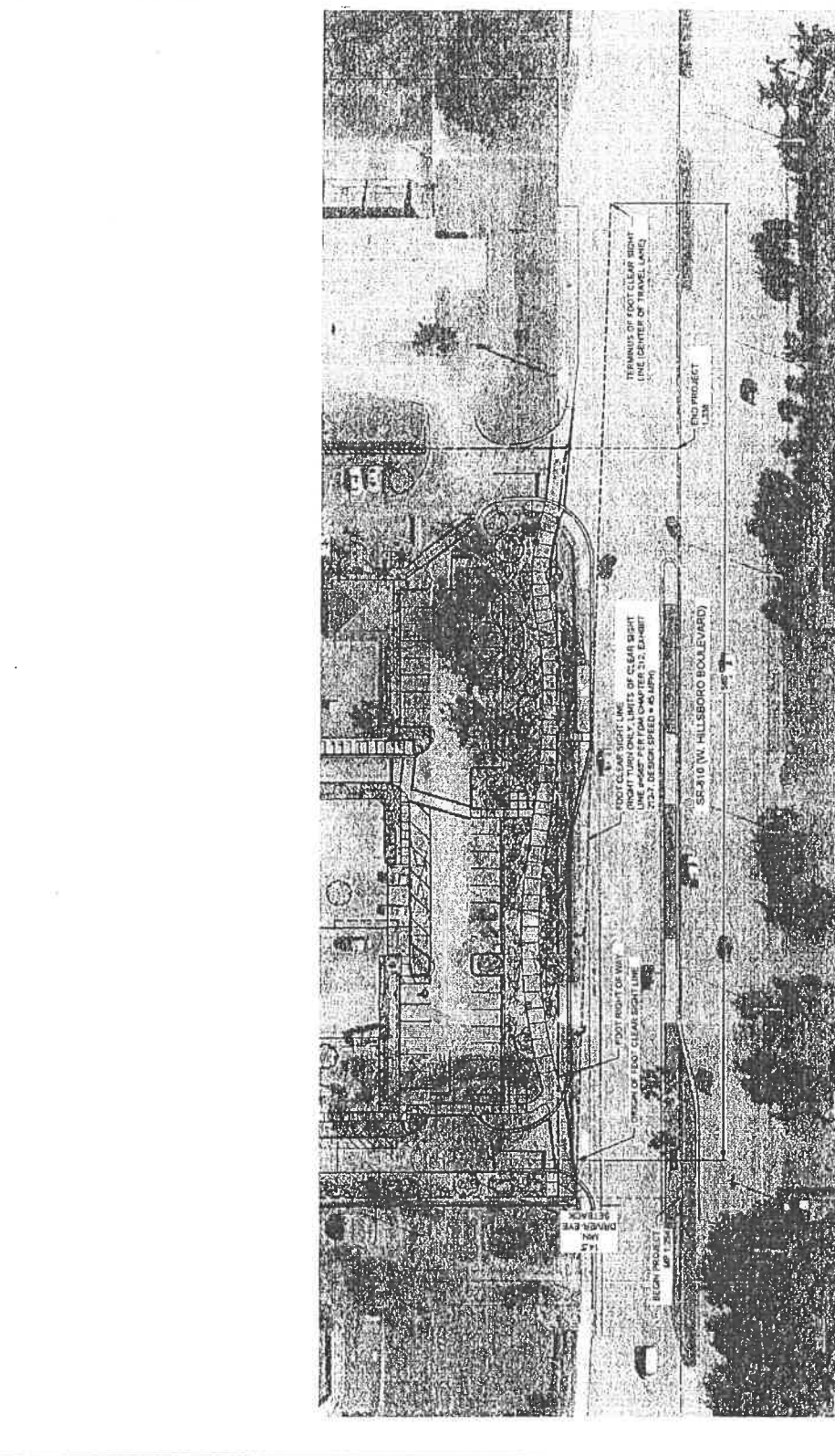
SCALE	AS NOTED
DATE ISSUED:	MAY 21, 2013
DRAWN BY:	SRP
CHECKED BY:	MAP
	MAP


APPROVED FOR THE STATE OF FLORIDA
 PROFESSIONAL LANDSCAPE ARCHITECT
 (SEE SEAL FOR SIGNATURE)

SHEET TITLE
FDOT CLEAR SIGHT LINE EXHIBIT

SHEET NUMBER
LP-101

PROJECT NO: 09675.00




 NORTH
 GRAPHIC SCALE
 0 30 60

SCALE: 1"=60'

NOTE: PRINTED DRAWING SIZE MAY VARY
 GRAPHIC SCALE IS TO BE USED AS A GUIDE
 USING EAR SCALE ABOVE

KEITH
 CONSULTING ENGINEERS
 307 East Alamo, Suite 400
 San Antonio, TX 78205-1404
 (214) 349-7977

Blanco County
 1521 N. Federal Highway, Suite 209
 Lewisville, Texas 75057
 Phone: 972-380-1130
 Fax: 972-380-1131
 Email: info@keitheng.com
 Website: www.keitheng.com

NO.	DESCRIPTION	DATE

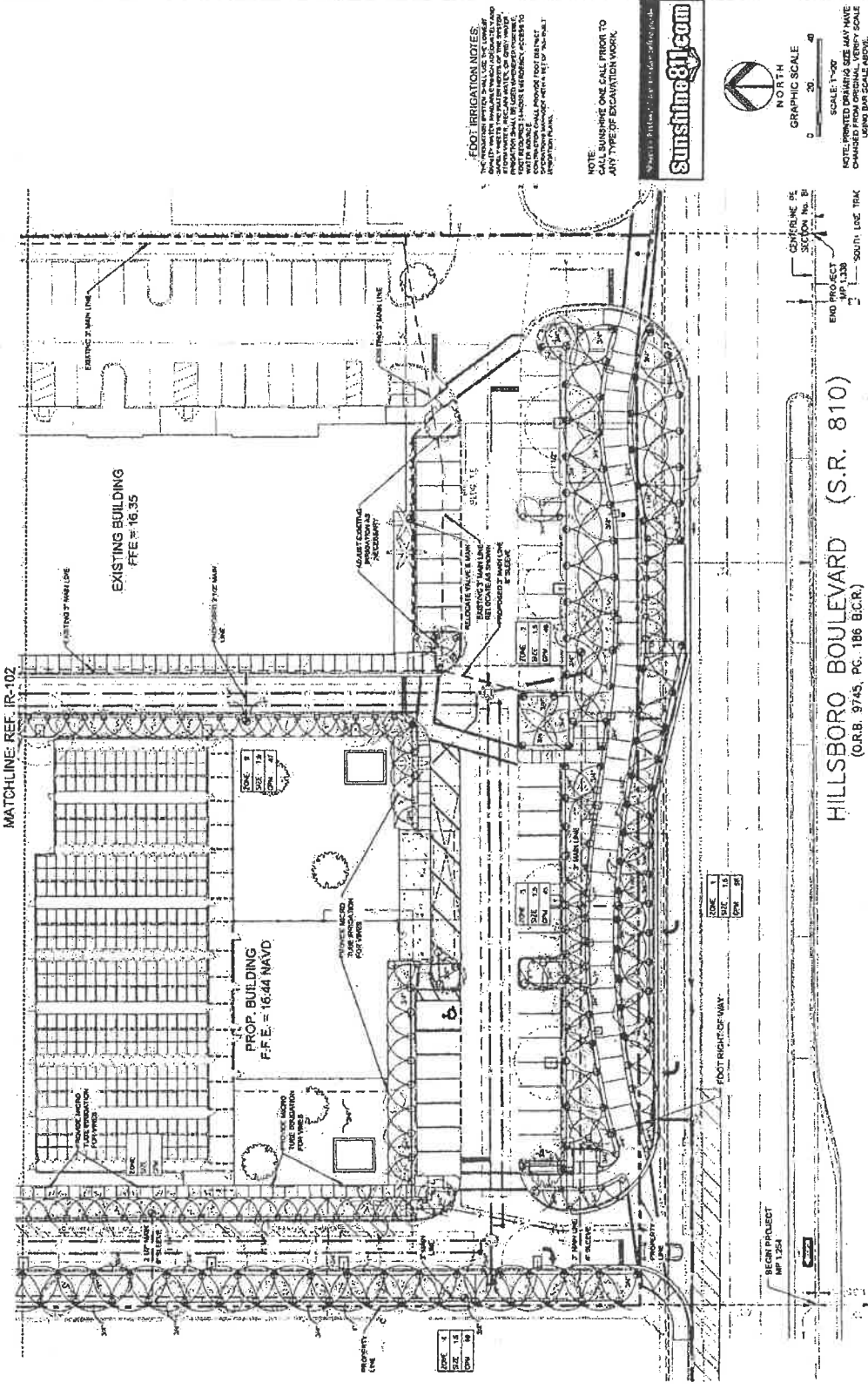
**LEDER
 HILLSBORO
 STORAGE**

SCALE	AS NOTED
DATE ISSUED	MAY 21, 2019
DESIGNED BY	SR
CHECKED BY	MP

PROJECT TITLE
 IRRIGATION PLAN

SHEET NUMBER
 IR-101

PROJECT NO.
 09575.00



FOOT IRRIGATION NOTES
 1. THE IRRIGATION SYSTEM SHALL USE THE LOWEST POSSIBLE PRESSURE AND FLOW RATE THAT WILL PROVIDE THE REQUIRED WATER QUANTITY TO THE IRRIGATION AREAS.
 2. THE IRRIGATION SYSTEM SHALL BE DESIGNED TO OPERATE AT A PRESSURE OF 10 PSI.
 3. THE IRRIGATION SYSTEM SHALL BE DESIGNED TO OPERATE AT A FLOW RATE OF 1.0 GPM PER FOOT OF IRRIGATION LINE.
 4. THE IRRIGATION SYSTEM SHALL BE DESIGNED TO OPERATE AT A FLOW RATE OF 1.0 GPM PER FOOT OF IRRIGATION LINE.
 5. THE IRRIGATION SYSTEM SHALL BE DESIGNED TO OPERATE AT A FLOW RATE OF 1.0 GPM PER FOOT OF IRRIGATION LINE.

NOTE
 SUNSHINE ONE CALL PRIOR TO ANY TYPE OF ESCAVATION WORK.

Sunshine811.com
 811 Service for utility location

GRAPHIC SCALE
 0 20 40
 NORTH

SCALE: 1"=50'
 NOTE: PRINTED DRAWING SIZE MAY VARY
 CHECKED FROM ORIGINAL. VERIFY SCALE
 USING 8 1/2" X 11" SHEET.

SECTION No. B1
 END PROJECT
 MP 1.338
 SOUTH LANE TRAK

HILLSBORO BOULEVARD (S.R. 810)
 (O.A.B. 9745, P.C. 186 B.C.R.)

PROJECT NO. 09575.00
 SHEET NO. IR-101



Corporate Office
301 W. 21st Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

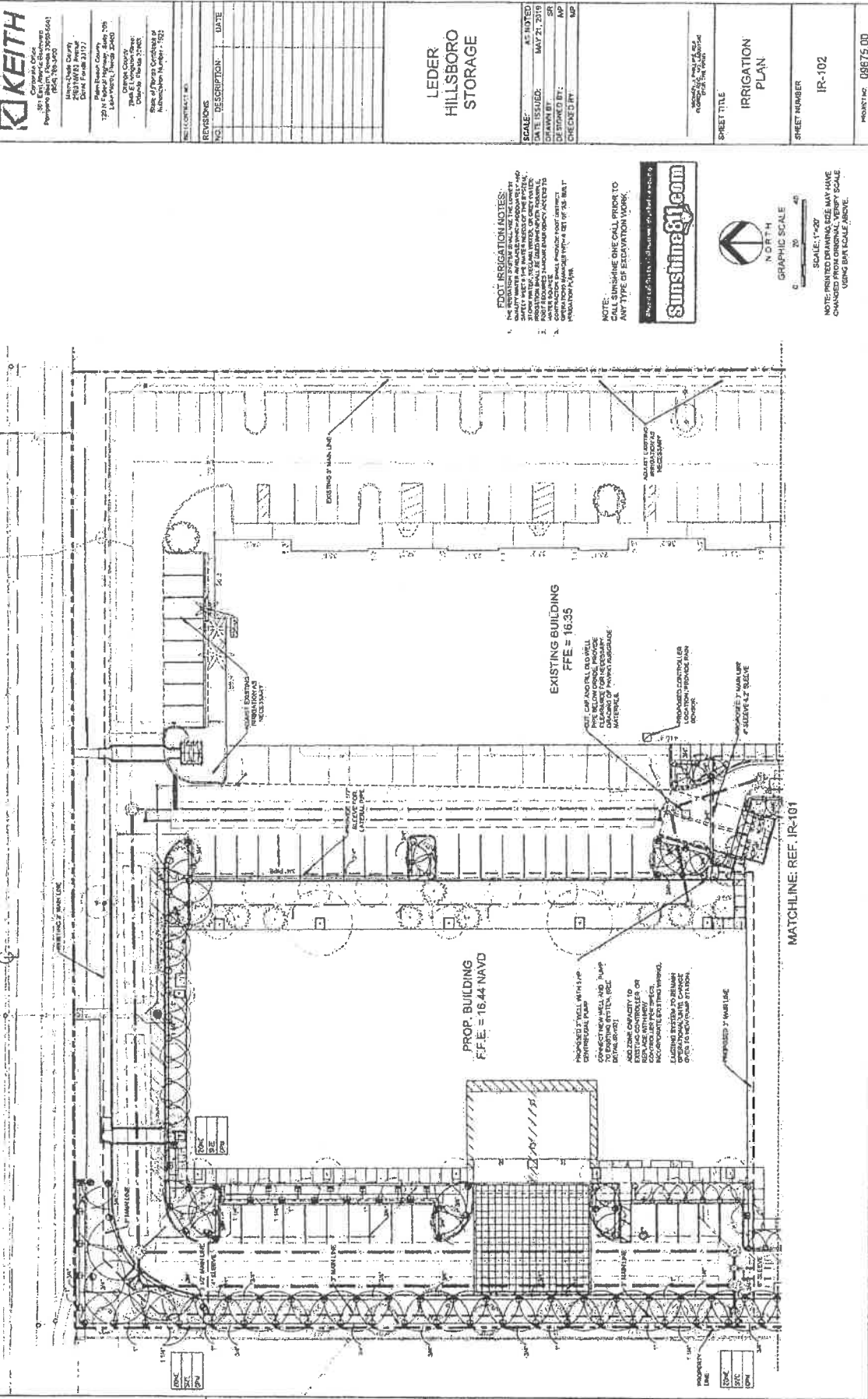
3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

3125 W. 13th Street
Pampa, Texas 79054-6041
Phone: 806.338.3300

1 2 3 4 5



LEDER HILLSBORO STORAGE

SCALE: AS SHOWN
DATE ISSUED: MAY 27, 2014
DRAWN BY: JRP
CHECKED BY: JRP

NOTE: CONSULT THE CITY ENGINEER TO
Determine ANY TYPE OF ELEVATION MARK.



SHEET TITLE
IRRIGATION
PLAN

SHEET NUMBER
IR-102

PROJECT NO. 09675.00

- FOOT IRRIGATION NOTES:**
1. THE ELEVATION OF THE MAIN LINE AND LATERAL LINE SHALL BE THE LOWEST AVAILABLE TO THE PROJECT, AS SHOWN ON THE SITE PLAN. THE ELEVATION OF THE MAIN LINE SHALL BE THE ELEVATION OF THE MAIN LINE. THE ELEVATION OF THE LATERAL LINE SHALL BE THE ELEVATION OF THE LATERAL LINE.
 2. THE ELEVATION OF THE MAIN LINE SHALL BE THE ELEVATION OF THE MAIN LINE. THE ELEVATION OF THE LATERAL LINE SHALL BE THE ELEVATION OF THE LATERAL LINE.
 3. THE ELEVATION OF THE MAIN LINE SHALL BE THE ELEVATION OF THE MAIN LINE. THE ELEVATION OF THE LATERAL LINE SHALL BE THE ELEVATION OF THE LATERAL LINE.

NOTE: CONSULT THE CITY ENGINEER TO
Determine ANY TYPE OF ELEVATION MARK.



SCALE: 1"=20'
NOTE: CONSULT THE CITY ENGINEER TO
Determine ANY TYPE OF ELEVATION MARK.
USING DAT SCALE ABOVE.

PROJECT NO. 09675.00

FOOT/LANDSCAPE PERMIT NO. 2013-1481-00007



Keith
 201 S. Main Street
 Portland, Oregon 97201
 (503) 546-3800

David Keith
 Project Engineer
 201 S. Main Street
 Portland, Oregon 97201
 (503) 546-3800

NO.	DESCRIPTION	DATE

LEDER HILLSBORO STORAGE

SCALE: AS NOTED
 DATE ISSUED: MAY 27, 2019
 DRAWN BY: SR
 DESIGNED BY: NP
 CHECKED BY: NP

PROJECT NO.: 09875.00

SHEET TITLE
 IRRIGATION
 DETAILS AND LEGEND

SHEET NUMBER
 IR-103

FOOT LANSKAP PERMIT NO. 2019-041-00001

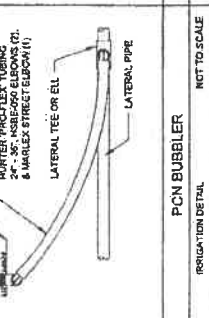
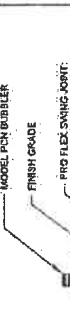
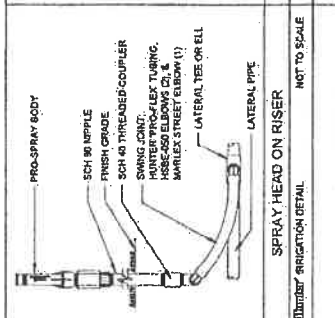
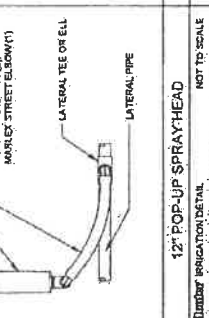
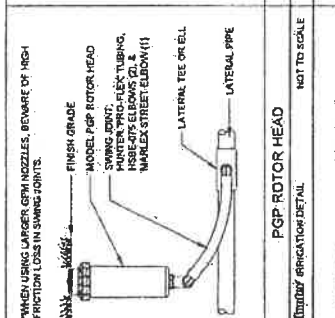
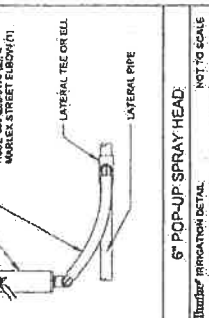
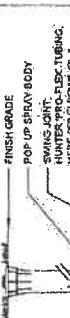
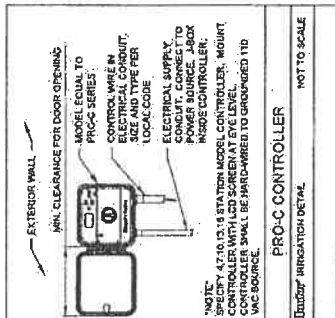
IRRIGATION LEGEND

SYMBOL	QTY	DESCRIPTION
○	1	1.00" x 1.00" x 1.00" RAIN GARDEN DETENTION BASIN
○	1	1.00" x 1.00" x 1.00" RAIN GARDEN DETENTION BASIN
○	1	1.00" x 1.00" x 1.00" RAIN GARDEN DETENTION BASIN
○	1	1.00" x 1.00" x 1.00" RAIN GARDEN DETENTION BASIN
○	1	1.00" x 1.00" x 1.00" RAIN GARDEN DETENTION BASIN
○	1	1.00" x 1.00" x 1.00" RAIN GARDEN DETENTION BASIN
○	1	1.00" x 1.00" x 1.00" RAIN GARDEN DETENTION BASIN
○	1	1.00" x 1.00" x 1.00" RAIN GARDEN DETENTION BASIN
○	1	1.00" x 1.00" x 1.00" RAIN GARDEN DETENTION BASIN
○	1	1.00" x 1.00" x 1.00" RAIN GARDEN DETENTION BASIN
○	1	1.00" x 1.00" x 1.00" RAIN GARDEN DETENTION BASIN

1. QUANTITIES ARE APPROXIMATE AND SHOULD BE CONFIRMED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.

IRRIGATION NOTES

1. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
2. ALL PIPING SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
18. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.



1. USE 4" HOSE BIB TO DISCONNECT FROM PRESSURE GAUGE FOR NECESSARY CHANGE OF HOSE, SERVICE MATERIAL.
2. DISCONNECT HOSE BIB AND MAKE SURE TO CORRECTLY RECONNECT HOSE BIB TO HOSE BIB TO PREVENT LEAKING.
3. MAKE SURE TO USE HOSE BIB TO DISCONNECT FROM PRESSURE GAUGE FOR NECESSARY CHANGE OF HOSE, SERVICE MATERIAL.
4. MAKE SURE TO USE HOSE BIB TO DISCONNECT FROM PRESSURE GAUGE FOR NECESSARY CHANGE OF HOSE, SERVICE MATERIAL.
5. MAKE SURE TO USE HOSE BIB TO DISCONNECT FROM PRESSURE GAUGE FOR NECESSARY CHANGE OF HOSE, SERVICE MATERIAL.

1. THE PUMP STATION SHALL BE INSTALLED IN A VENTILATED, UNHEATED, UNHUMIDIFIED AREA AND SHALL BE PROTECTED FROM WEATHER AND OTHER ENVIRONMENTAL CONDITIONS.
2. THE PUMP STATION SHALL BE INSTALLED IN A VENTILATED, UNHEATED, UNHUMIDIFIED AREA AND SHALL BE PROTECTED FROM WEATHER AND OTHER ENVIRONMENTAL CONDITIONS.
3. THE PUMP STATION SHALL BE INSTALLED IN A VENTILATED, UNHEATED, UNHUMIDIFIED AREA AND SHALL BE PROTECTED FROM WEATHER AND OTHER ENVIRONMENTAL CONDITIONS.
4. THE PUMP STATION SHALL BE INSTALLED IN A VENTILATED, UNHEATED, UNHUMIDIFIED AREA AND SHALL BE PROTECTED FROM WEATHER AND OTHER ENVIRONMENTAL CONDITIONS.
5. THE PUMP STATION SHALL BE INSTALLED IN A VENTILATED, UNHEATED, UNHUMIDIFIED AREA AND SHALL BE PROTECTED FROM WEATHER AND OTHER ENVIRONMENTAL CONDITIONS.

FOOT IRRIGATION NOTES:

1. THE IRRIGATION SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
2. THE IRRIGATION SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
3. THE IRRIGATION SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
4. THE IRRIGATION SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.
5. THE IRRIGATION SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS.

NOTE: CALL SUNSHINE ONE CALL PRIOR TO ANY TYPE OF EXCAVATION WORK.

NOTE: VERIFY ELECTRICAL SUPPLY VOLTAGE & PROVIDE SURGE PROTECTION.

