

## **RESOLUTION NO. 2025-113**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF COCONUT CREEK, FLORIDA, APPROVING THE GINGER TREE HOMEOWNERS ASSOCIATION APPLICATION FOR GRANT FUNDS FROM THE TREE CANOPY REPLACEMENT GRANT PROGRAM FOR A MULTI-CATEGORY CANOPY REPLACEMENT PROJECT; PROVIDING FOR CONDITIONS OF APPROVAL; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Coconut Creek has established a Tree Canopy Replacement Grant Program to provide funds for tree canopy replacement within the City's neighborhoods and communities; and

**WHEREAS**, Ginger Tree Homeowners Association has applied for \$5,440.00 in grant funds from the Tree Canopy Grant Program for a multi-category canopy replacement project; and

**WHEREAS**, the Tree Canopy Grant Program allows for reimbursement of up to \$30,000 for eligible multi-category projects; and

**WHEREAS**, Ginger Tree Homeowners Association has agreed to be responsible for the ongoing maintenance of the canopy enhancements associated with the project.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF COCONUT CREEK, FLORIDA:**

**Section 1:** That the foregoing "WHEREAS" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this resolution.

**Section 2:** That the City Commission hereby approves the Ginger Tree Homeowners Association application for \$5,440.00 in funds for the proposed multi-category canopy replacement project.

**Section 3:** That failure to adhere to the maintenance agreement may result in reassessment of awarded funds.

**Section 4:** That if any clause, section, other part or application of this resolution is held by any court of competent jurisdiction to be unconstitutional or invalid, in part or in application, it shall not affect the validity of the remaining portion or applications of this resolution.

**Section 5:** That this resolution shall be in full force and effect immediately upon its adoption.

**Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2025.**

\_\_\_\_\_  
Jacqueline Railey, Mayor

Attest:

\_\_\_\_\_  
Joseph J. Kavanagh, City Clerk

Railey	_____
Wasserman	_____
Welch	_____
Rydell	_____
Brodie	_____