



## Legislation Details

**File #:** 19-158 **Name:** FIELD TRIP WASTE MANAGEMENT  
**Type:** Discussion Item **Status:** Filed  
**File created:** 7/2/2019 **In control:** Environmental Advisory Board  
**On agenda:** 7/16/2019 **Final action:** 7/16/2019  
**Title:** FIELD TRIP TO THE WHEELABRATOR SOUTH BROWARD WASTE-TO-ENERGY FACILITY.  
**Sponsors:**  
**Indexes:** Discussion Item, Environmental Advisory Board  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
7/16/2019	1	Environmental Advisory Board		