



## Legislation Details

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**File #:** 18-028      **Name:** Water Conservation Month Proclamation  
**Type:** Proclamation      **Status:** Filed  
**File created:** 1/31/2018      **In control:** City Commission  
**On agenda:** 3/22/2018      **Final action:** 3/22/2018  
**Title:** A PROCLAMATION RECOGNIZING APRIL 2018 AS "WATER CONSERVATION MONTH."  
**Sponsors:**  
**Indexes:** Proclamation, Water Conservation  
**Code sections:**  
**Attachments:** 1. PROCLAMATION-Water Conservation Month

Date	Ver.	Action By	Action	Result
3/22/2018	1	City Commission		