



## Legislation Details

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**File #:** 18-134                      **Name:** AARP Presentation  
**Type:** Presentation                **Status:** Filed  
**File created:** 8/9/2018            **In control:** City Commission  
**On agenda:** 9/27/2018            **Final action:** 9/27/2018  
**Title:** A PRESENTATION BY THE AMERICAN ASSOCIATION OF RETIRED PERSONS (AARP) TO INFORM THE COMMUNITY ABOUT AGE-FRIENDLY COMMUNITIES.  
**Sponsors:**  
**Indexes:** Presentation  
**Code sections:**  
**Attachments:** 1. BACKUP-AARP Presentation (revised)

Date	Ver.	Action By	Action	Result
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