



## CITY OF COCONUT CREEK CITY COMMISSION MINUTES

**Government Center  
4800 W. Copans Road  
Coconut Creek, Florida**

**Date: March 12, 2026  
Time: 7:00 p.m.  
Meeting No. 2026-0312R**

---

### **CALL TO ORDER**

Mayor Jacqueline Railey called the meeting to order at 7:02 p.m.

### **PRESENT UPON ROLL CALL:**

Mayor Jacqueline Railey  
Vice Mayor Jeffrey R. Wasserman  
Commissioner Sandra L. Welch  
Commissioner Joshua Rydell  
Commissioner John A. Brodie  
City Manager Sheila N. Rose  
City Attorney Terrill C. Pyburn  
City Clerk Joseph J. Kavanagh

Mayor Railey asked all to rise for the Pledge of Allegiance.

City Attorney Pyburn noted that the meeting was being conducted live with a quorum physically present and explained the procedures for the meeting.

### **PRESENTATION(S)**

- 1. 26-045** A SWEARING-IN CEREMONY FOR NEW POLICE OFFICERS ANGELINA COSTA AND MICHAEL CUDDEMI.

Chief of Police Fred Hofer introduced new Police Officers Angelina Costa and Michael Cuddemi, providing a brief overview of each of their backgrounds. City Clerk Kavanagh administered the Oath of Office, followed by the badge pinning ceremony.

- 2. 26-038** A PRESENTATION OF THE CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING FOR THE CITY'S ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) AND THE AWARD FOR OUTSTANDING ACHIEVEMENT IN POPULAR ANNUAL FINANCIAL REPORTING FOR THE CITY'S POPULAR ANNUAL FINANCIAL REPORT (PAFR) FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2024.

Finance and Administrative Services Director Peta-Gay Lake announced the City had been awarded the Certificate of Achievement in Financial Reporting for the Fiscal Year 2024 Annual Comprehensive Financial Report, noting this marked the 42<sup>nd</sup> year the City had received this award. She stated the City had also received the award for Popular Annual Financial Reporting for Fiscal Year 2024, marking the 18<sup>th</sup> consecutive year the City had been recognized. She presented the awards to members of the Finance and Administrative Services Department.

3.     **26-046**           A PRESENTATION OF THE 2026 AWARD FOR EXCELLENCE IN PUBLIC PROCUREMENT GIVEN BY THE FLORIDA ASSOCIATION OF PUBLIC PROCUREMENT PROFESSIONALS, INC. (FAPPO).

Ms. Lake announced the City was proud to have been recognized by the Florida Association of Public Procurement Professionals, Inc. (FAPPO) with the 2026 Award for Excellence in Public Procurement and presented it to staff members from the Procurement Division.

Commissioner Rydell recognized Accounting Clerk Martine Fletcher for excellence in customer service following positive feedback he received from a Coconut Creek resident.

4.     **26-037**           A PROCLAMATION RECOGNIZING MARCH 16-20, 2026, AS “GOVERNMENT FINANCE PROFESSIONALS WEEK.”

Commissioner Welch read the proclamation into the record and presented it to the Finance and Administrative Services Department.

### **INPUT FROM THE PUBLIC**

Philippa Sklaar, 4401 Martinique Court, Coconut Creek, spoke regarding concerns with allegations of criminal stalking made by a public official against a resident and associated complaints. She asserted an investigation was necessary.

Joe Wade, 4401 Martinique Court, Coconut Creek, added additional comments regarding the complaint and stated truth was needed but had not been forthcoming.

Commissioner Rydell and Chief of Police Hofer provided clarification on legal proceedings and the police report referenced, noting the document had been for information only and had not resulted in charges.

### **CONSENT AGENDA (*Items 5, 6, and 7*)**

Mayor Railey read each of the titles of the Consent Agenda Items into the record.

5.     **26-034**           A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2026-0212R)
6.     **RES**  
       **2026-029**           A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE ATTACHED MAINTENANCE AGREEMENT WITH COCOMAR PROPERTY OWNER, LLC, WHICH AGREEMENT PROVIDES FOR CITY ENFORCEMENT OF THE REVOCABLE LICENSE AGREEMENT BETWEEN BROWARD COUNTY, COCOMAR PROPERTY OWNER, LLC, AND THE CITY OF COCONUT CREEK FOR THE MAINTENANCE OF SIDEWALKS, LANDSCAPING, AND OTHER IMPROVEMENTS IN THE LYONS ROAD RIGHT-OF-WAY ADJACENT TO THE PROPERTY LOCATED AT THE NORTHWEST CORNER OF ATLANTIC BOULEVARD AND LYONS ROAD KNOWN AS THE GREYSTAR COCOMAR PROJECT.
7.     **RES**  
       **2026-032**           A RESOLUTION AUTHORIZING THE MAYOR, OR DESIGNEE, TO EXECUTE A SUBORDINATION OF CITY UTILITY INTERESTS AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FOR THE CONSTRUCTION OF A PORTION OF A PUBLIC SIDEWALK OVER AN

EXISTING CITY UTILITY EASEMENT ALONG A SEGMENT OF WEST HILLSBORO BOULEVARD ADJACENT TO THE HILLSBORO MARKETPLACE SHOPPING CENTER OUTPARCEL PROJECT.

**MOTION:** Welch/Brodie – To approve Consent Agenda Items 5, 6, and 7.

**Upon roll call, the Motion passed by a 5-0 vote.**

**REGULAR AGENDA**

**City Manager**

8. **RES 2026-036** A RESOLUTION IN SUPPORT OF THE CITY’S REQUEST FOR FEDERAL COMMUNITY PROJECT FUNDING FOR THE EMERGENCY OPERATIONS CENTER (EOC) AND COMMUNITY STAGING AREA PROJECT, WHICH SUPPORTS THE CITY’S STRATEGIC GOALS OF SAFETY AND QUALITY OF LIFE AND HIGH PERFORMANCE GOVERNMENT.

Mayor Railey read the Resolution title into the record.

**MOTION:** Welch/Rydell – To approve Resolution No. 2026-036.

City Manager Rose advised that Agenda Items 8, 9, and 10 were all related to applications for appropriations through Representative Jared Moskowitz’s Office. She noted that Public Works Director Harry Mautte was present to answer any technical questions related to the specific projects.

There were no questions or comments on the item.

**Upon roll call, the Resolution passed by a 5-0 vote.**

9. **RES 2026-039** A RESOLUTION IN SUPPORT OF THE CITY’S REQUEST FOR FEDERAL COMMUNITY PROJECT FUNDING FOR THE EMERGENCY OPERATIONS CENTER (EOC) HVAC AND TECHNOLOGY SYSTEM PROJECT, WHICH SUPPORTS THE CITY’S STRATEGIC GOALS OF SAFETY AND QUALITY OF LIFE AND HIGH PERFORMANCE GOVERNMENT.

Mayor Railey read the Resolution title into the record.

**MOTION:** Rydell/Wasserman – To approve Resolution No. 2026-039.

There were no questions or comments on the item.

**Upon roll call, the Resolution passed by a 5-0 vote.**

10. **RES 2026-041** A RESOLUTION IN SUPPORT OF THE CITY’S REQUEST FOR FEDERAL COMMUNITY PROJECT FUNDING FOR THE ADVANCED METERING INFRASTRUCTURE (AMI) PROJECT, WHICH SUPPORTS THE CITY’S STRATEGIC GOALS OF SAFETY AND QUALITY OF LIFE AND HIGH PERFORMANCE GOVERNMENT.

Mayor Railey read the Resolution title into the record.

**MOTION:** Wasserman/Welch – To approve Resolution No. 2026-041.

There were no questions or comments on the item.

**Upon roll call, the Resolution passed by a 5-0 vote.**

## **CITY MANAGER REPORT**

City Manager Rose reported there had been positive meetings related to the MainStreet development project, including a meeting with the entire construction team. She stated the focus was on completing the infrastructure before submitting plans to the Building Division and announced the expectation was that a sales office would be located in a rented space in the Promenade. She shared an update on the staff team, the Winged Warriors of Creek, for the upcoming American Cancer Society Relay for Life event. She advised that she had distributed a report, along with the proposed floor plan for the Fire Administrative Offices, and noted a site plan was expected shortly. She highlighted the Solid Waste and Recycling Contract Workshop scheduled for April 23 and tentative dates for the Budget Workshop on either August 11 or 12.

## **CITY ATTORNEY REPORT**

City Attorney Pyburn provided an update on the City's lawsuit against the Florida Department of Transportation (FDOT) regarding the turnpike expansion. She stated staff would be submitting a second amended complaint the upcoming Monday.

## **COMMISSION COMMUNICATIONS**

Commissioner Rydell commented that, despite the rain, he had received positive feedback, regarding the Butterfly Festival, including the new procedures for rides, using local vendors, and the Creek Eats food demonstration. He noted that Spring Break was the following week and asked that the deadline for board applications be pushed out on social media. He recognized the Police Department for their education campaign, regarding helmet safety. He stated it was reaching parents, and he saw a compelling difference.

Commissioner Welch shared positive comments on the Butterfly Festival, highlighting the excellent food from local vendors. She reported on the Northwest Council of Elected Officials meeting hosted by the City of North Lauderdale, noting conceptual drawings were shared of the North Lauderdale downtown area. She stated she had signed up for the Winged Warriors Relay for Life team, and she was glad the event was coming back to the City.

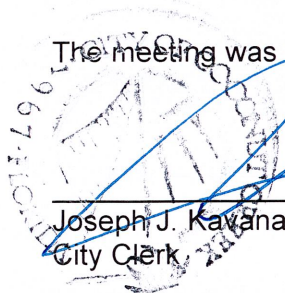
Commissioner Brodie highlighted the annual basketball game between the Foundation for Independent Living and the Coconut Creek Police Department and encouraged everyone to show their support. He expressed his interest in being a part of the leadership of the Commission and shared a brief update on his health.

Vice Mayor Wasserman agreed with previous comments regarding the success of the Butterfly Festival. He recognized staff for putting on a great event for the residents. He mentioned that fencing on the east side of Windmill Park was falling apart and asked whether it could be repaired. City Manager Rose stated staff would visit the site to assess the issue.

Mayor Railey recognized staff for their work on the Butterfly Festival and Chief of Police Hofer for improvements to the number of children and adults wearing helmets. She thanked the Fire Rescue Department for coming to her aid earlier in the week and commented on their professionalism and excellent service. She noted the need for a cleanup of the canals in South Creek and expressed her excitement for Relay for Life. She congratulated the Finance and Administrative Services Department on their numerous recognitions earlier in the evening.

**ADJOURNMENT**

The meeting was adjourned at 7:57 p.m.



  
\_\_\_\_\_  
Joseph J. Kavanagh, MMC  
City Clerk



\_\_\_\_\_  
Date