



City of Coconut Creek

4800 West Copans Road Coconut Creek, FL 33063

Meeting Agenda - Final-revised

City Commission

SANDRA L. WELCH, MAYOR
JACQUELINE RAILEY, VICE MAYOR
JOSHUA RYDELL, COMMISSIONER
JOHN A. BRODIE, COMMISSIONER
JEFFREY R. WASSERMAN, COMMISSIONER
SHEILA N. ROSE, CITY MANAGER
TERRILL C. PYBURN, CITY ATTORNEY
JOSEPH J. KAVANAGH, CITY CLERK

COMMISSION MEETINGS

TIME: Second and fourth Thursdays of the month at 7:00 p.m.
PLACE: Coconut Creek Government Center
4800 W. Copans Road

Coconut Creek Vision 2030:

An innovative, inclusive and progressive community with a small-town personal touch.

Thursday, April 11, 2024

7:00 PM

Coconut Creek Government Center

The City of Coconut Creek City Commission will be conducting a regular meeting of the City Commission on Thursday, April 11, 2024, beginning at 7 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063.

In addition, this meeting will be broadcast live on the City's website (www.coconutcreek.net). The live stream can be accessed by entering the following link in your internet browser:

https://www.coconutcreek.net/livestream

The public may appear in person and speak at the meeting. Prior to the meeting date, if any member of the public requires additional information on how to participate in the meeting and obtain assistance if needed, please contact:

City of Coconut Creek
City Clerk Department
4800 W. Copans Road
Coconut Creek, FL 33063
954-973-6774
cityclerk@coconutcreek.net

AGENDA

CALL TO ORDER / ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1.	<u>24-057</u>	A PROCLAMATION RECOGNIZING THE CITY OF COCONUT CREEK AS AN "AUTISM FRIENDLY COMMUNITY" AS DESIGNATED BY THE AUTISM SOCIETY OF FLORIDA.
	Attachments:	PROCLAMATION-Autism Friendly Community
		BACKUP-Autism Friendly Community Designation Letter
2.	<u>24-063</u>	A PRESENTATION OF THE COCONUT CREEK MAYOR'S AWARDS FOR THE YOUTH SOCCER LEAGUE.
3.	<u>24-058</u>	A PRESENTATION RECOGNIZING THE EXCEPTIONAL ARTWORK OF STUDENTS FROM LOCAL SCHOOLS.
4.	<u>24-046</u>	A PRESENTATION OF A \$6,000 DONATION TO THE CITY FROM NORTH CREEK PRESBYTERIAN CHURCH FOR THE COCONUT CREEK POLICE EXPLORER PROGRAM.
5.	<u>24-066</u>	A PRESENTATION RECOGNIZING THE MEMBERS OF THE PARKS AND RECREATION ADVISORY BOARD AND PLANNING AND ZONING ADVISORY BOARD FOR THEIR SERVICE DURING THE 2023-2024 YEAR.
6.	<u>24-054</u>	A PRESENTATION BY STATE REPRESENTATIVE CHRISTINE HUNSCHOFSKY REGARDING THE 2024 STATE LEGISLATIVE SESSION.
7.	24-049	A PRESENTATION RECOGNIZING SECOND QUARTER EMPLOYEE MILESTONE ANNIVERSARIES FOR FISCAL YEAR 2024.
8.	<u>24-038</u>	A PROCLAMATION HONORING THE RETIREMENT OF K-9 TITUS.
	Attachments:	PROCLAMATION-K-9 Titus Retirement
9.	<u>24-056</u>	A PROCLAMATION RECOGNIZING APRIL 2024 AS "NATIONAL POETRY MONTH."
	Attachments:	PROCLAMATION-National Poetry Month 2024
10.	<u>24-044</u>	A PROCLAMATION RECOGNIZING APRIL 2024 AS "CHILD ABUSE PREVENTION MONTH."
	Attachments:	PROCLAMATION-Child Abuse Prevention Month 2024
11.	<u>24-039</u>	A PROCLAMATION RECOGNIZING THE WEEK OF APRIL 21-27, 2024, AS "NATIONAL CRIME VICTIMS' RIGHTS WEEK."

Attachments: PROCLAMATION-National Crime Victims' Rights Week 2024

12. 24-053 A PROCLAMATION RECOGNIZING MAY 7, 2024, AS "FOOD FOR THE

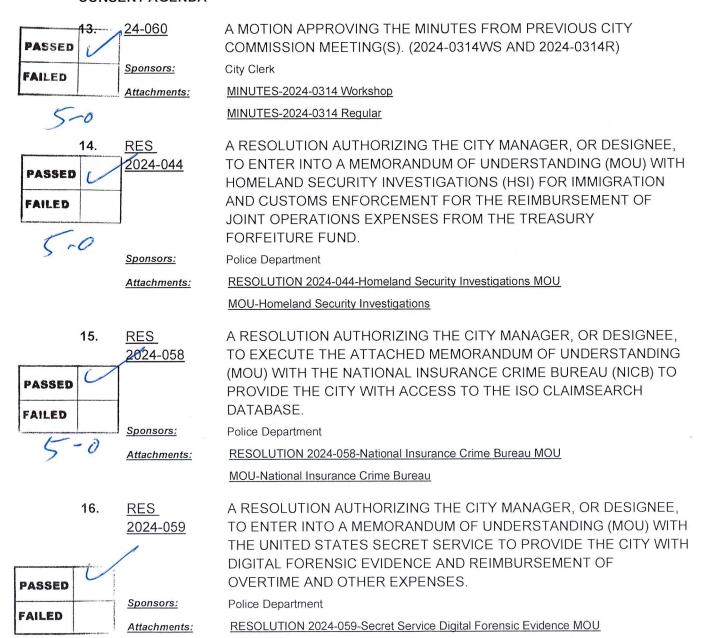
POOR DAY."

Attachments: PROCLAMATION-Food For The Poor Day

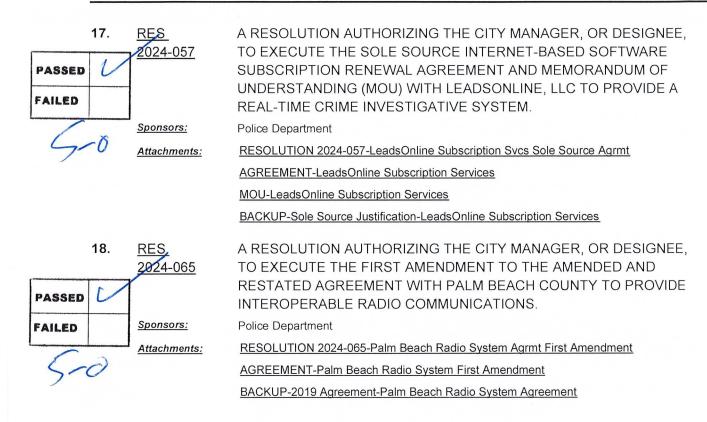
INPUT FROM THE PUBLIC

Three (3) minutes per person on non-agenda items or consent agenda items.

CONSENT AGENDA

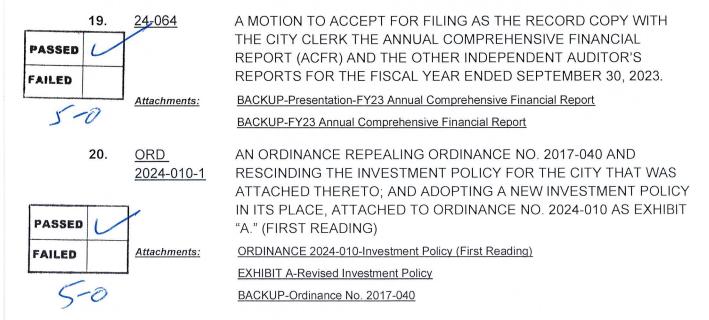


MOU-Secret Service Digital Forensic Evidence

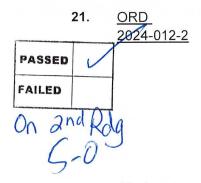


REGULAR AGENDA

Finance Department



Sustainable Development



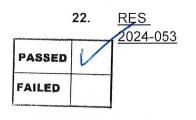
AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 13, "LAND DEVELOPMENT CODE," TO CONSOLIDATE AND STREAMLINE DEVELOPMENT REVIEW PROCEDURES, UPDATE PROCEDURES FOR SPECIAL LAND USES, PLATS, AND SITE PLANS, REVISE CITY DEPARTMENT NAMES AND THEIR RELATED DIRECTOR TITLES TO REFLECT THE CITY'S CURRENT ORGANIZATIONAL STRUCTURE, AND UPDATE OR DELETE OUT-OF-DATE STATUTORY REFERENCES. (SECOND READING)(PUBLIC HEARING)

Attachments:

Attachments:

ORDINANCE 2024-012-Ch 13 LDC Review Procedures Amend (Second Rdg)

MINUTES-Draft Excerpt-PZ Mtg 2024-0313



A RESOLUTION APPROVING THE SITE PLAN REQUEST OF DAVID AULD OF JOHNS FAMILY PARTNERS, LLLP TO PERMIT A MAXIMUM OF 148 TOWNHOMES FOR THE PROPERTY LEGALLY DESCRIBED IN EXHIBIT "A," ATTACHED HERETO AND GENERALLY DESCRIBED AS BLOCKS 5 & 6 OF THE MAINSTREET AT COCONUT CREEK DEVELOPMENT. (QUASI-JUDICIAL)(PUBLIC HEARING)

RESOLUTION 2024-053-MainStreet Site Plan Blocks 5 & 6 (Revised)

EXHIBIT B-MainStreet Blocks 5 & 6 Site Plan

BACKUP-Aerial Photo-MainStreet Blocks 5 & 6 Site Plan

BACKUP-Application-MainStreet Blocks 5 & 6 Site Plan

BACKUP-Site Plan-MainStreet Blocks 5 6 Site Plan

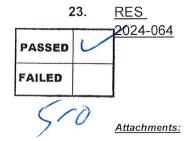
BACKUP-Architecture-MainStreet Blocks 5 & 6 Site Plan

BACKUP-Community Outreach Summary-MainStreet Blocks 5 & 6

BACKUP-Applicant Presentation-MainStreet Blocks 5 & 6 Site Plan

MINUTES-2024-0214 PZ Meeting

City Manager



A RESOLUTION APPOINTING ONE (1) REGULAR MEMBER TO THE SEMINOLE COCONUT CREEK EDUCATION FOUNDATION, INC. TO FULFILL THE REMAINDER OF THE THREE (3) YEAR TERM ENDING IN APRIL 2026, PURSUANT TO THE COCONUT CREEK FEE TO TRUST LANDS MITIGATION AGREEMENT AND THE BYLAWS OF THE SEMINOLE COCONUT CREEK EDUCATION FOUNDATION.

RESOLUTION 2024-064-Seminole Coconut Creek Education Foundation Appt.

BACKUP-Resolution 2019-268-First Board Appointments

BACKUP-Resolution 2023-043-Brooks Reappointment

BACKUP-Seminole Mitigation Agreement

City Commission

PASSED 5

A MOTION TO APPOINT A DIRECTOR, ALTERNATE, AND SECOND ALTERNATE TO ATTEND AND VOTE AT ANY 2024-2025 BROWARD LEAGUE OF CITIES BOARD OF DIRECTORS OR GENERAL MEMBERSHIP MEETINGS.

RT

Director: Brodie

Alternate: Railey

Second

Alternate: Rydell

CITY MANAGER REPORT

Attachments:

CITY ATTORNEY REPORT

COMMISSION COMMUNICATIONS

ADJOURNMENT

NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.