

Chick-Fil-A #3841 Village Shoppes, Coconut Creek

1 October 2018

Liz Aguiar, Principal Planner City of Coconut Creek 4800 W. Copans Road Coconut Creek, FL 33063 954-973-6756 / laguiar@coconutcreek.net

### Re: Chick-Fil-A restaurant – Village Shoppes (NEC Wiles Road and N. State Road 7) Parcel ID number 484218150010

**Underground Utility Waiver** 

Justification Letter

Chick-Fil-A, Inc (the "Applicant"), is the prospective lessee of property located at 4690 N. State Road 7, which is generally located on the northeast corner of Wiles Road and N. State Road 7 in the City of Coconut Creek. The applicant is currently proposing to develop a 4,151 square foot single-story Chick-Fil-A restaurant including drive through facilities on a  $\pm 1.09$ -acre vacant pad within the Village Shoppes of Coconut Creek shopping center. The Shopping Center is zoned PCD, Planned Commerce District, and the parcel to be developed is associated with folio number 484218150010, owned by Village Shoppes at Coconut Creek Investments LLC (hereto "Property Owner").

Pursuant to City of Coconut Creek land development code, section 13-142, all utilities for new commercial/retail development applications to be located within or in the public rights-of-way adjacent to the development shall be installed underground. Existing overhead utilities on public rights-of-way adjacent to the new development and within that development even if not in the public rights-of-way shall be converted to underground utilities at the developer's and/or owner's cost, provided that, where applicable, such cost is determined pursuant to a utility's tariffs, such as those of Florida Power & Light Company, that are approved by the enforceable by the Florida Public Service Commission.

The proposed parcel to be developed has the following utilities services abutting State Road 7:

- Florida Power and Light (FPL): In 2008, FPL already installed all their facilities underground, simultaneous to the infrastructure construction for the shopping plaza. The overhead power lines that are located on the east side of State Road 7 are on FPL transmission poles and carry voltages of 138,000 (138KV) therefore, cannot be placed underground. No underground FPL facilities are therefore being proposed for this project.
- **AT&T:** AT&T has three (3) fiber optic cables going north on State Road 7, and all three share a splice location point on the SE corner of Wiles and State Road 7. These were installed in the 1990s along the FPL transmission lines on State Road; some of those cables are in 1,500'-2,000' sections.

By means of this letter, the applicant is requesting relief from the undergrounding requirements under section 13-142 for the proposed Chick-Fil-A development. This code section provides certain criteria to exempt undergrounding projects; for instance, electrical transmission or distribution lines with a rated load of more than 27 kV (27,000 volts) are be exempt from the requirements of this section. The only FPL aerial lines along State Road 7 greatly exceed the rated voltage at 138,000 (138KV). These facilities

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cannot be placed underground; therefore, are qualified for a waiver under the pertinent section of Code of Ordinance.

Further, the applicant seeks relief from the undergrounding requirement for the AT&T facilities servicing the area as well. Undergrounding the AT&T fiber optic cables would require constructing a directional bore under Wiles Road and construction of a new line along State Road 7 extending up to the Sawgrass Expressway – approximately one mile northward from the parcel the applicant is seeking to develop – due to splicing complications. It is anticipated AT&T would need to run between 1,500 feet up to 4,300 feet of new cable. This effort would require consent and participation from all the property owners and utility providers abutting the right-of-way for the undergrounding project, which fall outside of the Chick-Fil-A parcel property owner jurisdiction or control, and still would not address or remove the overhead transmission lines or poles from the subject parcel to be developed. Aside from the coordination challenges, AT&T does not have any approved utility's tariffs or fund program enforceable by the Florida Public Service Commission for the Applicant to participate in.

Due to the electrical configuration of utilities on the subject property, the undergrounding of AT&T facilities is unfeasible due to the lengths and location of their facilities. Finally, these facilities are on FPL-owned transmission lines that cannot be placed underground due to the voltage they carry – and therefore the project would place a measurable, undue hardship to the applicant, property owner and AT&T in order to develop the vacant parcel for the Shopping Center with limited benefit to the public.

Thank you for the consideration. For any questions, please do not hesitate to contact us at (954) 314-8468.

Jenny Baez | Project Coordinator Bowman Consulting 13450 W Sunrise Blvd, Suite 320. Sunrise FL 33323 office: 954.314.8468 | mobile: 954.682.9014 jbaez@bowmanconsulting.com | bowmanconsulting.com

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### **Engineer's Opinion of Probable Cost**

Project Name: Chick-Fil-A // Village Shoppes at Coconut Creek Project No.: 17110005 Prepared by: William Pfeffer, P.E.

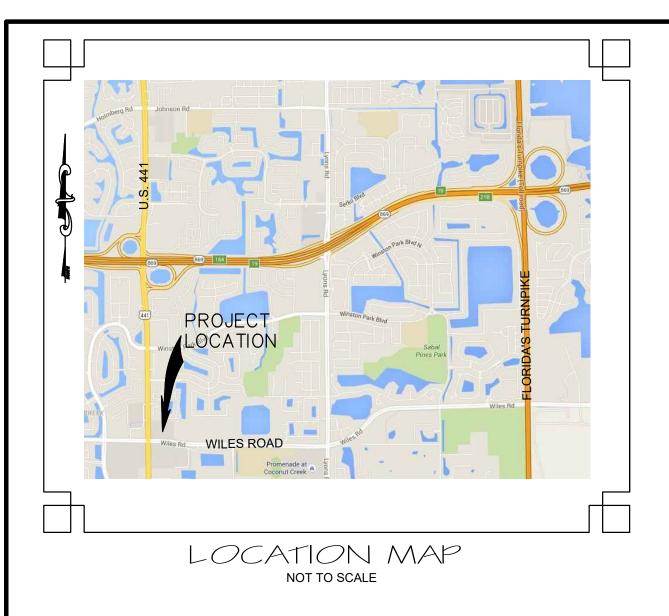
The following is an estimate of the anticipated construction costs to underground the existing aerial AT&T fiber optic cable line along the frontage of the proposed Chick-Fil-A parcel located 4690 N State Road 7, Coconut Creek. This cost estimate does not include the cost of construction for any required directional bores or extension of electric configurations beyond the property line of the proposed site to be developed.

ltem#	Quantity	Unit	Description	U	nit Price	Total
	235.01	LS	Swale excavation, incl. labor	\$	15.00	\$ 3,525.15
0633 1420	235.01	LF	Fiber Optic Cable, relocation / underground	\$	25.29	\$ 5,943.40
	1	LS	One (1) hand-hole	\$	1,500.00	\$ 1,500.00
					TOTAL:	\$ 10,968.55

William Pfeffer, P.E. Florida License No. 73058 Bowman Consulting Group, Ltd. Board of Professional Engineers – Certificate of Authorization No. 30462 Date: October 2018







## **LEGAL DESCRIPTION:**

A PARCEL OF LAND LYING WITHIN AND BEING A PORTION OF TRACT B, ALEXANDER-YOUNG PLAT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 164. PAGE 10. OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF TRACT B. SAID ALEXANDER-YOUNG PLAT. THENCE NORTH 89°37'35" EAST ALONG THE NORTH LINE OF SAID TRACT B, A DISTANCE OF 208.01 FEET; THENCE SOUTH 01°00'19" EAST A DISTANCE OF 235.01 FEET; THENCE SOUTH 89°37'35" WEST A DISTANCE OF 208.01 FEET TO THE WEST LINE OF SAID TRACT B; THENCE NORTH 01°00'19" WEST ALONG SAID WEST LINE A DISTANCE OF 235.01 FEET TO THE POINT OF BEGINNING.

CONTAINING +/- 48,883 SQUARE FEET OR 1.1222 ACRES MORE OR LESS.

TOGETHER WITH THOSE CERTAIN NON-EXCLUSIVE EASEMENTS FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND VARIOUS UTILITIES FOR THE BENEFIT OF PARCEL 1 CREATED IN THAT CERTAIN EASEMENT GIVEN BY CHIANTI ASSOCIATES, LLC, IN FAVOR OF REGIONS BANK, DATED JULY 24, 2008, RECORDED MAY 28, 2009 IN OFFICIAL RECORDS BOOK 46261, PAGE 145, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

IS DOCUMENT, TOGETHER WITH THE CONCEPTS AND DESIGNS PRESENTED HEREIN, AS AN INSTRUMENT OF SERVICE, IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. USE OF AND IMPROPER RELIANCE ON THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ADAPTATION BY BOWMAN CONSULTING GROUP, LTD., INC. SHALL BE WITHOUT LIABILITY TO BOWMAN CONSULTING GROUP, LTD.

Cad file name: S:\RThompson\010014-01-034 (SUR) - Chick-fil-A Coconut Creek No 3841\Survey\Topo Boundary\10014-D-BP-034.dwg 9/21/2018

# ALTA/NSPS LAND TITLE SURVEY **BOUNDARY AND TOPOGRAPHIC SURVEY** TRACT "B" OF ALEXANDER - YOUNG PLAT, PLAT BOOK 164, PAGE 10 LYING IN SECTION 18, TOWNSHIP 48 SOUTH, RANGE 42 EAST **BROWARD COUNTY, FLORIDA**

A.L.T.A. COMMITMENT FIDELITY NATIONAL TITLE SCHEDULE B - SECTION II

TITLE COMMITMENT: ORDER NO.: FTPA15-18023, EFFECTIVE DATE: OCTOBER 24, 2017 AT 8:00 AM

- 1. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF A PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HER PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTER BY THIS COMMITMENT. NOT A SURVEY MATTER
- 2. TAXES AND ASSESSMENTS FOR THE YEAR 2017 AND SUBSEQUENT YEARS, WH NOT A SURVEY MATTER.
- 3. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOF IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.
- 4. INTENTIONALLY DELETED
- 5. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC R
- 6. INTENTIONALLY DELETED
- 7. THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE ARISING AS THE R UTILITIES FURNISHED BY ANY COUNTY, MUNICIPALITY, OR PUBLIC SERVICE CO BECOME A LIEN UPON THE LAND INSURED HEREBY UNDER ANY PROVISION OF SECTION 159.17, AND/OR ANY COUNTY, MUNICIPAL, OR SPECIAL TAXING DISTRI LEVIED UNDER THE PROVISIONS OF CHAPTER 190, FLORIDA STATUTES. NOT A SURVEY MATTER.
- 8. RESTRICTIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTE ALEXANDER - YOUNG PLAT, AS RECORDED IN PLAT BOOK 164, PAGE 10, AS AFF OF NOTATION ON PLAT RECORDED IN OFFICIAL RECORDS BOOK 27347, PAGE 9 1780, AND OFFICIAL RECORDS BOOK 45357, PAGE 1106; AND AS AFFECTED BY I 27347, PAGE 925 AND OFFICIAL RECORDS BOOK 45357, PAGE 1115; AND AS AFF OFFICIAL RECORDS BOOK 45025, PAGE 295; AND AS AFFECTED BY THE RESOLU BOOK 45575, PAGE 1248, ALL OF THE PUBLIC RECORDS OF BROWARD COUNTY, ALL LISTED ABOVE ARE NOT SURVEY ITEMS EXCEPT: THE PLATTED EASEMEN UTILITY AND DRAINAGE EASEMENT ALONG TRACT "B" EASTERN BOUNDARY 295/O.R.B. 45575, PAGE 1248.
- RESTRICTIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTE PLAT, AS RECORDED IN PLAT BOOK 170, PAGE 82, AS AFFECTED BY AGREEMEN PLAT RECORDED IN OFFICIAL RECORDS BOOK 38233, PAGE 1435, OFFICIAL RECORDS BOOK 38250, PAGE 14350, PAGE 14500, PAGE 14500, PAGE 14500, PAGE 145 RECORDS BOOK 42405, PAGE 1760, AND OFFICIAL RECORDS BOOK 45189, PAGE FILED IN OFFICIAL RECORDS BOOK 38233, PAGE 1443, OFFICIAL RECORDS BOO BOOK 42405, PAGE 1768, AND OFFICIAL RECORDS BOOK 45189, PAGE 304; AND / RECORDED IN OFFICIAL RECORDS BOOK 45025, PAGE 328 AND IN OFFICIAL REC AFFECTED BY THE RESOLUTIONS RECORDED IN OFFICIAL RECORDS BOOK 455 BOOK 45575, PAGE 1504, ALL OF THE PUBLIC RECORDS OF BROWARD COUNTY, ALL LISTED ABOVE ARE NOT SURVEY ITEMS OR DO NOT AFFECT THE PROPER
- 10. RESTRICTIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTE ROAD 7 RIGHT OF WAY MAP AS RECORDED IN RIGHT OF WAY MAP BOOK 13, PA BROWARD COUNTY, FLORIDA (AS TO PARCEL 2). DOES NOT AFFECT THE PROPERTY.
- 11. AGREEMENT RELATING TO THE EXTENSION OF WILES ROAD RECORDED IN OFF OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCEL 2). DOES NOT AFFECT THE PROPERTY.
- 12. ORDINANCE RECORDED IN OFFICIAL RECORDS BOOK 26295, PAGE 242, OF THE FLORIDA (AS TO PARCEL 2). AFFECTS THE PROPERTY, NOT A SURVEY MATTER.
- 13. ROAD IMPACT AGREEMENT RECORDED AUGUST 29, 1997 IN OFFICIAL RECORDS RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCEL 2). AFFECTS THE PROPERTY, NOT A SURVEY MATTER
- 14. COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 3, 1997, 813, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCEI NOT A SURVEY MATTER.
- 15. ACCESS EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 27355, PAGE 834, COUNTY, FLORIDA (AS TO PARCEL 2). AFFECTS THE PROPERTY AS SHOWN.
- 16. ACCESS AND FILL EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 27355, BROWARD COUNTY, FLORIDA (AS TO PARCEL 2). AFFECTS THE PROPERTY AS SHOWN.
- 17. CROSS ACCESS, DRAINAGE AND UTILITY EASEMENT RECORDED IN OFFICIAL RE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCEL 2). AFFECTS THE PROPERTY BUT NOT PLOTTABLE.
- 18. RESOLUTION NO. 99-6 AND EASEMENT RECORDED AUGUST 25, 1999 IN OFFICIAL THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCEL 1). DOES NOT AFFECT THE PROPERTY.

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			1. T ME PR
ANY, CREATED, FIRST APPEARING IN THE EOF BUT PRIOR TO THE DATE THE REST OR MORTGAGE THEREON COVERED	— 19.	DECLARATION OF COVENANTS FOR ACCESS RECORDED AUGUST 23, 2000 IN OFFICIAL RECORDS BOOK 30789, PAGE 1097, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCEL 1). DOES NOT AFFECT THE PROPERTY.	FLC THI RE
IICH ARE NOT YET DUE AND PAYABLE.	20.	RESOLUTION NO. 2001-145 BY THE CITY COMMISSION OF COCONUT CREEK RECORDED IN OFFICIAL RECORDS BOOK 32498, PAGE 315, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCEL 2). AFFECTS THE PROPERTY, NOT A SURVEY MATTER.	21 AD THI CO
FORE OR HEREAFTER FURNISHED,	21.	EASEMENT IN FAVOR OF FLORIDA POWER & LIGHT COMPANY FILED DECEMBER 11, 2003 IN OFFICIAL RECORDS BOOK 36574, PAGE 1971, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCEL 2). AFFECTS THE PROPERTY AS SHOWN.	PE 2. 1 B C
RECORDS.	22.	RESTRICTIONS CONTAINED IN SPECIAL WARRANTY DEED FROM BMS COCONUT CREEK, LLC TO SHELTON DEALERSHIPS, INC. RECORDED JUNE 10, 2005 IN OFFICIAL RECORDS BOOK 39825, PAGE 1447, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCEL 1). ONLY ADJACENT LANDS TO EAST (PARCEL 1) ARE DESCRIBED, NOT A SURVEY MATTER.	3. T THI FIN
ESULT OF UNPAID CHARGES FOR PUBLIC PRORATION, WHICH MAY BE OR MAY	23.	STORM WATER RETENTION EASEMENT AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 44572, PAGE 1063, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCELS 1 AND 2). DOES NOT AFFECT THE PROPERTY.	"C- F.D EL.
THE FLORIDA STATUTES, INCLUDING ICT ASSESSMENT, INCLUDING THOSE	24.	WATER AND WASTEWATER AGREEMENT BETWEEN THE CITY OF COCONUT CREEK AND COCONUT CREEK DEVELOPMENT, LLC, RECORDED IN OFFICIAL RECORDS BOOK 45025, PAGE 300, AS AFFECTED BY THE AMENDMENT RECORDED IN OFFICIAL RECORDS BOOK 47022, PAGE 628, AND AS AMENDED IN OFFICIAL RECORDS BOOK 47440, PAGE 506, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCELS 1 AND 2).	"BN F.D EL. 4. 1 ME
ERS CONTAINED ON THE PLAT OF FECTED BY AGREEMENT FOR AMENDMENT 012, OFFICIAL RECORDS BOOK 32520, PAGE NOTICES IN OFFICIAL RECORDS BOOK FECTED BY THE ORDINANCE RECORDED IN	25.	AFFECTS THE PROPERTY AS SHOWN. EASEMENT TO FLORIDA POWER LIGHT COMPANY, ITS LICENSEES, AGENTS, SUCCESSORS, AND ASSIGNS RECORDED IN OFFICIAL RECORDS BOOK 45931, PAGE 1976, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCELS 1 AND 2).	5. 1 INS 6. 1
UTION RECORDED IN OFFICIAL RECORDS , FLORIDA (AS TO PARCEL 2). ITS AS SHOWN, AND A 12-FOOT WIDE INE VACATED, IN O.R.B. 45025, PAGE	26.	AFFECTS THE PROPERTY AS SHOWN. ORDINANCE RECORDED IN OFFICIAL RECORDS BOOK 47989, PAGE 1270, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCELS 1 AND 2). AFFECTS THE PROPERTY. NOT A SURVEY MATTER.	"CC (1:1 FIG 7. S
ERS CONTAINED ON THE PLAT OF SPEAR NT FOR AMENDMENT OF NOTATION ON CORDS BOOK 39788, PAGE 751, OFFICIAL E 295; AND AS AFFECTED BY THE NOTICES	27.	UTILITY EASEMENT TO THE CITY OF COCONUT CREEK RECORDED IN OFFICIAL RECORDS BOOK 48592, PAGE 1809, AS AFFECTED BY THE RESOLUTION RECORDED IN OFFICIAL RECORDS BOOK 48592, PAGE 1797, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCELS 1 AND 2). <u>AFFECTS THE PROPERTY AS SHOWN.</u>	NO EVI LO
OK 39788, PAGE 759, OFFICIAL RECORDS AS AFFECTED BY THE ORDINANCES CORDS BOOK 45025, PAGE 333; AND AS 575, PAGE 1460 AND IN OFFICIAL RECORDS , FLORIDA (AS TO PARCEL 1).	28.	WATER AND WASTEWATER AGREEMENT BY AND BETWEEN THE CITY OF COCONUT CREEK AND CHIANTI ASSOCIATES, LLC, RECORDED IN OFFICIAL RECORDS BOOK 50338, PAGE 1536, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCELS 1 AND 2). AFFECTS THE PROPERTY BUT IS NOT PLOTTABLE (BLANKET EASEMENT).	8. 1 SH TH
ERS CONTAINED ON THE PLAT OF STATE AGE 26, OF THE PUBLIC RECORDS OF	29.	MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES EXECUTED BY VILLAGE SHOPPES OF COCONUT CREEK INVESTMENTS, LLC, IN FAVOR OF MERCANTIL COMMERCEBANK, N.A., DATED FEBRUARY 11, 2015, RECORDED FEBRUARY 17, 2015 IN INSTRUMENT NUMBER 112814840, TOGETHER WITH ASSIGNMENT OF RENTS AND LEASES DATED FEBRUARY 11, 2015, RECORDED FEBRUARY 17, 2015 IN INSTRUMENT NUMBER 112814841, TOGETHER WITH STATE OF FLORIDA UCC FINANCING STATEMENT RECORDED FEBRUARY 17, 2015, IN INSTRUMENT NUMBER 112814842, ALL OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA (AS TO PARCELS 1 AND 2).	
FICIAL RECORDS BOOK 20912, PAGE 528,		NOT A SURVEY MATTER.	
PUBLIC RECORDS OF BROWARD COUNTY,	30.	MATTERS AS SHOWN ON THE SURVEY BY BOWMAN CONSULTING, DATED JANUARY 8, 2016, LAST REVISED SEPTEMBER 21, 2018, UNDER JOB NO. 010014-01-034, AS FOLLOWS: A. SANITARY SEWER BOX ENCROACHES OUTSIDE OF EASEMENT IN ORB 45025 PG 300, ORB 47022 PG 628 & ORB 48592 PG 1809 B. BOLLARDS AND GUARDRAIL ENCROACH INSIDE OF THE EASEMENT IN ORB 45025 PG 300, ORB 47022 PG 628 & ORB 48592 PG 1809	
S BOOK 26926, PAGE 328, OF THE PUBLIC	31.	TERMS AND CONDITIONS IN THAT CERTAIN EASEMENT GIVEN BY CHIANTI ASSOCIATES, LLC IN FAVOR OF REGIONS BANK, DATED JULY 24, 2008, RECORDED MAY 28, 2009, IN OFFICIAL RECORDS BOOK 46261, PAGE 145, OF THE PUBLIC RECORDS	9. <i>4</i>
IN OFFICIAL RECORDS BOOK 27355, PAGE L 2).	32.	OF BROWARD COUNTY, FLORIDA. AFFECTS THE PROPERTY, NOTHING TO PLOT. TERMS, CONDITIONS AND PROVISIONS IN THAT CERTAIN LEASE EXECUTED BY CHIANTI ASSOCIATES, LLC, AS	OT 10. WI
OF THE PUBLIC RECORDS OF BROWARD		LESSOR/LANDLORD, AND REGIONS BANK, AS LESSEE/TENANT, DATED APRIL 17, 2007, AND AS AMENDED BYBY FIRST AMENDMENT TO GROUND LEASE AGREEMENT DATED APRIL 11, 2011, AND AS FURTHER AMENDED BY THAT CERTAIN SECOND AMENDMENT TO GROUND LEASE DATED FEBRUARY 06, 2015, AS DISCLOSED BY THAT CERTAIN MEMORANDUM OF LEASE AGREEMENT DATED JULY 24, 2008, RECORDED MAY 28, 2009 IN OFFICIAL RECORDS BOOK 46261, PAGE 140, AS AFFECTED BY THE LIMITED WAIVER OF RIGHT OF FIRST REFUSAL DATED FEBRUARY 11, 2015, RECORDED FEBRUARY 13, 2015 IN OFFICIAL RECORDS	
PAGE 847, OF THE PUBLIC RECORDS OF		INSTRUMENT 112809662, AS AFFECTED BY THE SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT DATED FEBRUARY 11, 2015, RECORDED FEBRUARY 13, 2015 IN OFFICIAL INSTRUMENT 112809661, AS ASSUMED BY CHICK-FIL-A, INC., A GEORGIA CORPORATION IN THE, DATED, 2017, RECORDED, 2017 IN OFFICIAL RECORDS INSTRUMENT, ALL OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.	
ECORDS BOOK 27355, PAGE 858, OF THE		AFFECTS THE PROPERTY, NOTHING TO PLOT.	<u>S</u> то
L RECORDS BOOK 29786, PAGE 1325, OF			

ALSO

### **URVEYOR'S NOTES:**

THIS IS A BOUNDARY AND TOPOGRAPHIC SURVEY AS DEFINED IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE. SAID SURVEY EETS OR EXCEEDS THE "STANDARDS OF PRACTICE" FOR SURVEYING AND MAPPING. AS SET FORTH BY THE FLORIDA BOARD OF OFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17. FLORIDA ADMINISTRATIVE CODE. PURSUANT TO SECTION 472.027. ORIDA STATUTES.

IE TOPOGRAPHIC SURVEY SHOWN ON SHEET 2 WAS PERFORMED IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL QUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(B), 7(A)(B)(1), 8, 9, 11, 13, 16, 17, 18, 20 AND OF TABLE "A" AND WAS PERFORMED IN ACCORDANCE WITH THE "MEASUREMENT STANDARDS FOR LAND TITLE SURVEYS". AS OPTED BY THE AMERICAN CONGRESS ON SURVEYING AND MAPPING, THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS, AN E AMERICAN LAND TITLE ASSOCIATION. SAID SURVEY WAS PREPARED UTILIZING FIDELITY NATIONAL TITLE INSURANCE COMPANY DMMITMENT ORDER NO.: FTPA15-18023, EFFECTIVE DATE: OCTOBER 24, 2017 AT 8:00AM, NO SEARCH OF THE PUBLIC RECORDS WAS RFORMED BY THIS OFFICE.

THE BEARINGS SHOWN HEREON ARE BASED UPON AN ASSUMED DEED BEARING OF N89°37'35"E ALONG THE SOUTH LINE OF TRACT OF THE ALEXANDER-YOUNG PLAT, PLAT BOOK 164, PAGE 10 OF THE BROWARD COUNTY PUBLIC RECORDS.

FHE ELEVATIONS SHOWN HEREON REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND ARE BASED UPON IE FOLLOWING BENCHMARKS AS PUBLISHED BY FLORIDA DEPARTMENT OF TRANSPORTATION PROJECT NETWORK CONTROL NANCIAL PROJECT ID 427937-1-52-01 FOR STATE ROAD 7 IN BROWARD COUNTY:

D.O.T. BRASS DISC IN CONCRETE STAMPED "7 86 07 C10"

. = 14.44' (NAVD88)

D.O.T. BRASS DISC IN CONCRETE STAMPED "7 86 07 B12" . = 14.44' (NAVD88)

THIS SURVEY WAS PERFORMED UTILIZING G.P.S.-R.T.K. PROCEDURES AND TRADITIONAL SURVEY PROCEDURES WITH REDUNDANT EASUREMENTS, AND HAS A HORIZONTAL AND VERTICAL POSITIONAL TOLERANCE OF 0.10 FEET.

THE LANDS BOUND BY THIS SURVEY ARE LOCATED IN FLOOD ZONE "X" - AREAS OF 0.2% ANNUAL CHANCE FLOOD, PER FLOOD URANCE RATE MAP NUMBER 12011C0165H, DATED AUGUST 18, 2014.

THE EXPECTED USE OF THE LAND BOUND BY THIS SURVEY, AS CLASSIFIED IN CHAPTER 5J-17.051(3)(B)15.B.II, F.A.C." IS OMMERCIAL/HIGH RISK" WITH THE MINIMUM LINEAR CLOSURE FOR THIS TYPE OF BOUNDARY SURVEY TO BE 1 FOOT IN 10,000 FEET 10,000). THE ACCURACY OBTAINED BY REDUNDANT MEASUREMENT, OBSERVATION AND CALCULATION OF THE CLOSED GEOMETRI GURE FOR THIS SURVEY WAS DETERMINED TO EXCEED SAID REQUIREMENT.

SUBSURFACE OR UNDERGROUND UTILITIES OR FOUNDATIONS HAVE NOT BEEN LOCATED AND ARE NOT A PART OF THIS SURVEY.

DTE - WITH REGARD TO TABLE A, ITEM 11, SOURCE INFORMATION FROM PLANS AND MARKINGS WERE COMBINED WITH OBSERVED IDENCE OF UTILITIES TO DEVELOP A VIEW OF THOSE UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT CATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY. COMPLETELY AND RELIABLY DEPICTED. WHERE ADDITIONAL OR DRE DETAILED INFORMATION IS REQUIRED. THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY

THE CURRENT ZONING OF THIS PROPERTY IS "PCD" (PLANNED COMMERCIAL DISTRICT) AND DEVELOPMENT OF THE OVERALL IOPPING CENTER IS GOVERNED BY THE VILLAGE SHOPPES OF COCONUT CREEK PCD.

IE FUTURE LAND USE DESIGNATION OF THE PROPERTY IS "COMMERCIAL AND EMPLOYMENT CENTER".

**BUILDING SETBACKS** 

FRONT (WEST): 25' FROM THE INTERIOR LINE OF THE LANDSCAPE BUFFER LEFT SIDE (NORTH): 25' FROM THE INTERIOR LINE OF THE LANDSCAPE BUFFER

RIGHT SIDE (SOUTH): 25' FROM THE INTERIOR LINE OF THE LANDSCAPE BUFFER REAR (EAST): 25' FROM THE INTERIOR LINE OF THE LANDSCAPE BUFFER

A. FRONT (WEST): 25' B. LEFT SIDE (NORTH): 15'

C. RIGHT SIDE (SOUTH): 5

D. REAR (EAST): 5'

EXISTING PARKING 53 - REGULAR SPACES

2 - HANDICAP SPACES 5 - TOTAL SPACES

ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF AND ARE PLAT DISTANCES UNLESS HERWISE NOTED.

ADDITIONS OR DELETIONS TO THIS SURVEY MAP OR REPORT BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED. THOUT WRITTEN CONSENT OF THE SIGNING PART OR PARTIES.

## URVEYOR'S CERTIFICATION:

CHICK-FIL-A, INC., A GEORGIA CORPORATION FIDELITY NATIONAL TITLE INSURANCE COMPANY

TROUTMAN SANDERS LLP

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AN NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(B), 7(A)(B)(1), 8, 9, 11, 13, 16, 17, 18, 20 AND 21 OF TABLE A THEREOF.

PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION AND ADEQUATE SURVEY PERSONNEL WE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN THE "MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."

I FURTHER CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE TOPOGRAPHIC SURVEY SHOWN HEREON WAS PREPAR ACCORDANCE WITH THE "STANDARDS OF PRACTICE" FOR SURVEYING AND MAPPING IN THE STATE OF FLORIDA AS SET FORTH BY TH FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

STEVEN N. BRICKLEY

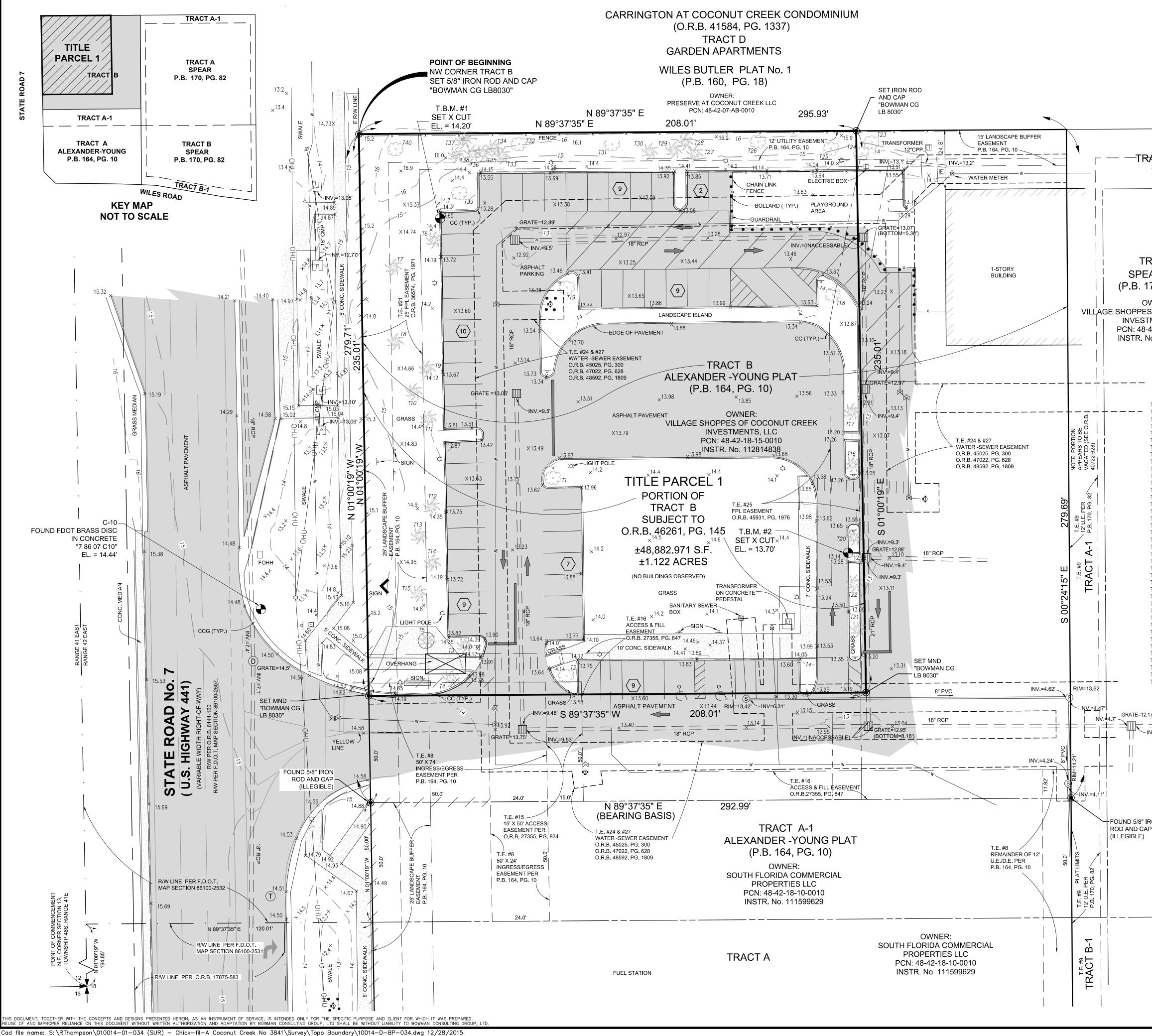
SEPTEMBER 17, 2018 DATE OF LAST FIELDWORK

FLORIDA SURVEYOR AND MAPPER REGISTRATION No 6841 SBRICKLEY@BOWMANCONSULTING.COM

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

BOWMAN CONSULTING GROUP, LTD., INC. FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER 8030 (LB 8030 = LICENSED BUSINESS NUMBER 8030)

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ID S	<ul> <li>Bowman Consulting Group, Ltd., Inc.</li> <li>301 SE Ocean Blvd., Suite 301</li> <li>Stuart, FL 34994</li> <li>Phone: (772) 283-1413</li> <li>Fax: (772) 220-7881</li> <li>www.bowmanconsulting.com</li> <li>© Bowman Consulting Group, Ltd.</li> </ul>
- IC	A.L.T.A. BOUNDARY AND TOPOGRAPHIC SURVEY CHICK-FIL-A, INC. FSU# 3841 BROWARD COUNTY FLORIDA
	PROJECT NO 010014-01-034
	REVISIONS
ND	9/21/18 UPDATED SURVEY
/ERE	11/10/17 UPDATED TITLE 3/24/16 PER COMMENTS DATE DESCRIPTION
RED IN HE	FIELD BOOK PAGE
	DRAWN CHKD SCALE H: N/A JOB No.010014-01-034 DATE: JAN. 8, 2016 FILE No. 10014-D-BP-034



# ALTA/NSPS LAND TITLE SURVEY BOUNDARY AND TOPOGRAPHIC SURVEY

	$\frac{1}{20} = \frac{20}{100} = \frac{40}{100}$ THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1" = 20' OR SMALLER.	BOORD OF PROFESSIONAL ENGINEERS, CERTIFICATE OF AUTHORIZATION NO. 30462
TRACT A PEAR PLAT T.E. #9 170, PG. 82) OWNER: PES OF COCONUT CREEK STMENTS LLC 8-42-18-15-0010 . No. 112814838	LEGEND ALTA = AMERICAN LAND TITLE ASSOCIATION ACSM = AMERICAN CONGRESS ON SURVEYING AND MAPPING CONC. = CONCRETE CCG = CONCRETE CURB AND GUTTER CMP = CORRUGATED METAL PIPE CPP = CORRUGATED PLASTIC PIPE EL. = ELEVATION FDOT = FLORIDA DEPARTMENT OF TRANSPORTATION FOHH = FIBER OPTIC HANDHOLE FPL = FLORIDA POWER AND LIGHT G.P.S. = GLOBAL POSITIONING SYSTEM INV. = INVERT NAVD = NORTH AMERICAN VERTICAL DATUM NSPS = NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS No. = NUMBER O.R.B. = OFFICIAL RECORDS BOOK	Bowman Consulting Group, Ltd., Inc. 301 SE Ocean Blvd., Suite 301 Stuart, FL 34994 Phone: (772) 283-1413 Fax: (772) 220-7881 www.bowmanconsulting.com © Bowman Consulting Group, Ltd.
TREE TABLE         1       6" TREE, BROAD LEAF         12       4" TREE, BROAD LEAF         13       18" PALM TREE         14       18" PALM TREE         15       24" PALM TREE         16       16" PALM TREE         17       18" PALM TREE         18       PALM TREE         19       14" PALM TREE         10       20" PALM TREE         11       18" PALM TREE         12       18" PALM TREE         13       8" TREE, BROAD LEAF         14       16" PALM TREE         15       18" PALM TREE         16       8" TREE, BROAD LEAF         17       12" PALM TREE         18       8" TREE, BROAD LEAF         19       9" PALM TREE         12       8" TREE, BROAD LEAF         124       30" TREE, BROAD LEAF         125       48" TREE, BROAD LEAF         126       6" TREE, BROAD LEAF         130	PCN = PARCEL CONTROL NUMBER P.B. =PLAT BOOK P.G. =PAGE RCP = REINFORCED CONCRETE PIPE R/W = RIGHT OF WAY S.F. = SQUARE FEET T.B.M. = TEMPORARY BENCHMARK T.E. = TITLE EXCEPTION TYP. = TYPICAL 100.09x SPOT ELEVATION E ELECTRIC BOX EI ELECTRIC TRANSFORMER Ø POWER POLE C UIGHT POLE C UIGHT POLE C UIGHT POLE C UIGHT POLE SANITARY MANHOLE Ø SANITARY SEVER: ADERCY C CONTOUR LINE NUMBER OF PARKING SPACES SITE UTILITIES - SANITARY SEVER: ADERCY: CITY OF COCONUT CREEK UTILITY SERVICES ADERCY: CITY OF COCONUT CREEK UTILITY SERVICES ADERCY WIGHTY OF SANITA	A.L.T.A. BOUNDARY AND TOPOGRAPHIC SURVEY A.L.T.A. BOUNDARY AND TOPOGRAPHIC SURVEY CHICK-FIL-A, INC. FSU# 3841 BROWARD COUNTY FLORIDA
5" IRON CAP =)	SITE UTILITIES - WATER:         AGENCY:       BROWARD COUNTY WATER MANAGEMENT.         ADDRESS:       2555 W. COPANS ROAD POMPANO BEACH, FLORIDA.         CONTACT:       JOHN M. CROUSE, P.E.         PHONE:       (954) 831-0751         EMAIL:       JCrouse@Broward.org         STE UTILITIES - STORM DRAINAGE:         AGENCY:       SOUTH FLORIDA WATER MANAGEMENT DISTRICT         ADRESS:       3301 GUN CLUB ROAD, WEST PALM BEACH, FL 33406         CONTACT:       CARLOS A DE ROJAS, SECTION LEADER - REGULATION DIVISION         PHONE:       (561) 686-8800         EMAIL:       cderojas@sfwmd.gov         SERVICE UTILITES - ELECTRIC:       AGENCY:         AGENCY:       FLORIDA POWER & LIGHT COMPANY         ADDRESS:       21400 POWERLINE ROAD, BOCA RATON, FL 33432         CONTACT:       JEN MANDES         PHONE:       (561) 479-4514         EMAIL:       JEN MANDES	REVISIONS 9/21/18 UPDATED SURVEY 11/10/17 UPDATE PER TITLE 3/24/16 PER COMMENTS DATE DESCRIPTION FIELD BOOK PAGE
TRACT B T.E. #9	TRAFFIC ENGINEERING:AGENCY:FLORIDA DEPARTMENT OF TRANSPORTATIONADDRESS:3400 WEST COMMERCIAL BLVD, FORT LAUDERDALECONTACT:GERRY O'REILLYPHONE:(954) 777-4100EMAIL:AGENCY:CITY OF COCONUT CREEK ENGINEERING AND PUBLIC WORKS DEPARTMENTADDRESS:5295 JOHNSON ROADCONTACT:YUGAL K. LALLPHONE:(954) 973-6786EMAIL:Ylall@coconutcreek.net	TNY       A.C.D.         DRAWN       CHKD         SCALE       H: 1"=20'         V: N/A       JOB         JOB       No.010014-01-034         DATE: JAN.       8, 2016         FILE       No. 10014-D-BP-034         SHEET       2       OF       2