# EXHIBIT 1

Prepared By and After Recording Return To:

Seth Sheitelman, Esq. Florida Power & Light Company 700 Universe Boulevard Juno Beach, Florida 33408

### AMENDMENT TO SOLAR LEASE AGREEMENT

THIS AMENDMENT TO SOLAR LEASE AGREEMENT ("Amendment") is made and entered into this \_\_\_\_\_ day of June, 2019, by and between the City of Coconut Creek, a Florida municipal corporation ("Lessor") and Florida Power & Light Company, a Florida corporation ("Lessee").

### Recitals

WHEREAS, Lessor and Lessee entered into that certain Solar Lease Agreement dated October 26, 2017, and recorded on November 15, 2017 in the public records of Broward County, Florida under Instrument Number 114721174 ("Agreement"); and

WHEREAS, Lessor and Lessee wish to amend the Agreement as more specifically set forth herein.

**NOW, THEREFORE**, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the parties, it is mutually agreed as follows:

1. **Recitals**. The foregoing recitals are true and correct and incorporated herein by this reference. All initially capitalized terms not otherwise defined in this Amendment shall have the same meaning ascribed to such terms in the Agreement.

2. <u>**Property**</u>. Exhibit A to the Agreement is hereby deleted in its entirety and replaced with the following new Exhibit A, attached hereto and made a part hereof by this reference. All references to Property in the Agreement shall mean the real property described on the Exhibit A attached to this Amendment.

3. <u>Demised Premises</u>. <u>Exhibit B</u> to the Agreement is hereby deleted in its entirety and replaced with the following new <u>Exhibit B</u>, attached hereto and made a part hereof by this reference. All references to Demised Premises in the Agreement shall mean the real property depicted on the <u>Exhibit B</u> attached to this Amendment.

4. **Installation and Location of Equipment**. Other than the Equipment, no additional facilities will be installed on the Property hereunder without the prior written consent of Lessor. Additionally, Lessee's connection of the Equipment into the energy grid system, shall be within Lessee's existing or future easement areas.

5. <u>Memorandum of Lease</u>. <u>Exhibit E</u> to the Agreement is hereby revised to delete <u>Exhibit A</u> and <u>Exhibit B</u> attached thereto in their entirety and replace said exhibits with the following new <u>Exhibit A</u> and <u>Exhibit B</u>, attached hereto and made a part hereof by this reference. All references to Property in the Memorandum shall mean the real property described on the <u>Exhibit A</u> attached to this Amendment, and all references to Demised Premises in the Agreement shall mean the real property depicted on the <u>Exhibit B</u> attached to this Amendment.

6. <u>No Further Modifications</u>. Except as expressly modified by this Amendment, the Agreement remains in full force and effect and is unmodified. In the case of any conflicts between the terms of the Agreement and this Amendment, the terms of this Amendment shall control. This Amendment may be executed in several counterparts, each of which shall be deemed an original but together shall constitute one agreement.

[Signatures appear on following page.]

IN WITNESS WHEREOF, Lessor and Lessee has hereunto set its hands and affixed its seals as of the date first above written.

ATTEST:

Leslie W. May, City Clerk

By:

### Lessor:

# **CITY OF COCONUT CREEK, FLORIDA**

By: \_\_\_\_

Sandra L. Welch, Mayor

Approved as to Legal Sufficiency and Form:

By: \_\_\_\_\_\_ Terrill C. Pyburn, City Attorney

Witness:

Lessee:

Florida Power & Light Company, a Florida corporation

Print Name:

Timothy Oliver, Vice President of Corporate Real Estate

Print Name:\_\_\_\_\_

## **ACKNOWLEDGEMENT**

STATE OF FLORIDA ) )ss: COUNTY OF PALM BEACH )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2019, before me, the undersigned notary public, personally appeared Timothy Oliver, as Vice President of Corporate Real Estate of Florida Power & Light Company, a Florida corporation, personally known to me to be the person who subscribed to the foregoing instrument or who has produced \_\_\_\_\_\_, as identification, and acknowledged that he executed the same on behalf of said corporation and that he was duly authorized so to do.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC, STATE OF FLORIDA

# EXHIBIT A

# **Description of the Property**

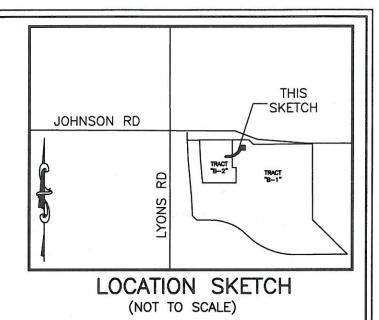
Tract "B-1" (Park Site) of WINSTON PARK SECTION THREE, according to the plat thereof recorded in Plat Book 147, Page 42, of the Public Records of Broward County, Florida, together with Winston Park Section Three 147-42 B Tract "B-2" Public Safety Complex.

<u>EXHIBIT B</u>

**Depiction of the Demised Premises** 

#### LEGEND:

B.C.R.	BROWARD COUNTY RECORDS
FPL	FLORIDA POWER AND LIGHT COMPANY
LB	LICENSED BUSINESS
L	ARC LENGTH
(P)	PLAT
P.B.	PLAT BOOK
PG.	PAGE
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCEMENT
P.S.M.	PROFESSIONAL SURVEYOR AND MAPPER
R	RADIUS
Δ	CENTRAL ANGLE



STATESO FLORIDA

STANE

MA

#### SURVEY NOTES:

- 1. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 2. GRID BEARINGS SHOWN HEREON ARE RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, MERCATOR PROJECTION, NORTH AMERICAN DATUM OF 1983 WITH THE 2011 ADJUSTMENT (NAD 83/11), AND ESTABLISHED BY GLOBAL POSITIONING SYSTEM (GPS) - REAL TIME KINEMATICS (RTK) METHODS, USING THE TRIMBLE VIRTUAL REFERENCE STATION (VRS) NETWORK AND HAVING A REFERENCE BEARING OF SOUTH 89'37'06" WEST ALONG THE NORTH LINE OF TRACT "B-1", WINSTON PARK SECTION THREE (PLAT BOOK 147, PAGE 42, BROWARD COUNTY RECORDS).
- 3. THIS IS NOT A SURVEY.
- 4. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD.
- 5. THE LEGAL DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR.

#### **CERTIFICATE:**

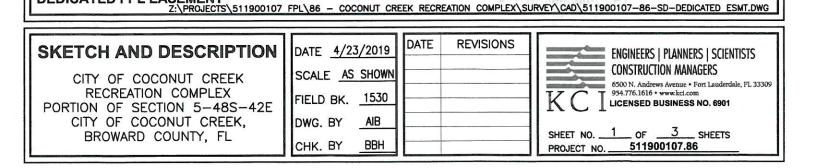
I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND LEGAL DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS DEPICTED TO THE BEST OF MY KNOWLEDGE, BELIEF, AND INFORMATION AS PREPARED UNDER MY DIRECTION ON APRIL 23, 2019. I FURTHER CERTIFY THAT THIS SKETCH AND LEGAL DESCRIPTION MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. SUBJECT TO THE QUALIFICATIONS NOTED HEREON. ANALANCONCOMMERSION

KCI TECHNOLOGIES INC. ENGINEERS-PLANNERS-SCIENTISTS-CONSTRUCTION MANAGERS

04/23/2019 BY: BENJAMIN B. HOYLE, P.S.M.

FLORIDA REGISTRATION NO. 6769

DEDICATED FPL EASEMENT



A PORTION OF TRACT "B-1" WINSTON PARK SECTION THREE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 147, PAGE 42 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF TRACT "B-2" OF SAID PLAT; THENCE ALONG THE EAST LINE OF SAID TRACT "B-2", SOUTH 00'00'00" EAST A DISTANCE OF 85.51 FEET TO THE POINT OF BEGINNING; SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 69.69 FEET (A RADIAL LINE THROUGH SAID POINT BEARS SOUTH 30'03'57" EAST); THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 35'07'30", AN ARC LENGTH OF 42.73 FEET; THENCE NORTH 00'00'27" WEST, 12.35 FEET; THENCE NORTH 89'59'33" EAST, 20.00 FEET; THENCE SOUTH 00'00'27" EAST, 28.21 FEET; THENCE SOUTH 89'59'33" WEST, 20.00 FEET; THENCE SOUTH 00'00'27" EAST, 3.37 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 79.69 FEET (A RADIAL LINE THROUGH SAID POINT BEARS SOUTH 52'32'46" EAST); THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 26'33'41", AN ARC LENGTH OF 36.94 FEET; THENCE NORTH 00'00'00'' EAST, 11.32 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING AND BEING IN THE CITY OF COCONUT CREEK, BROWARD COUNTY, FLORIDA, AND CONTAINING 958 SQUARE FEET, MORE OR LESS.

TOGETHER WITH:

A PORTION OF TRACT "B-2" WINSTON PARK SECTION THREE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 147, PAGE 42 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

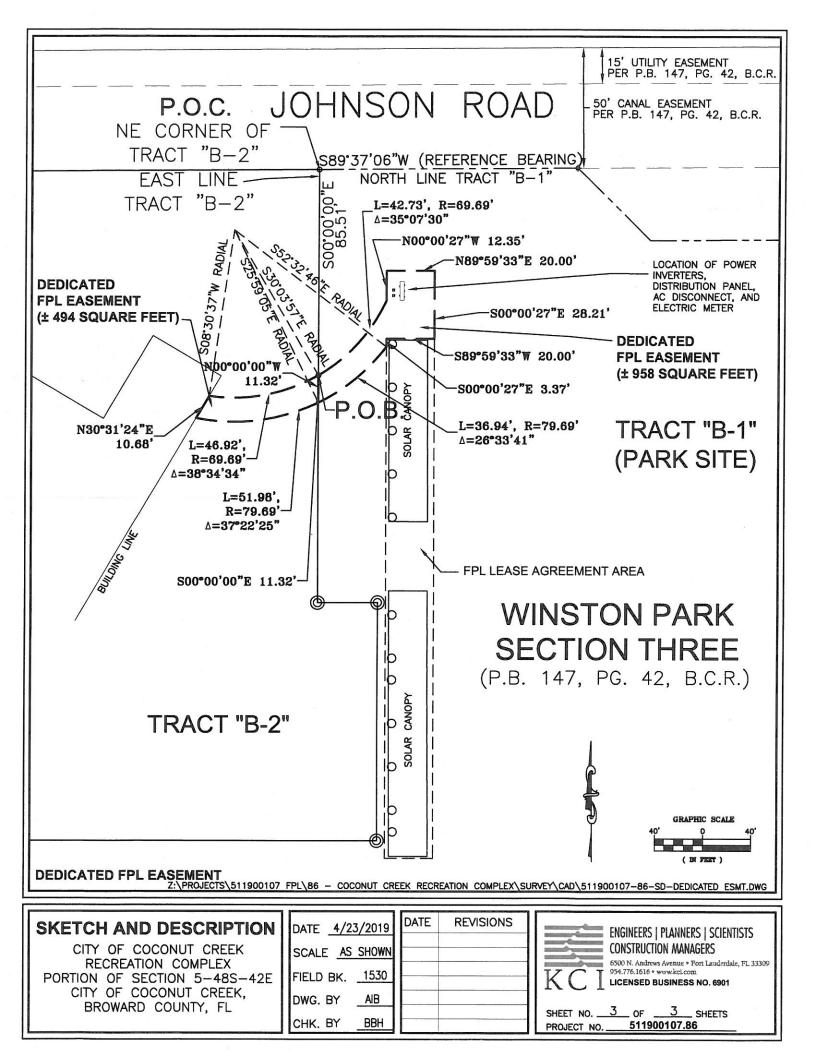
COMMENCE AT THE NORTHEAST CORNER OF TRACT "B-2" OF SAID PLAT; THENCE ALONG THE EAST LINE OF SAID TRACT "B-2", SOUTH 00°00'00" EAST A DISTANCE OF 85.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00°00'00" EAST, 11.32 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 79.69 FEET (A RADIAL LINE THROUGH SAID POINT BEARS SOUTH 25°59'05" EAST); THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 37°22'25", AN ARC LENGTH OF 51.98 FEET; THENCE NORTH 30°31'24" EAST, 10.68 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 69.69 FEET (A RADIAL LINE THROUGH SAID POINT BEARS SOUTH 25°59'05" EAST); THENCE NORTH 30°31'24" EAST, 10.68 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 69.69 FEET (A RADIAL LINE THROUGH SAID POINT BEARS SOUTH 08°30'37" WEST); THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 38°34'34", AN ARC LENGTH OF 46.92 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING AND BEING IN THE CITY OF COCONUT CREEK, BROWARD COUNTY, FLORIDA, AND CONTAINING 494 SQUARE FEET, MORE OR LESS.

#### DEDICATED FPL EASEMENT

Z:\PROJECTS\511900107 FPL\86 - COCONUT CREEK RECREATION COMPLEX\SURVEY\CAD\511900107-86-SD-DEDICATED ESMT.DWG

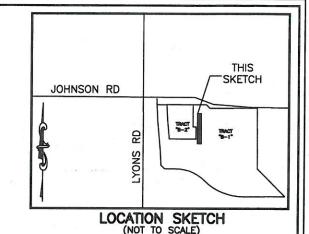
SKETCH AND DESCRIPTION	DATE <u>4/23/2019</u>	DATE REVISIONS	ENGINEERS   PLANNERS   SCIENTISTS
CITY OF COCONUT CREEK RECREATION COMPLEX PORTION OF SECTION 5–48S–42E CITY OF COCONUT CREEK,	SCALE <u>AS SHOWN</u> FIELD BK. <u>1530</u> DWG. BY AIB		KCI CONSTRUCTION MANAGERS 500 N. Andrews Avenue • Fort Lauderdale, FL 33309 954.776.1616 • www.kci.com LICENSED BUSINESS NO. 6901
BROWARD COUNTY, FL	CHK. BY BBH		SHEET NO2_OF _3_SHEETS PROJECT NO511900107.86



#### LEGEND:

- B.C.R. BROWARD COUNTY RECORDS
- FPL FLORIDA POWER AND LIGHT COMPANY
- LB LICENSED BUSINESS
- (P) PLAT
- P.B. PLAT BOOK
- PG. PAGE
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- P.S.M. PROFESSIONAL SURVEYOR AND MAPPER

### LEGAL DESCRIPTION:



N.C.

STATE OF

PLORIDA

A PORTION OF TRACT "B-1" WINSTON PARK SECTION THREE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 147, PAGE 42 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF TRACT "B-2" OF SAID PLAT; THENCE ALONG THE EAST LINE OF SAID TRACT "B-2", THENCE SOUTH 00'00'00" EAST A DISTANCE OF 70.29 FEET; THENCE NORTH 89'59'33" EAST, 28.35 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89'59'33" EAST, 20.00 FEET; THENCE SOUTH 00'00'27" EAST, 216.00 FEET; THENCE SOUTH 89'59'33" WEST, 20.00 FEET; THENCE NORTH 00'00'27" WEST, 216.00 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING AND BEING IN THE CITY OF COCONUT CREEK, BROWARD COUNTY, FLORIDA, AND CONTAINING 4,320 SQUARE FEET, MORE OR LESS.

#### SURVEY NOTES:

- 1. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 2. GRID BEARINGS SHOWN HEREON ARE RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, MERCATOR PROJECTION, NORTH AMERICAN DATUM OF 1983 WITH THE 2011 ADJUSTMENT (NAD 83/11), AND ESTABLISHED BY GLOBAL POSITIONING SYSTEM (GPS) REAL TIME KINEMATICS (RTK) METHODS, USING THE TRIMBLE VIRTUAL REFERENCE STATION (VRS) NETWORK AND HAVING A REFERENCE BEARING OF SOUTH 89'37'06" WEST ALONG THE NORTH LINE OF TRACT "B-1", WINSTON PARK SECTION THREE (PLAT BOOK 147, PAGE 42, BROWARD COUNTY RECORDS).
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- OR OTHER INSTRUMENTS OF RECORD.
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KCI TECHNOLOGIES INC. ENGINEERS-PLANNERS-SCIENTISTS-CONSTRUCTION MANAGERS

04/23/2019

BY: BENJAMIN B. HOYLE, P.S.M. FLORIDA REGISTRATION NO. 6769

# LEASE AGREEMENT AREA Z:\PROJECTS\511900107 FPL\86 - COCONUT CREEK RECREATION COMPLEX\SURVEY\CAD\511900107-86-SD-LAA.DWG

SKETCH AND DESCRIPTION	DATE <u>4/23/2019</u>	DATE	REVISIONS	ENGINEERS   PLANNERS   SCIENTISTS
CITY OF COCONUT CREEK RECREATION COMPLEX PORTION OF SECTION 5-48S-42E CITY OF COCONUT CREEK, BROWARD COUNTY, FL	SCALE <u>AS SHOWN</u> FIELD BK. <u>1530</u> DWG. BY <u>AIB</u> CHK. BY BBH			KCI of 2 SHEET NO. 1 OF 2 SHEETS PROJECT NO. 511900107.86

