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CITY OF COCONUT CREEK

CITY OF COCONUT CREEK CITY CLERK DEPARTMENT OFFICE OF THE CITY CLERK 4800 WEST COPANS ROAD COCONUT CREEK, FLORIDA 33063

2019 APPLICATION FOR CITY BOARDS

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before **Thursday**, **April 11**, **2019**.

PLEASE NOTE: Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

Last Name: Susan M.I.:				
Home Address: 4677 Waycross Dr. Coconut Creek 3307:				
Last Name: Sarais First Name: Susan M.I.: F Home Address: 4677 Waycross Dr. Coconut Creek 3307: Phone #: 954 857 7033 Alt.#: E-mail: Sarais ja Comcast Det				
PLEASE CHECK THE FOLLOWING BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING (A brief description of each board can be found by clicking on the following link: City Boards-Committees				
□ *CIVIL SERVICE BOARD □ COMMUNITY OUTREACH ADVISORY BOARD (New)				
EDUCATION ADVISORY BOARD (New)				
☐ PARKS & RECREATION ADVISORY BOARD ☐ *PLANNING & ZONING BOARD				
PUBLIC SAFETY ADVISORY BOARD (New)				
*AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC) (Pursuant to Section 420.9076, Fla.Stat., in addition to a representative from the City's Planning & Zoning Board, the AHAC must consist of representatives who are actively engaged in at least six of the categories below. If you are applying to serve on the AHAC, please check-off the category below for which you qualify):				
Residential home building industry in connection with affordable housing				
Banking or mortgage banking industry in connection with affordable housing				
Home building in connection with affordable housing				
Advocate for low-income persons in connection with affordable housing				
(list is continued on next page)				

1000 ca (000 casa) a	Not-for-profit provider of affordable housing			
The second of the second	Real estate professional in connection with affordable housing			
4.76 a 4.67	Resident of Coconut Creek			
	Business owner within Coconut Creek			
Albando (S. P. A. A. Maller anno	Essential services personnel, as defined in the local housing	assistance pla	n	
PLEASE	MARK YES OR NO FOR EACH OF THE FOLLOWING QUES	TIONS:		
	Are you a resident of Coconut Creek?	Yes_	No	
	Are you a registered voter (elector) in Broward County?	Yes	No	
	Do you hold a public office?	Yes	No V	
	Are you employed by the City?	Yes	No	
To The Salaranian	Are you a member of a City Board?	Yes	No V	
disambility par	Have you ever served on a City Board?	Yes	No	
The first solve the an gang	Are you away from the City for extended periods of time?	Yes	No	
1 8000 0000 0000 00000	Would you serve on a Board other than the one(s) selected?	Yes	No	
	Have you graduated from the City's Citizen Academy?	Yes	No	
SIGNATU	RE: A Carri	_ Date:	3.20.19	

For-profit provider of affordable housing

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^{*} Denotes that a Financial Disclosure Form is required upon appointment to the Board.

SUSAN SARGIS



SARGISI@COMCAST.NET



954-857-7033

OBJECTIVE

To become more involved in my community, where I have lived since 1997. I am especially interested in the Education Advisory Board or the Public Safety Advisory Board.

SKILLS

As current President of Lyons Creek PTSA, I have a unique perspective of our schools. I am also on the Board of Directors for Banyan Trails, thus proving my commitment to making our city better than ever.

EXPERIENCE

TIFFANY & CO. BOCA RATON

9/2000-present

Sales Professional, Client Liaison, Customer Service Representative: Manage operations workflow, support store director and management team by meeting sales goals, ensure positive client shopping experience.

NATIONAL DISTRIBUTING COMPANY

8/1995-2/2000

Director of Purchasing: Determined recurring business needs and maintained necessary inventory levels, vendor management, evaluated staff performance against expectations,.

EDUCATION

OAK RIDGE HIGH SCHOOL

1983-1986 General studies

VALENCIA COMMUNITY COLLEGE

1986

AA Courses

VOLUNTEER EXPERIENCE AND LEADERSHIP

Cystic Fibrosis Foundation, Fort Lauderdale, FL Team Leader for annual CF Walk 2004-2012

Winston Park Elementary PTA, Coconut Creek, FL Active Volunteer 2010-2016

Lyons Creek Middle School PTSA, President, Coconut Creek, FL Active Volunteer since 2016

Banyan Trails HOA, Coconut Creek, FL Board of Directors Volunteer since 2016

Mary Help of Christians, Parkland, FL CCD Teacher 2009-2012



CITY OF COCONUT CREEK CITY CLERK DEPARTMENT

Members of the Coconut Creek City Commission Coconut Creek Government Center 4800 West Copans Road Coconut Creek, FL 33063

To Whom It May Concern,

I read with interest your posting for electors for various city board positions within Coconut Creek. I believe I possess the necessary skills and experience you are seeking and would make a valuable addition to one of these boards. Please accept my enclosed application and resume.

As my resume indicates, I am a long standing member of the community and have served in many volunteer positions over the years. I truly care about our community and would appreciate the opportunity to serve the city in a new role. Especially of interest to me are the Education Advisory Board or the Public Safety Advisory Board. I believe I have a unique perspective in the education sector as I have served on the PTA at Winston Park Elementary, I am currently the President of the Lyons Creek Middle School PTSA and intend to become involved in the Student Advisory Council/Student Advisory Forum at Monarch High School for the upcoming school year.

In addition to my employment as a Sales Representative at Tiffany & Co., I would be pleased to serve on a city board and continue to make Coconut Creek the best city in Broward County.

I look forward to hearing from you and I will see you at the City Commission meeting on April 11. Please contact me with any questions or concerns.

Warm Regards,

Susan Sargis

sargisi@comcast.net

954-857-7033