SPECIAL EVENTS GRANT PROGRAM APPLICATION Submission deadline: August 30, 2018

| Event Title: The Women's Club of Coconut Creek Fashion Show |
|---|
| Date/Place of Event: Synday, January 27,2019 / Town 8hip Has the event site been reserved? No Performing Center |
| . Has the event site been reserved? ☐ Yes ☐ No |
| Name of Organization: The Women's Club of Coconut Creek Contact Person: Mary Kinirons Title: President Phone: 954. 952 - 6255 E-mail: Mailing Address: |
| 5. Chief Administrative Officer/President Mary Kinirons Phone: 954-952-6255E-mail: 52 HUCH@gmailcom |
| a fashion show to raise tunds for scholarships for students in coconut creek |
| 7. Attach non-profit certification (tax-exempt status) and Certificate of Incorporation as a registered entity in the State of Florida. Attached: ▼ Yes □ No |
| 8. Bank affiliations: Chase |
| 9. What is the date of your organization's original non-profit status? ### 101 2002 10. How much is total cost of your event? ### 3, 279,00 |
| 11. Is your event open to the public? Yes □ No |
| 12. Percentage of Creek residents attending events: 90% |
| 13. What is the total monetary amount requested from the City of Coconut Creek? (An itemized list showing exact dollar figures is required.) |
| 14. How will the funds be used? Funds will be for 2 banners to aid in advertising the event, since this is a new fundraiser this year for the Women's Club. Funds will be used to assist with kental of the Township Vertaining Arts. They discounted 25% of the cost to assist our her frosty organization. I herental includes what are the in-kind requests from the City of Cocondit Creek? Repulse is for 2 banners since this is a new fundraiser for the Women's Club. This year. |
| insurance. Services of professional theater personnel audio, wisual equipment, ticket printing, and box office ticket sales, payment for CCPD officer for parking detail and dressing rooms |

| 6. List other funding/grants that will go toward the event (i.e. cash, in-kind services, donations, grants, |
|--|
| tc.) Stem Mart, Coral Springs, FL will be groviding free of charge |
| 30 complete men and woman out lits for the 10 fimales and |
| 5 male models to wear throughout the show. Stein Mart win |
| be orguiding on site staff throughout the show. Stein Mart |
| tin be providing accessory items which win be raffled |
| Funds donated to the Women's cleib for scholarships. These on Kene |
| should equal approximately \$3,000,00 |
| 17. What benefits and positive effects will the City of Coconut Creek receive if a grant is awarded? |
| The benefits are to being the community to gether ina |
| joint venture to mise tunds for scholarships it |
| of our great City's Social impact and autourtronal |
| The state of the community with the state of |
| events to look forward to whate contributing |
| To a worthy cause. |
| 18. What percentage of the profits will go towards charity? What percentage will go towards |
| administrative costs? 94 % or 00 fits do to wards scholarship |
| Dromano sos high school studento who reside in |
| ocohut Creek, Sports teams and Police Explorers. |
| 19. I am duly authorized to speak on behalf of my organization. |
| 19. I all duly authorized to speak on behalf of my organization. |
| as 2/2 to 1 the required reimbursement documentation prior |
| 20. I understand that I must timely submit all the required reimbursement documentation prior |

- 20. I understand that I must timely submit all the required reimbursement documentation prior to receiving reimbursement for any authorized expense under the Special Events Grant Committee's award letter.
- 21. I hereby certify that my organization does not and will not engage in any form of discrimination and prohibits discriminatory activity.
- 22. In consideration of participating in the Special Events Grant Program, my organization agrees to be fully responsible for its acts of negligence or its employees' acts of negligence when acting within the course of scope of their employment, which may arise out of, in connection with, or because of the Special Events Grant Program. Nothing herein is intended to serve as a waiver of sovereign immunity by either party under Section 768.28, Fla. Stat., nor shall anything included herein be construed as consent to be sued by any third parties in any matter arising out of the Special Events Grant Program.

Note: You may attach additional pages, if needed.

Mary Kinirons
President/CFO Signature

PROPOSED EVENT BUDGET CITY OF COCONUT CREEK SPECIAL EVENTS GRANT PROGRAM

| ame of Organization: The Women | ow / Sunday, January 27, 2019 ow / Sunday, January 27, 2019 |
|---|--|
| ame/Date of Event: Fashion Sh | ow / Sunday, January 27, 2019 |
| HERBERS OF STREET OF THE CUX OF SH | ANTICIPATED REVENUES Town ship Vertory |
| our Organization's Contribution: | ANTICIPATED REVENUES Town ship Perform Solunteers (Club members and students) |
| icket Sales: Oonations, Sponsorships & Contributions: Other - (List): Total Anticipated Revenue: | \$5,000 (250 tickes @ 20/ticket) Clothing provided by Skin Mort \$5,000 |
| | ANTICIPATED EXPENDITURES |
| Advertising and Publicity: Equipment Rentals: Facility Rental: Insurance: Lodging: Security/Police: Printing: Postage: Supplies & Materials: Professional Fees: Technical Equipment Expenses: Travel and Transportation: Other: | 100000 (2 banners) Includer in price of facility E2412 (discounted 25%, by Township Centre) Performing Centre 100000 |
| Total Anticipated Event Expenditures: | \$ 3,279,00 |
| <u>Disallowed Expenses:</u> Salaries, Benefits & Permanent Equipm | |
| We hereby certify that all figures, facts, an correct to the best of my knowledge. | d representations made in this statement are true and |
| Chief Administrative Officer/President Sign Date: 8/29/2018 | nature: Mary Kinirons |
| Chief Financial Officer/Treasurer Signature Date: 8 29 18 | e: James Johnson |



Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

Per remed A. 10/15

85-8012593372C-1

09/30/2017

09/30/2022

501(C)(3) ORGANIZATION

Certificate Number

Effective Date

Expiration Date

Exemption Category

This certifies that

THE WOMENS CLUB OF COCONUT CREEK INC 4140 NW 9TH CT COCONUT CREEK FL 33066-1645

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



APPROXIMENT TO THE PROPERTY OF THE PROPERTY OF

Important Information for Exempt Organizations

DR-14 R. 10/15

- You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases.
 See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
- Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities.
- Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
- 4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
- 5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
- 6. If you have questions regarding your exemption certificate, please contact the Exemption Unit of Account Management at 800-352-3671. From the available options, select "Registration of Taxes," then "Registration Information," and finally "Exemption Certificates and Nonprofit Entities." The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

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