MAR 2 8 2018



Last Name: Chamberlain

## CITY OF COCONUT CREEK CITY CLERK DEPARTMENT CITY OF COCONUT CREEK

OFFICE OF THE CITY CLERK 4800 WEST COPANS ROAD COCONUT CREEK, FLORIDA 33063

M.I.:

## **2018 APPLICATION FOR CITY BOARDS**

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, March 29, 2018.

**PLEASE NOTE:** Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

First Name:\_\_\_

Michel

Home Address: 6800 NW 39th Ave. #232 Coconut Creek, FL 33073		
Phone #: 954-258-8408 Alt. #: 954-798-1138	E-mail: <u>mcg</u>	gtr@yahoo.com
PLEASE CHECK THE FOLLOWING BOARD(S) ON WHICH YO brief description of each board can be found on our website or be Committees		
☑ ENVIRONMENTAL ADVISORY BOARD ☑ PARKS 8	RECREATION AL	OVISORY BOARD
★PLANNING & ZONING BOARD  ▼ REDISTR  made in A		Appointments will be
PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:		
Are you a resident of Coconut Creek?	Yes/	No
Are you a registered voter (elector) in Broward County?	Yes	No
Do you hold a public office?	Yes	No/
Are you employed by the City?	Yes	No
Are you currently a member of a City Board?	Yes	No
Have you ever served on a City Board?	Yes	No
Are you away from the City for extended periods during the year?	' Yes	No
Would you serve on a Board other than the one(s) selected?	Yes/	No
SIGNATURE MAN DISTANCE	Date:	03-28-201

\* Denotes that a Financial Disclosure Forth is required upon appointment to the Board.

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## Michel Chamberlain

6800 NW 39<sup>th</sup> Ave. Lot 232 Coconut Creek, FL 33073 954-258-8408 mcgtr@yahoo.com

Objective

Seat on City of Coconut Creek Board

Skills

AutoCad 2008

Sonar 6.21

Education

Coconut Creek CERT Academy Coconut Creek Citizens Academy

Kent State University Miami Lakes Tech

Experience

**Broward Supervisor of Elections** 

1980 - Present Precinct clerk

**Contract Design Engineer** 

1983 - 2002

Project Manager responsible for completion from design to

implementation

**Record Producer and Band Leader** 

2002-present

Produce, engineer and direct recording process for one to a choir, and

leader of a Grammy nominated band.

**Board Member** 

March 2017

Coconut Creek Democratic Club