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# CITY OF COCONUT CREEK CITY CLERK DEPARTMENTITY OF COCONUT CREEK



OFFICE OF THE CITY CLERK 4800 WEST COPANS ROAD COCONUT CREEK, FLORIDA 33063

# **2018 APPLICATION FOR CITY BOARDS**

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, March 29, 2018.

**PLEASE NOTE:** Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

	st Name: Rappaport Firs					_ M.I.:	
Но	ome Address: 3301 Aruba Way,	Uv	nt 0-1	Coco	nut Cr	eek, Fo	33066
Ph	one #: <u>954-977-830</u> 0 Alt. #: <u>248-</u>	20	77-5111	E-mail:	erap	Oiee.	e.org
bri	EASE CHECK THE FOLLOWING BOARD(S) Of ef description of each board can be found on our mmittees						
	ENVIRONMENTAL ADVISORY BOARD	X	PARKS & RE	CREATI	ON ADVIS	ORY BO	ARD
X	*PLANNING & ZONING BOARD		REDISTRICT made in Augu		ARD (Appo	intments	will be
PL	EASE MARK <u>YES OR NO</u> FOR EACH OF THE F	=OI	LLOWING QU	JESTION	S:		
Are	you a resident of Coconut Creek?	Ye	es	No			
Are you a registered voter (elector) in Broward County?				es	No	······································	
Do you hold a public office?			Υe	es	No		
Are you employed by the City?			Ye	es	No_	<u> </u>	
Are you currently a member of a City Board?				es	No_		
Have you ever served on a City Board?				es	No_		
Are you away from the City for extended periods during the year? Yes No							
Wo	uld you serve on a Board other than the one(s) se	elec	cted? Ye	es V	No_	•	
SIG	NATURE: Cllioto Rappaport	·		[	Date: <u>3/</u>	123/20	>18

<sup>\*</sup> Denotes that a Financial Disclosure Form is required upon appointment to the Board.

#### Resume

Elliot Rappaport 3301 Aruba Way, Unit O-1 Coconut Creek, FL 33066 954-977-8300 248-207-5111 – mobile erap@ieee.org

### **EDUCATION**

Bachelor of Science in Electrical Engineering, 1955 Master of Science in Electrical Engineering, 1965

# PROFESSIONAL BACKGROUND

1955-1974	Michigan Bell, Bendix Research, Industrial Automation Institute, Vishay
1974-1984	Smith, Hinchman & Grylls - Division electrical discipline head
1984-2009	Electro Technology Consultants, Inc. – Owner and Principal

## PROFESSIONAL REGISTRATION

Registered professional engineer – State of Michigan – 1967 to 2013 Registered professional engineer – State of Florida – 2009 to present

# PROFESSIONAL SOCIETY ACTIVITIES

Institute of Electrical and Electronic Engineers – IEEE Fellow National Electrical Code, Code Making Panel 5 since 1984

### **PERSONAL**

Married 3 children, 7 grandchildren Full time Coconut Creek resident since 2006

### **ACTIVITIES**

Woodworking
Duplicate Bridge
Former condominium association president and building director