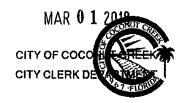
## RECEIVED



# CITY OF COCONUT CREEK

OFFICE OF THE CITY CLERK 4800 WEST COPANS ROAD COCONUT CREEK, FLORIDA 33063

## **2018 APPLICATION FOR CITY BOARDS**

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, March 29, 2018.

PLEASE NOTE: Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

1

Last Name: MONOPSIV	First Name:	Ohrlos	M.I.:
Home Address: 3745 Cocoplum	Civole, Coconix	Creek F1 33	063
Phone #: 954 (992 400) Alt. #:			<u>teau carlos (a) gimest</u> con
PLEASE CHECK THE FOLLOWING BOAR brief description of each board can be found Committees	D(S) ON WHICH YO on our website or b	<b>DU ARE INTERES</b> y clicking on this li	TED IN SERVING (A ink: <u>City Boards and</u>
□ ENVIRONMENTAL ADVISORY BOARD	☐ PARKS &	RECREATION AL	OVISORY BOARD
*PLANNING & ZONING BOARD	☐ REDISTR made in A		Appointments will be
PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:			
Are you a resident of Coconut Creek?		YesX	No
Are you a registered voter (elector) in Browar	d County?	Yes <u>'</u> X	No
Do you hold a public office?		Yes	No <u>x</u>
Are you employed by the City?		Yes	NoX
Are you currently a member of a City Board?		Yes	No <u>'</u> X
Have you ever served on a City Board?		Yes	NoX
Are you away from the City for extended period	ods during the year?	Yes	NoX
Would you serve on a Board other than the o	ne(s) selected?	Yes <u>'\</u>	No
SIGNATURE:		Date:	03/01/3018

## Carlos Mondesir

mondesircarlos@gmail.com - 954-692-4001 Service-disabled Veteran

#### **EDUCATION AND TRAINING**

Florida International University | Miami, FL

Public Administration Major | Public Policy Studies | National Security Studies

Current Student - 3.9 GPA | Dean's List Fall '17 | Class of 2019

Sigma Alpha Lambda National Leadership and Honors Organization

Golden Key International Honour Society

Tau Sigma National Honor society

Broward College | Fort Lauderdale, FL

Undergraduate Transfer | 3.6 GPA | Dean's List Summer '17

Community College of the Air Force | Maxwell Air Force Base, AL

Associate of Applied Science in Criminal Justice | April '17

Liberty University | Virginia

AA in Interdisciplinary Studies | 4.0 GPA |

Dillard High | Fort Lauderdale, FL

Emerging Technology Magnet Program (Game Design and Simulation) | June '13

## Air Force Provided Training

21 Irrefutable Laws of Leadership \*

15 Invaluable Laws of Growth \* 17 Indisputable Law of Teamwork \* Developing the Leaders Around You \*

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Emotional Intelligence

#### **WORK EXPERIENCE**

### City of Plantation Police Department | Plantation, FL

#### Records Assistant | March 2017 - Present

Responsible for preparation, data entry and maintenance of records in accordance with Florida State Statue 119 and established procedures and methods. Filed citations, DNA reports, case filing recommendation, crime analysis reports, crime sense reports and many other documents. Performed background checks, fingerprinting, processed report service request for cases, collected fines and fees, and work assigned by the Records Systems Coordinator.

#### United States Air Force (Active Duty) | Wright-Patterson AFB

Senior Airman | Law Enforcement Officer (Security Forces) | June 2014 - December 2016

Managed Entry Control Points, performed vehicle inspections, background checks, and served as a quick response force. Also, provided security for VIPs, served as sentry for VIPS planes and those assigned to 445 Airlift Wing, and other law enforcement responsibilities

#### ORGANIZATION/COMMUNITY INVOLVEMENT EXPERIENCE

Wright-Patterson AFB Rising 6 Habitat for Humanity of Greater Dayton Air Force Sergeant Association JBSA Peer Advisers for Change **Broward County League of Cities** Florida Students Working Against Tobacco Board Kappa Alpha Phi Youth Leadership Development League

Social Media Chair - '15/'16 Family Selection Committee Member - '15 Member ~ '15 Teal Rope - '14/'15 Student Ambassador - '12/'13 Member for Region 4 - '12/13 Vice-President - '12