

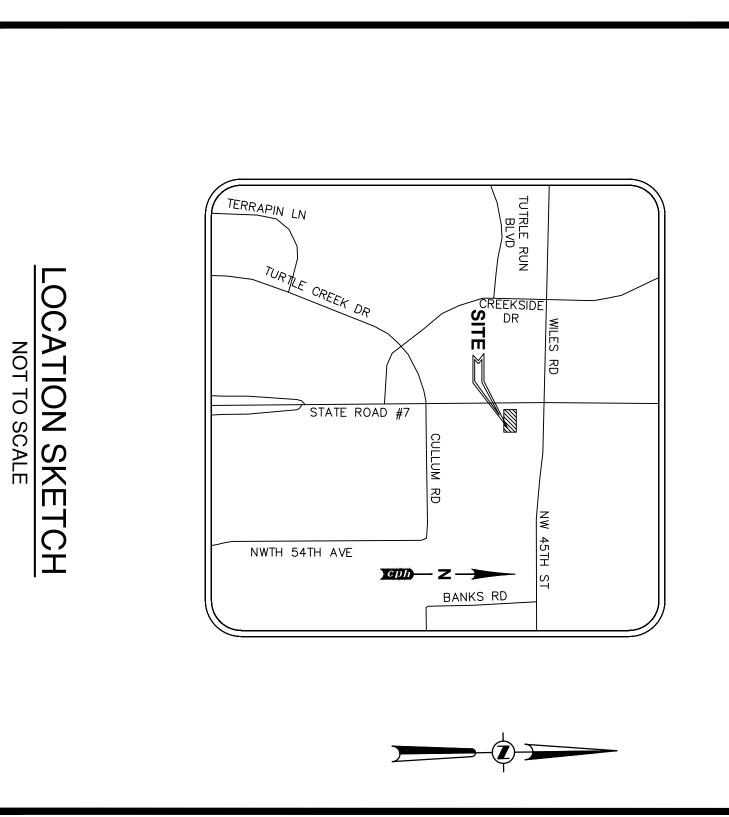
### LEGAL DESCRIPTION:

A portion of Parcel "A" of McJAMES PLAT NO. 1 according to the plat thereof as recorded in Plat Book 147 of Page 18 of the Public Records of Broward County, Florida, being more particularly described as:

Commence at the Northwest Corner of said Parcel "A"; thence S 00°59'59" E along the West line of said Parcel "A" for 253.88 Feet to the Point of Beginning of the hereinafter described parcel of land; thence continue S 00°59'59" E along West line for 156.01 Feet; thence N 89°37'53" E for 248.99 feet; thence N 00°22'08" W for 156.00 feet; thence S 89°37'53" W for 250.71 feet to the Point of Beginning.

Said lands situate lying and being in the City of Coconut Creek, Broward County, Florida, and containing 38,977 square feet or 0.895 acres, more or less.





## PROJECT OWNER

10150 HIGHLAND MANOR DRIVE SUITE 470 TAMPA, FLORIDA 33160 MCDONALD'S CORPORATION (813) 630-9634

MCDONALD'S CORPORATION 10150 HIGHLAND MANOR DRIVE SUITE 470 TAMPA, FLORIDA 33160 (813) 630-9634

MLA GROUP, INC. 690 NORTHEAST 13 STREET SUITE 105 FT. LAUDERDALE, FLORIDA 33304 (954) 763-4071

LANDSCAPE ARCHITECT

PROJECT OWNER

2014-45

PRO.

HARTLEY & PURDY ARCHITECTURE, INC 1711 NORTH HIMES AVENUE TAMPA, FLORIDA 33607 (813) 353-0035

ZAMORA & ASSOCIATES, INC 11410 N. KENDALL DRIVE SUITE 302 MIAMI, FLORIDA 33176 (305) 273-7801

CIVIL ENGINEER

ARCHITECT

CPH CORPORATION 500 W. FULTON STREET SANFORD, FLORIDA (407) 322-6841

CORPORATE PROPERTY SERVICES
1239 E. NEWPORT CENTER DRIVE
SUITE 113
DEEFIELD BEACH, FLORIDA 33442
(954) 426-5144

SURVEYOR

**PLANNER** 

ZAMORA

& ASSOCIATES, INC.

& ASSOCIATES, INC.

ENGINEERING

O N. KENDALL DRIVE SUITE 302 MIAMI, FLORIDA

(305) 273-7801

FAX (305) 273-9514

·ST

ANITARY SEWER
S
WATER
WATER
STORM SEWER
STORM SEWER
ELECTRIC
ELECTRIC

LOT LIGHT

LP: 30

PLAN APPROVAL

CO-SIGN SIGNATURES

SIGNATURE (2 REQUIRED)

-ST

EXISTING ELEVATION

CONUT

CREEK

FLORIDA

CHECKED

DWG.

LOCATION CODE

NUMBER

009

2078

BROWARD

4480

2

STATE |

ROAD

eg

REGIONAL MGR. CONST. MGR.

CONTRACTOR

OWNER

OPERATIONS DEPT. REAL ESTATE DEPT.

SCALE:

1"=20'

PROPOSED

ELEVATION

(76.5) 77.0

SUITE 302 MIAMI, FLORIDA FAX (305) 273-9514 33176

DATE: 8/13/2014

nent to maintain the green building or the life of the building.

, Interior Painting see rior Wall Coverings -- section 095113, Part

BY:

SURVEY

INFORMATION

ADDRESS

CPH CORP 500 W. FULTON STREET SANFORD, FL 407-322-6841 DATE: MAY 29, 2014

3AS	LECTRIC	STORM SEWER	VATER	SANITARY SEWER					31	SPACES	TOTAL		
					SIZE TYPE LOCATION	UTILITY INFORMATION		7 SPACES 10' X 18' @ 45 °	13 SPACES 10' X 18' @ 60 °	9 SPACES 10' X 18' @ 90 °	2 SPACES 12' X 18' @ 90 °	PARKING INFORMATION	
DA	TE		-			1 C					ı	DE TUE	ALD'S
DA	TE		-			PLANS	AND	SPE	) (	CATIO	)		PROPERTY OF McDONALD'S C

CORP.	P.E. No. 44207 E.B. 0006791 STATE OF FLORIDA

AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION OFFICE

JERRY ZAMORA P.E. CIVIL ENGINEER

CS C-1 C-1A C-2

SITE PLAN

**COVER SHEET** 

CIVIL DRAWINGS

INDEX OF

C-2A

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PHOTOMETRIC PLAN

PAVING AND DRAINAGE DETAILS PLAN

PAVING, GRADING AND DRAINAGE PLAN

DRIVE THRU DETAILS PLAN

REV DATE DESCRIPTION 1 2/1/17 CITY COMMENTS 2 | 2/24/1CITY COMMENTS

FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.

ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK.

THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR LOCATIONS, SIZES, AND CIRCUITING.

ROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONINSTALLATION. G.C. TO PROVIDE AS—BUILT UTILITY PLAN.

(3) 1 1/2" EMPTY CONDUITS TO LOCATIONS SHOWN AT THE LOT PERI METER FOR LOT LIGHTING IS SUPPLIED AND INSTALLED BY THE GENERAL CONTRACTOR.

BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE FLAGPOLE SUPPLIER.

McDONALD'S ROAD SIGN AND BASE ARE BY THE SIGN CONTRACTOR.

BY | ISSUE/REF

GΖ

GΖ

BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTER.



# **BOUNDARY & TOPOGRAPHIC SURVEY FOR**

# 

L/C 009-2078

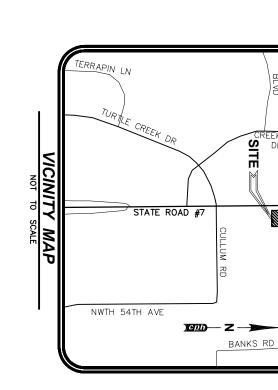
4450 N STATE ROAD # 7

SECTION 18-TOWNSHIP 48 SOUTH-RANGE BROWARD COUNTY, FLORIDA LYING IN *42* 

## Legal Description:

Commence at the Northwest Corner of said Parcel "A"; thence S 00°59'59" E along the West line of said Parcel "A" for 253.88 Feet to the Point of Beginning of the hereinafter described parcel of land; thence continue S 00°59'59" E along West line for 156.01 Feet; thence N 89°37'53" E for 248.99 feet; thence N 00°22'08" W for 156.00 feet; thence S 89°37'53" W for 250.71 feet to the Point of Beginning. A portion of Parcel "A" of McJAMES PLAT NO. 1 according to the plat thereof as recorded in Plat Book 147 of Page 18 of the Public Records of Broward County, Florida, being more particularly described as:

Said lands situate lying and being in the City of Coconut Creek, Broward County, Florida, and containing 38,977 square feet or 0.895 acres, more or less.



#### Su

- "SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER." "ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES." THE ORIGINAL
- THE TWO SITE BENCHMARKS FOR THIS TOPOGRAPHIC SURVEY ARE DISPLAYED ON THE RESPECTIVE SURVEY FILE. THESE BENCHMARKS ARE BASED ON A CLOSED VERTICAL CONTROL LOOP HAVING AN ACTUAL ERROR OF CLOSURE OF 0.014' WHICH MEETS THE ALLOWABLE CLOSURE OF 0.021'. THIS FIELDWORK WAS PERFORMED USING A TOPCON LEVEL MODEL # AT-G4 AND REFERENCES THE FOLLOWING PUBLISHED BENCHMARKS AS ESTABLISHED BY THE (NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD '88)) AND SAID ELEVATIONS ARE BASED ON A VERTICAL CONTROL BENCHMARK SUPPLIED BY THE FLORIDA DEPARTMENT OF TRANSPORTATION.
- DESIGNATION # FLORIDA DEPARTMENT OF TRANSPORTATION DISK IN CONCRETE MONUMENT STAMPED '7 86 07 BM 11' 121 FEET LEFT, AT STATION 1134+11.

٥

- SITE BENCHMARKS ARE AS SHOWN ON SHEET 2 OF 2.
- SURVEY IS NOT VALID WITHOUT SHEETS
- THE LAST DAY FIELD WORK WAS PERFORMED WAS 5/29/14; SET AS NOTED HEREON. BOUNDARY CORNERS
- THE "LEGAL DESCRIPTION" HEREON IS IN ACCORD WITH BOUNDARY SURVEY PREPARED BY FORTIN, LEAVY, SKILES, INC, CONSULTING ENGINEERS, SURVEYORS & MAPPERS, JOB NO. 011721, DATED 1/4/02. BEARINGS SHOWN HEREON ARE RELATIVE TO EAST LINE OF STATE ROAD #7 ACCORDING TO THE FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION 86100-2531, STATE ROAD NO. 7 (US 441) DATED 11/9/83 AS BEING N 00°59'59" W.
- VING CONSULTED THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY VILL NO. 125093—0115—F, EFFECTIVE DATE AUGUST 18, 1992, THE SUBJECT PROPERTY APPEARS TO LIE IN ZONE WHICH ARE AREAS DETERMINED TO BE OUTSIDE THE 500—YEAR FLOOD PLAIN. (NGVD 29) THIS DETERMINATION IS BASED ON A GRAPHIC INTERPOLATION OF SAID MAP AND NOT ON ACTUAL FIELD MEASUREMENTS.

Abbreviation Legend:

O SCALE
DE DIAMETER
AL RECORDS BOOK
AL RECORDS
HEAD UTILITY LINES
HEAD TRAFFIC LINES

Line Legend:

- HORIZONTAL WELL—IDENTIFIED FEATURES IN THIS SURVEY AND MAP HAVE BEEN MEASURED TO AN ESTIMATED HORIZONTAL POSITIONAL ACCURACY OF 0.05 (FT). THE EQUIPMENT USED TO LOCATE THE FEATURES WAS A TOPCON TOTAL STATION MODEL #GPT—2005. APPARENT USE OF THE LAND, AS CLASSIFIED BY THE MINIMUM TECHNICAL STANDARDS RULE CHAPTER 5J-17, RIDA ADMINISTRATIVE CODE ESTABLISHES THAT THE MINIMUM RELATIVE ACCURACY FOR THIS TYPE OF BOUNDARY VEY MEET THE HORIZONTAL CONTROL ACCURACY OF 1'/10,000 FEET FOR A HIGH RISK SURVEY. THE SUREMENTS AND CALCULATIONS OF THE CLOSED GEOMETRIC FIGURES WERE FOUND TO MEET THIS ACCURACY JIREMENT. THE EQUIPMENT USED TO VERIFY THE HORIZONTAL CONTROL ON THE SUBJECT SURVEY WAS A TOPCON ALL STATION MODEL #GPT-2005.
- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR OPINION OF TITLE. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS—OF—WAY, AND/OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR EXCEPT AS NOTED. NO UNDERGROUND UTILITIES, FOUNDATIONS OR IMPROVEMENTS, IF ANY, HAVE BEEN LOCATED EXCEPT AS SHOWN.
- FENCES EXISTING ON, OVER OR ADJACENT TO SUBJECT PROPERTY, ARE DISPLAYED HEREON; SINGULAR OR JOINT WAS NOT DETERMINED BY THIS SURVEY. THIS SURVEY DOES NOT IDENTIFY THE LIMITS OR EXTENT OF POTENTIAL JURISDICTIONAL WETLAND BOUNDARIES.

VERTICAL FEATURE ACCURACY: "ELEVATIONS OF WELL—IDENTIFIED FEATURES CONTAINED IN THIS SURVEY AND MAP HAVE BEEN MEASURED TO AN ESTIMATED VERTICAL POSITIONAL ACCURACY OF 0.05 (FT)."

15.

<u>1</u>6.

12. 13

**:** 

10.

DIMENSIONS ARE SHOWN RELATIVE TO UNITED STATES STANDARD FEET AND DECIMALS THEREOF, UNLESS THE OBJECT SHOWN IS COMMONLY IDENTIFIED IN INCHES, I.E. TREE DIAMETER, PIPE DIAMETER, ETC. TREES DEPICTED ARE COMMON NAMES AND MEASURED AND LABELED AS DIAMETER AT BREAST HEIGHT IN INCHES. DEPICTED BY PIPE LINETYPES ARE APPROXIMATE IN NATURE BASED UPON AN .; GRATE, ETC. OF EACH FACILITY. EXISTING PIPES WERE NOT LAMPED OR REMOTELY IR CONNECTIVITY.

AT BREAST HEIGHT EASEMENT

RCE MAIN LINE

- CLEAN OUT
- CONCRETE MITERED END SEC
- CONCRETE UTILITY POLE
- COUNTY ROAD SYMBOL
- DUAL SUPPORT SIGN
- ELECTRICAL MANHOLE
- ELECTRICAL JUNCTION BOX

GROUND LIGHT SECTION CORNER 4" X 4" CM LB #7143

Sign Legend:

Reference Material

5/8" IR&C LB #7143

BUS STOP SIGN

DO NOT ENTER SIGN (

HANDICAP SIGN

KEEP RIGHT SIGN

(R5-1)

1) FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION 86100-2531, STATE ROAD NO. 7 (US 441) DATED 11/9/83.

2) BOUNDARY SURVEY PREPARED BY FORTIN, LEAVY, SKILES, INC, CONSULTING ENGINEERS, SURVEYORS & MAPPERS, JOB NO. 011721, DATED 1/4/02.

- AIR RELEASE VALVE
- BORING HOLE LOCATION
- CABLE TV RISER
- CENTRAL ANGLE

PARKING SPACES (2)REVISION NUMBER (3)RECLAIMED WATER METERRECLAIMED WATER VALVE

- ROOF DRAIN - SANITARY SEWER WALVE - SCHEDULE B ITEM NUMBER (8)

NOT LOCATED)

- GUY ANCHOR
- HANDICAP PARKING SPACE
- INTERSTATE SYMBOL
- IRRIGATION CONTROL VALVE
- CONCRETE LIGHT POLE
- LIGHT POLE

JIGHT POLE (QUAD)

- WETLAND FLAG
- WOOD UTILITY POLE
- UNKNOWN MANHOLE
- CONCRETE PAVERS
- DETECTABLE WARNING AREA
- CONCRETE LIGHT POLE (DUAL)
- CONCRETE LIGHT POLE (TRIPLE)
- CONCRETE LIGHT POLE (QUAD)
- UNKNOWN RISER

אודOR WELLS אור & DISC (AS NOTED)

IGHT POLE (DUAL)

- FOUND CONCRETE MONUMENT (AS NOTED)
- FOUND IRON PIPE (AS NOTED)
- FOUND IRON REBAR (AS NOTED)
- GAS VALVE
- GRATE INLET
- GREASE TRAP MANHOLE

TRAFFIC SIGNAL WATER METER

(NLI) (FL) (NOR) (NOT) (NP)

NO LEFT TURN SIGN (R3-2)

NO LITTERING SIGN

NO PARKING FIRE LANE SIGN

NO RIGHT TURN SIGN (R3-1)

NO TRUCKS (R5-2)

NO PARKING SIGN

(1W) (PE) (RTO) (SL) (ST) (SS)

RIGHT TURN ONLY SPEED LIMIT SIGN

ONE WAY SIGN (R6-2)
PEDESTRIAN CROSSING

STOP SIGN (R1-1)
STREET SIGN
TOW AWAY ZONE SIGN

STANDARD SPACES =

ACCESSIBLE HANDICAP SPACE

TOTAL SPACES =

Parking Table

WEIGHT LIMIT SIGN NOTE:

WRONG WAY SIGN THIS SURVEY IS NOT VALID

C.O.A. = CERTIFICATE OF AU

Landsep. = LANDSCAPE

No. = NUMBER

BUSINESS
= ARCHITECTURAL

1 ic. = LICENSED

Rairex ional Surveyor and Mapper Registration No. 6233

Of

**≥**0.

RE HYDRANT

- SITE BENCH MARK
- STORM SEWER MANHOLE
- STRIPING (DIRECTIONAL)
- TELEPHONE CABLE RISER
- TELEPHONE MANHOLE
- TELEPHONE JUNCTION BOX
- TEST HOLE
- TRAFFIC SIGNAL BOX

#### 3) McJAMES PLAT NO. 1 ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 147 OF PAGE 18 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORID! I hereby certify that the attached "Boundary & Topographic Survey" of the hereon described property is true and correct to the best of my knowledge, information and belief as surveyed in the field on May 29, 2014. I further certify that this "Boundary & Topographic Survey" meets the minimum technical standards set forth in Rule Chapter 5J—17 of the Florida Administrative Code. Certified to: McDonald's Restaurants of Florida, a Florida I hereby certify to McDonald's Corporation that this plan has been compiled from a actually made on the ground under my supervision on May 29, 2014; that it is corrand complies with the modified requirements provided by McDonald's Corporation. No. 6233 STATE OF Surveyor's THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY PAUL J. KATREK ON 8/11/16 USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT USIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. Certification:

OUND TELEPHONE

**BOUNDARY & TOPOGRAPHIC SURVEY** 

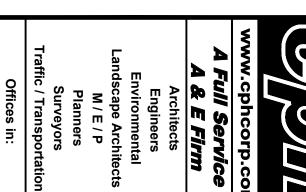
McDonald's  L/C 009-2078  WILES AND 441												
	L/C 0	09-2078										
	WILES	AND 441										
CTION 18-T	OWNSHIP 4	48 SOUTH	-RANGE	: <b>42 EAS</b> 7								

Ph: 407.322.6841 Licenses: Eng. C.O.A. No. 3215 Survey L.B. No. 7143 Arch. Lic. No. AA2600926 Lndscp. Lic. No. LC000025	
500 West Fulton St. Sanford, Fl. 32771	
CPH, Inc.	

Field Crew:	E.H.	A
Drawn by:	J.T.F.	<u></u>
Checked by:	R.L.R.	ß
Approved by:	P.J.K.	A
Scale:	N/A	$\triangle$
Date:	5/29/14	A
Job No.:	M29839	$\Lambda$

Field Crew:	E.H.	A	
Drawn by:	J.T.F.	<u></u>	
Checked by:	R.L.R.	ß	
Approved by:	P.J.K.	$ \mathbf{A} $	
Scale:	N/A	③	
Date:	5/29/14		
Job No.:	M29839	$ \Lambda $	
File: M29839.dwg	© 2016	No.	D

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SEC BROWARD COUNTY, FLORIDA

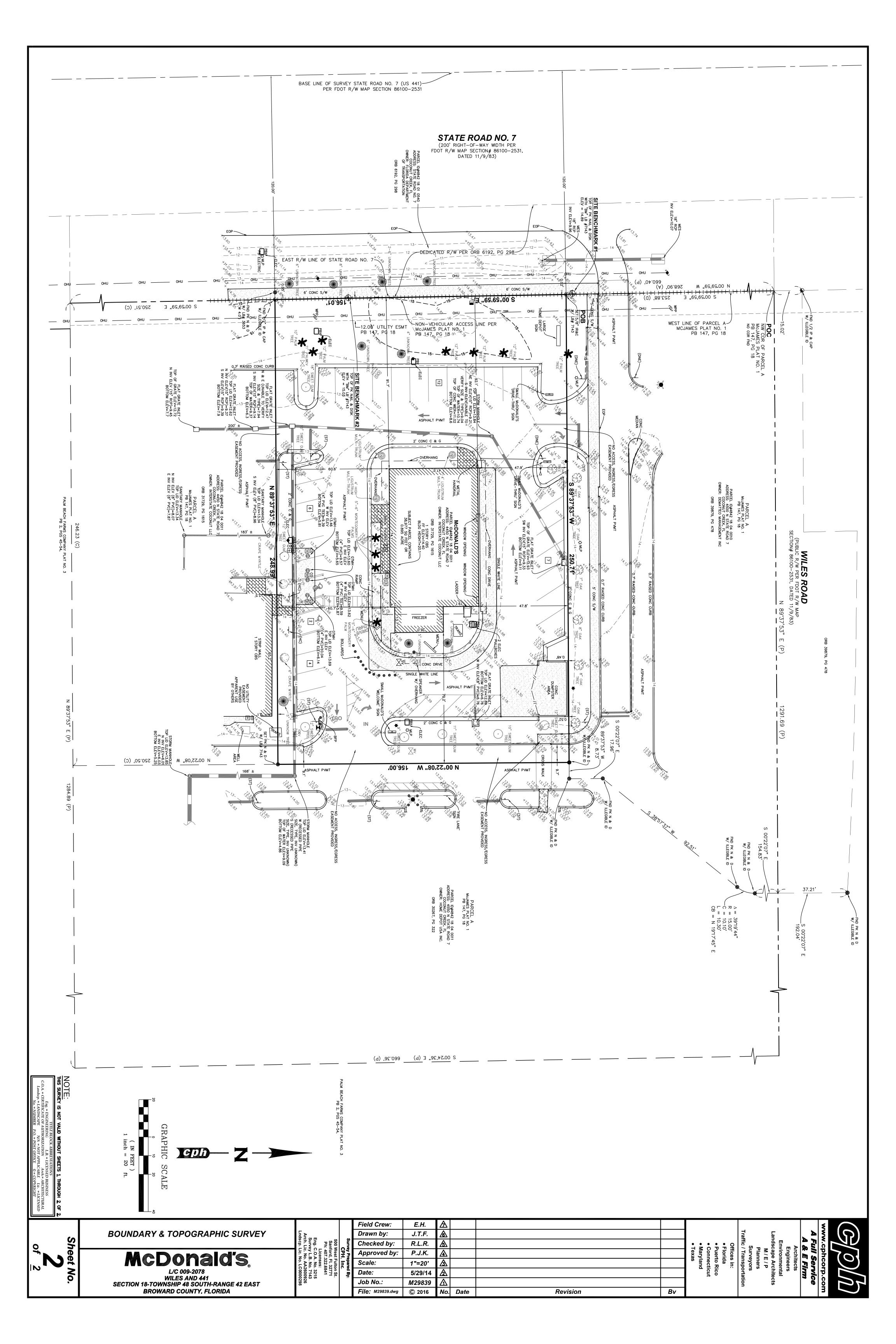
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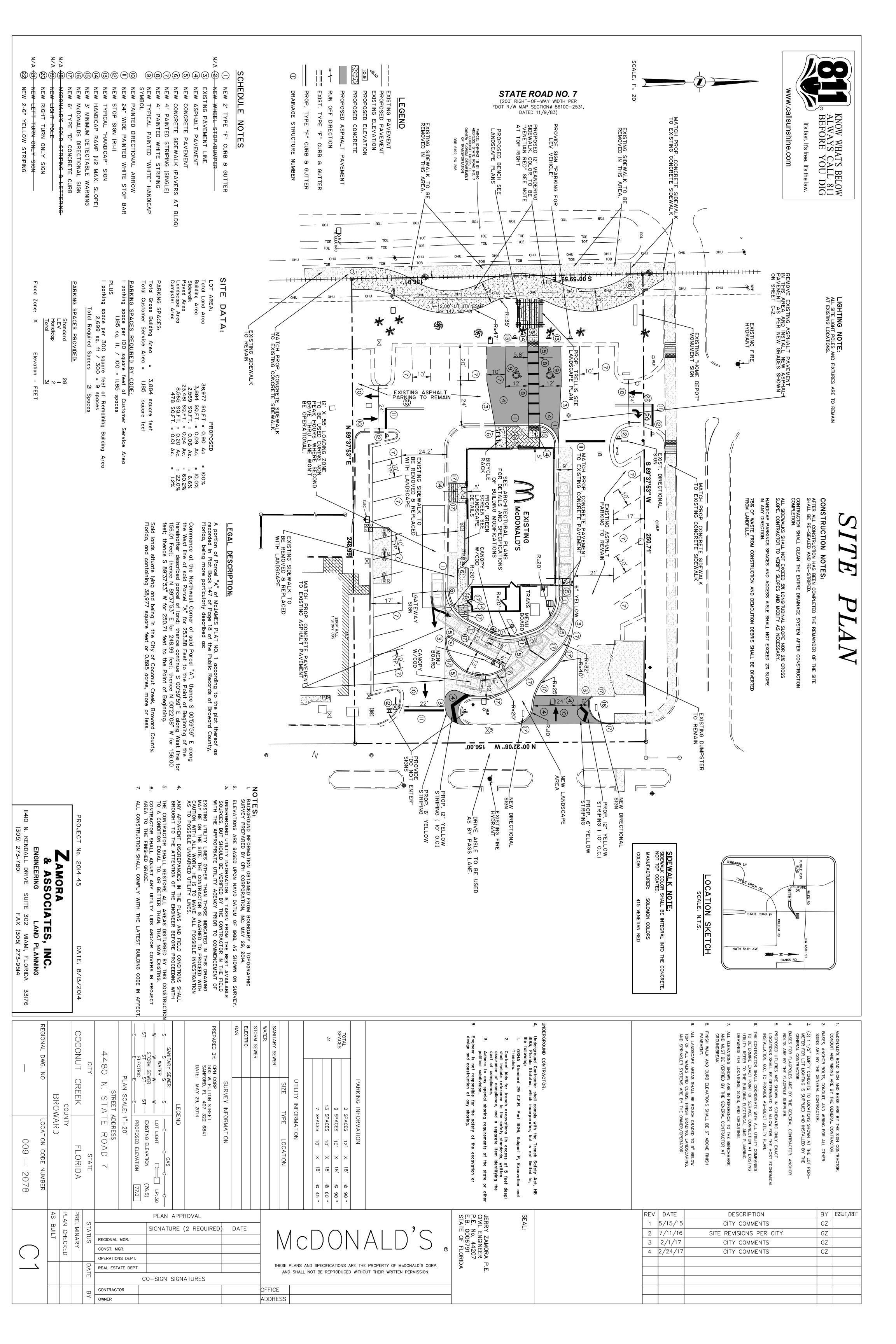
No. Date

Revision

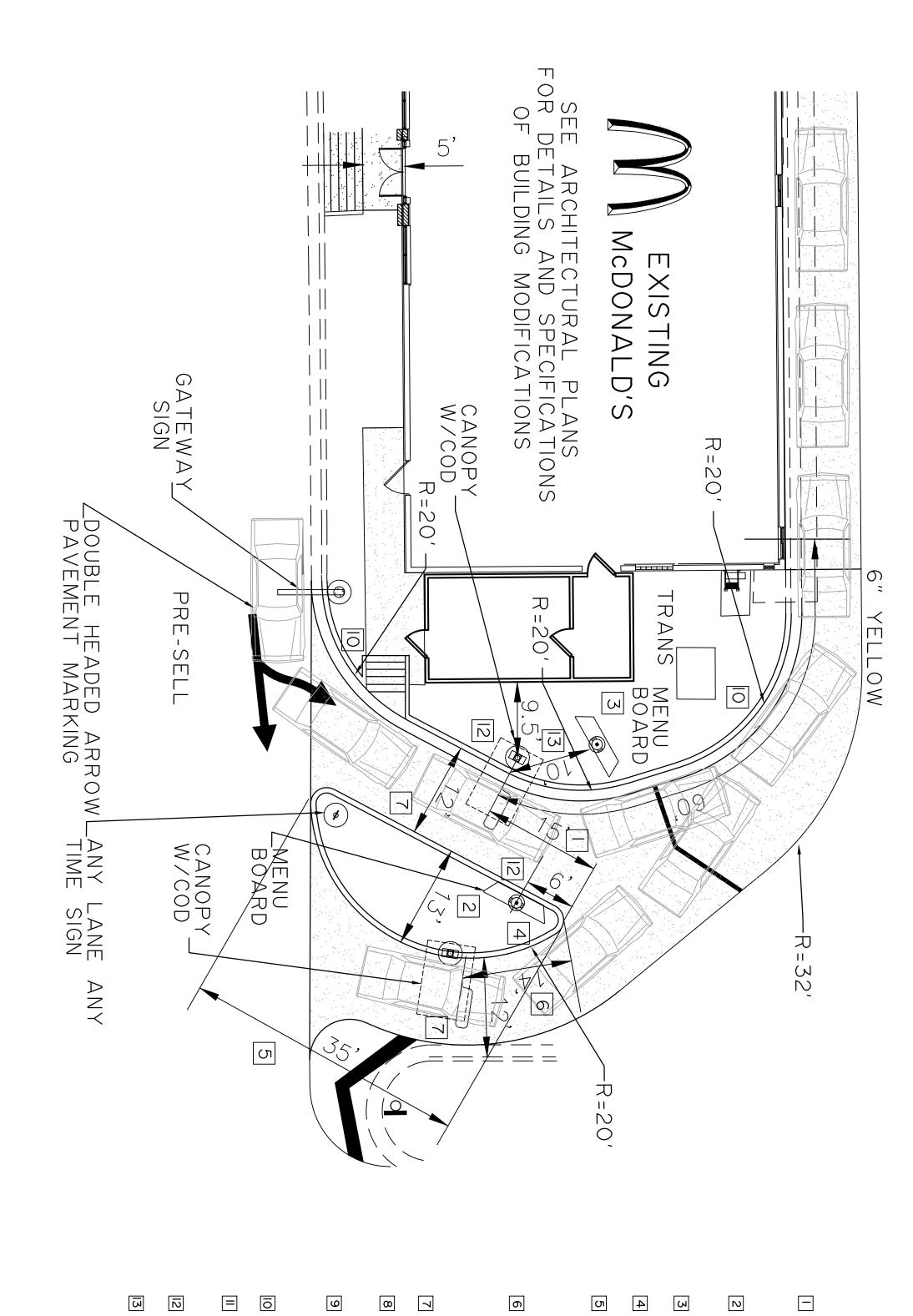
Bv

Offices in:
• Florida
• Puerto Rico
• Connecticut
• Maryland
• Texas





# DRIVE THRU DETAILS PLAN



THE DISTANCE BETWEEN THE TIP OF THE CURBED ISLAND AND THE CENTER LINE OF THE PRIMARY COD MUST BE 15 FEET.
THIS MEASUREMENT IS TAKEN PARALLEL TO THE INSIDE CURB FACE OF THE PRIMARY LANE

THE END CAP OF FROM FACE OF ( F THE SECONDARY LANE MENU BOARDS SHOULD BE 12" CURB

DRIVE THRU LANES BOUND BY CURB ON BOTH SIDES ARE 12'-0" WIDE AS MEASURED FROM CURB FACES.

THE MIN. RADIUS FOR ALL INSIDE/DRIVERS SIDE DRIVE THRU CURBING IS 20'-0"

PRE-SELL BOARDS ARE TO BE ORIENTED AT AN ANGLE OF 30° FROM THE CURB. IF LOCATED ON A TURN, THEN THE BOARD SHOULD BE 30° FROM A CAR POSITIONED AT THAT BOARD.

THE CENTER OF THE PRIMARY LANE MENU BOARD'S FOOTING IS TO BE 10' FROM BACK OF CURB. THIS WILL LEAVE THE FACE OF THE MENU BOARD 9' FROM BACK OF CURB.

DRIVE THRU DETAIL

SCALE: 1" 10'

THE CENTER OF THE SECONDARY MENU BOARD FOOTING SHOULD BE LOCATED 22" FROM FACE OF CURB AND APPROXIMATELY 6' FROM THE TIP OF THE CURBED ISLAND.

THE PRIMARY MENU BOARD SHOULD BE AT AN ANGLE BETWEEN 40° AND 50° FROM A CAR POSITIONED AT THE COD.

THE OVERALL LENGTH OF THE CURBED ISLAND SHOULD BE 35'-45'. THIS ALLOWS FOR THREE CARS IN EACH LANE, AS COUNTED BACK FROM THE CAR AT THE COD. A THIRD CAR CAN BE POSITIONED AT THE COMMITMENT POINT, WHICH IS THE LAST POINT AT WHICH A CUSTOMER CAN COMMIT TO A LANE.

THE DISTANCE BETWEEN THE TIP OF THE CURBED ISLAND AND THE CENTER LINE OF SECONDARY COD TO BE SET BY DRAWING AN ARC WITH A 14'-O" RADIUS THAT IS CENTERED FROM THE MIDPOINT OF THE ISLAND TIP THEN OFFSET THE FACE OF THE CURB BY 24" TO LOCATE THE CENTER OF COD FOUNDATION THE LOOP DETECTOR IS TO BE 2' FORWARD OF THE COD CENTER LINE.

TO BE

DRIVE THRU LANES BOUND BY CURB ON ONE SIDE AND PAINTED STRIPING ON THE PASSENGER SIDE ARE TO BE A MIN. OF 10'-O" WIDE AS MEASURED FROM CURB FACE TO PAINT.

ALL PRE SELL BOARDS AND BOLLARD SIGNS MUST BE 18"-24" FROM FACE OF CURB. THIS IS MEASURED FROM THE CLOSEST POINT ON THE BOARD OR SIGN. THE DISTANCE BETWEEN THE PRIMARY COD AND PRE-SELL BOARD IS TO BE 30'.

AUGER COD FOOTINGS TO BE TIGHT AGAINST BACK OF CURB. FACE OF COD'S ARE TO BE 6" FROM BACK OF CURB.

THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR LOCATIONS, SIZES, AND CIRCUITING. BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE FLAGPOLE SUPPLIER. FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT. ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK. (3) 1 1/2" EMPTY CONDUITS TO LOCATIONS SHOWN AT THE LOT PERIMETER FOR LOT LIGHTING IS SUPPLIED AND INSTALLED BY THE GENERAL CONTRACTOR. ROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECON INSTALLATION. G.C. TO PROVIDE AS—BUILT UTILITY PLAN.

71													
COCONUT CREE  REGIONAL DWG. NO		SANITARY SEWER  S-S-S-S-WATER  WATER  W-W-W-W-W-W-STORM SEWER  ST-ST-ST-ST-ST-ST-ST-ST-ST-ST-ST-ST-ST-S	PREPARED BY: CPH CORP 500 W. FULTON STREET SANFORD, FL 407-322- DATE: MAY 29, 2014	STORM SEWER  ELECTRIC  GAS  SURVEY	SANITARY SEWER WATER	עזונודץ		31	TOTAL	PARKING			
COUNTY BROWARD	STREET / STA	LEGEND LO -S	N STREE 407-3 29, 2014					9 9					
NTY /ARD LOCATION	1"=20' ADDRESS TE R(	END  LOT LIGHT  EXISTING E  PROPOSED	ET 22-6841	INFORMATION	JAYT	INFORMATION	SPACES	SPACES SPACES	SPACES	INFORMATION			
	S	EEVA - G-		2	LOCATION	Ż		10, 10, ×		ON			
ORIDA ODE NUMBER ODE 2078							18,	18, 18,	18'				
78 ER		G G G G G G G G G G G G G G G G G G G					45	90 · 0					
AS. PL		PLAN APPRO	DVAL						1 1			N in in O in	<u>α</u>
		SIGNATURE (2	REQUIRED)	DATE								JERRY ZAMORA CIVIL ENGINEER P.E. No. 44207 E.B. 0006791 STATE OF FLORI	SEAL:
ELIMINARY N CHECKED -BUILT	REGIONAL MGR.	·			† <i>\Л</i>		)		) [\	$\setminus \setminus$	$\Delta + + + + + + + + + + + + + + + + + + +$	ZAN ENGI OO6	
	CONST. MGR.				]				<b>/</b>	ν /		MOR, NEEF 420 791 FLO	
	OPERATIONS DEPT.  REAL ESTATE DEPT				THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF McDONALD'S CORP.						PROPERTY OF McDONALD'S CORP.	RA P.E. ER ER O7	
	I NEAL LOTATE DEPT	 CO-SIGN SIGNAT		AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.						JT THEIR WRITTEN PERMISSION.	   . iu		
	CONTRACTOR				OFFICE								
	OWNER				ADDRESS							1	

BY | ISSUE/REF REV DATE DESCRIPTION 2/1/17 GΖ CITY COMMENTS

BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTER.

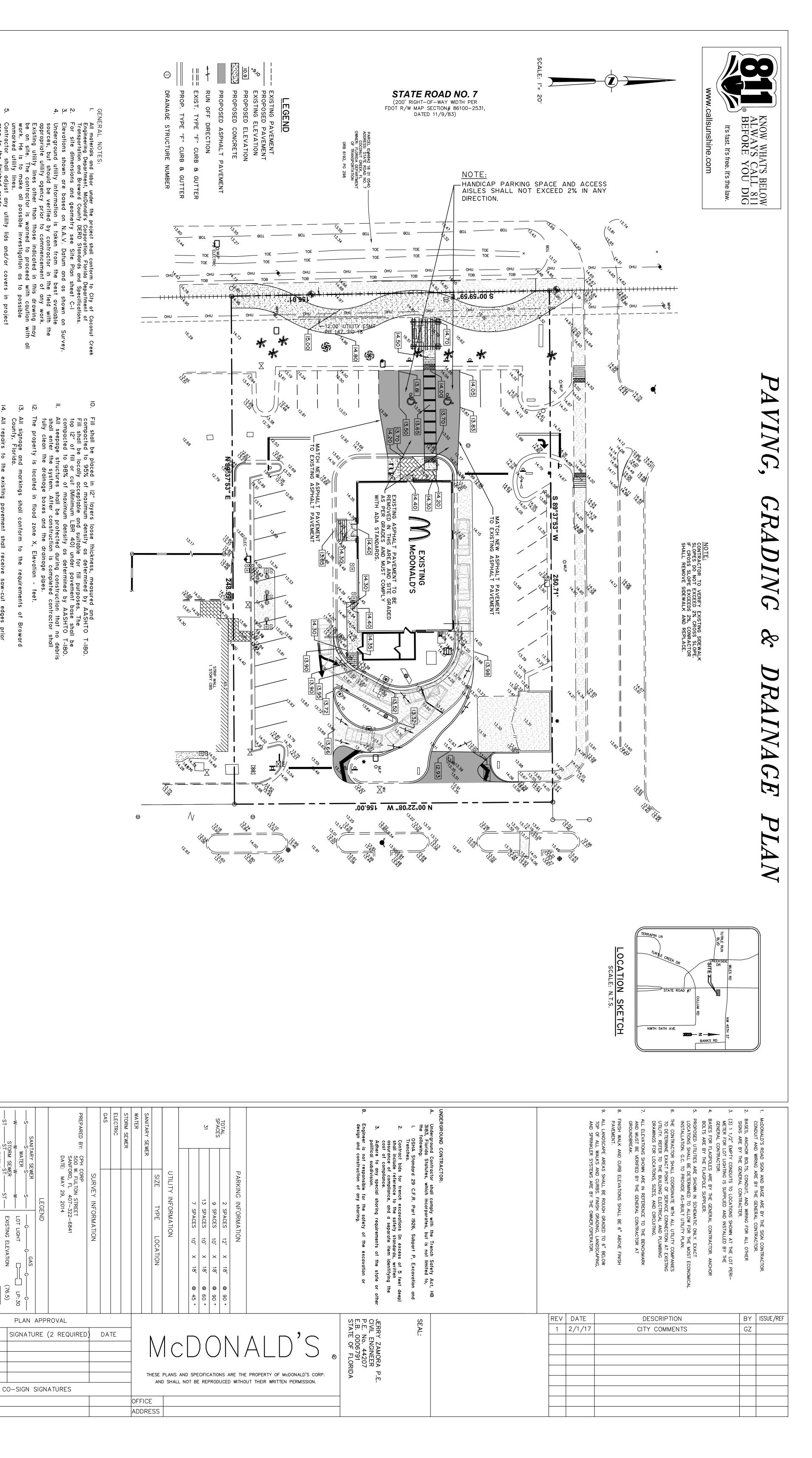
McDONALD'S ROAD SIGN AND BASE ARE BY THE SIGN CONTRACTOR.

PROJECT No. 2014-45

DATE: 8/13/2014

ZAMORA
& ASSOCIATES, INC.
& ASSOCIATES, INC.
ENGINEERING LAND PLANNING

11410 N. KENDALL DRIVE SUITE 302 MIAMI, FLORIDA 3
(305) 273-7801 FAX (305) 273-9514 33176



ncies in the plans and field condition shall be n of the Engineer before proceeding with the the Owner's representative and Engineer if red is unsuitable for construction. Furthermore terials shall be removed from beneath areas overment and from proposed building locations.

5 gallons per square yard. to the requirements and 7 of FDOT standards specifications. Nducted for a maximum 7000

analysis to the City.

parking

1410

N. KENDALL DRIVE (305) 273-7801

ENGINEERING

RASSOCIATES, INC.
INEERING LAND PLANNING
L DRIVE SUITE 302 MIAMI, FLORIDA
FAX (305) 273-9514

33176

009

2078

NUMBER

AS-BUILT

REGIONAL

DWG.

BROWARD

AMORA

8/13/2014

COCONUT

CREEK

FLORIDA

PRELIMINARY

STATUS

DATE

ВΥ

PLAN CHECKED

4480

2

STREET ADDRES

ESS ROAD

REGIONAL MGR. CONST. MGR.

OPERATIONS DEPT.

REAL ESTATE DEPT.

CONTRACTOR

OWNER

-TS

EXISTING ELEVATION

(76.5) 77.0

LP: 30

PLAN

SCALE: 1"=20'

PROPOSED ELEVATION

TARY SEWER

WATER

""

ς-

LOT LIGHT

LEGEND

signage on ty, Flori

requirements of Broward

saw-cut edges prior nan four (4) inches in e with sand backfills

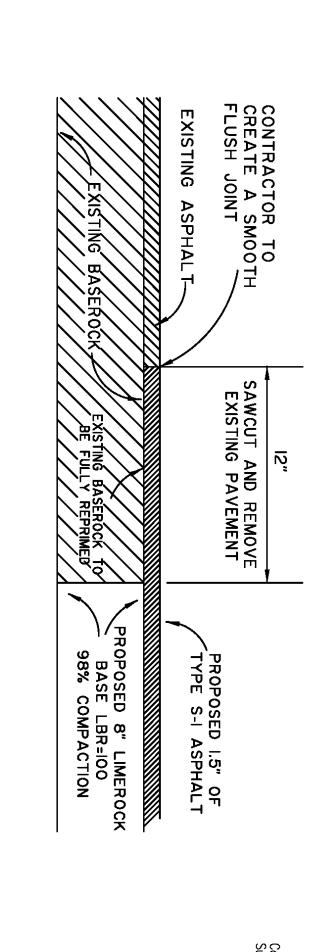
# PAVING DRAINAGE DETAILS

BY ISSUE/REF

GΖ

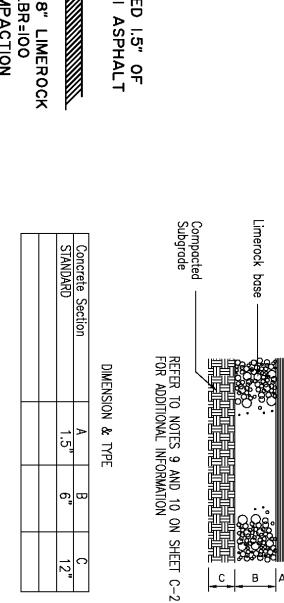
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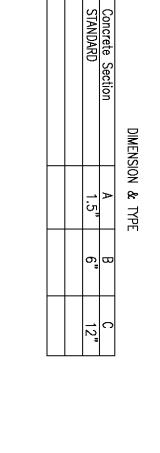
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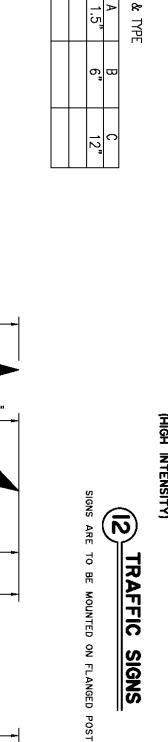




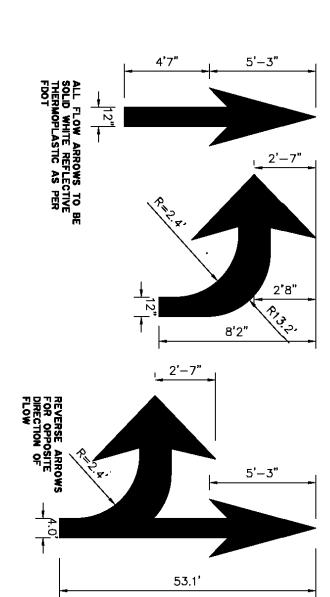




## ASPHALT PAVEMENT DETAIL



STOP



COMPRESSIVE STRENGTH 3500 PSI AT 28 DAYS.

ARROWS

SEAL:

### PAVEMENT DETAIL WELL COMPACTED SUBGRADE 95% COMPACTED DENSITY 15' 4" SOLID WHITE / TRAFFIC PAINT DIRECTIONAL

CONCRETE

14 HANDICAP RAMP

CURB

DETAIL

NOTE:

RAMP TO CONTAIN
8"x8" WI.4XWI.4 W.W.F.
EXTENDING INTO FOOTING

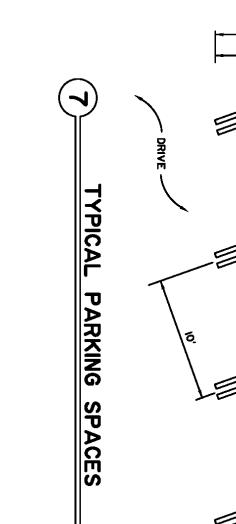
TACTILE WARNING AS PER
ANSI 4.29

HANDRAIL TO BE INSTALLED ONLY IF REQUIRED BY LOCAL CODE

EDGE OF CONC.

ASPHALT

-BASE





TOTAL SPACES

31

NOTE: WHEN USED ON HIGH SIDE OF ROADWAYS, THE CROSS SLOPE OF THE GUTTER SHALL MATCH THE CROSS SLOPE OF THE ADJACENT PAVEMENT THE THICKNESS OF THE LIPSHALL BE 6", UNLESS OTHERWISE SHOWN ON PLANS

TYPE

TI

CURB

Drawing: BO661-01 Date: 5/3/2010 Dimensions are in Incl

COMPIDENTIAL DRAWING INFORMATION CONTAINED INTENDED USE IS LIMITED TO DESIGN PROFESSIONALLY THEIR DIRECT CLEUTS. DRAWING IS NOT TO BE COPE OF LANDSCAPE FORMS, INC.

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ED OR DISCLOSED TO OTHERS WITHOUT THE CONSENT
6 2010 LANDSCAPE FORMS, INC. ALL BIGHTS RESERVED.

BKE

RACK DETAIL

13 HANDICAPPED SIGN DETAIL

1'-0"

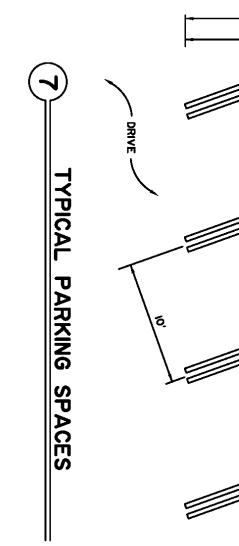
7 1/2" STD. 6" MIN.

**Product Drawing** 

landscapeforms•
www.landscapeforms.com Ph: 800.521.2546

[171] R6 3/4"

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1410 N. KENDALL DRIVE SUITE 302 MIAMI, FLORIDA	ENGINEERING	& ASSOCIATES, INC.		PROJECT No. 2014-45
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33176				DATE: 8/13/2014

COCONUT

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STORM SEWER
ST WST WST

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ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.	FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.	ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK.	THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR LOCATIONS, SIZES, AND CIRCUITING.	PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY, EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION. G.C. TO PROVIDE AS—BUILT UTILITY PLAN.	BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE FLAGPOLE SUPPLIER.	(3) 1 1/2" EMPTY CONDUITS TO LOCATIONS SHOWN AT THE LOT PERIMETER FOR LOT LIGHTING IS SUPPLIED AND INSTALLED BY THE GENERAL CONTRACTOR.	BASES, ANCHOR BOLTS, CONDUIT, AND WRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTER.	McDONALD'S ROAD SIGN AND BASE ARE BY THE SIGN CONTRACTOR. CONDUIT AND WIRING ARE BY THE GENERAL CONTRACTOR.	

REV DATE

1 5/15/15

2 2/1/17

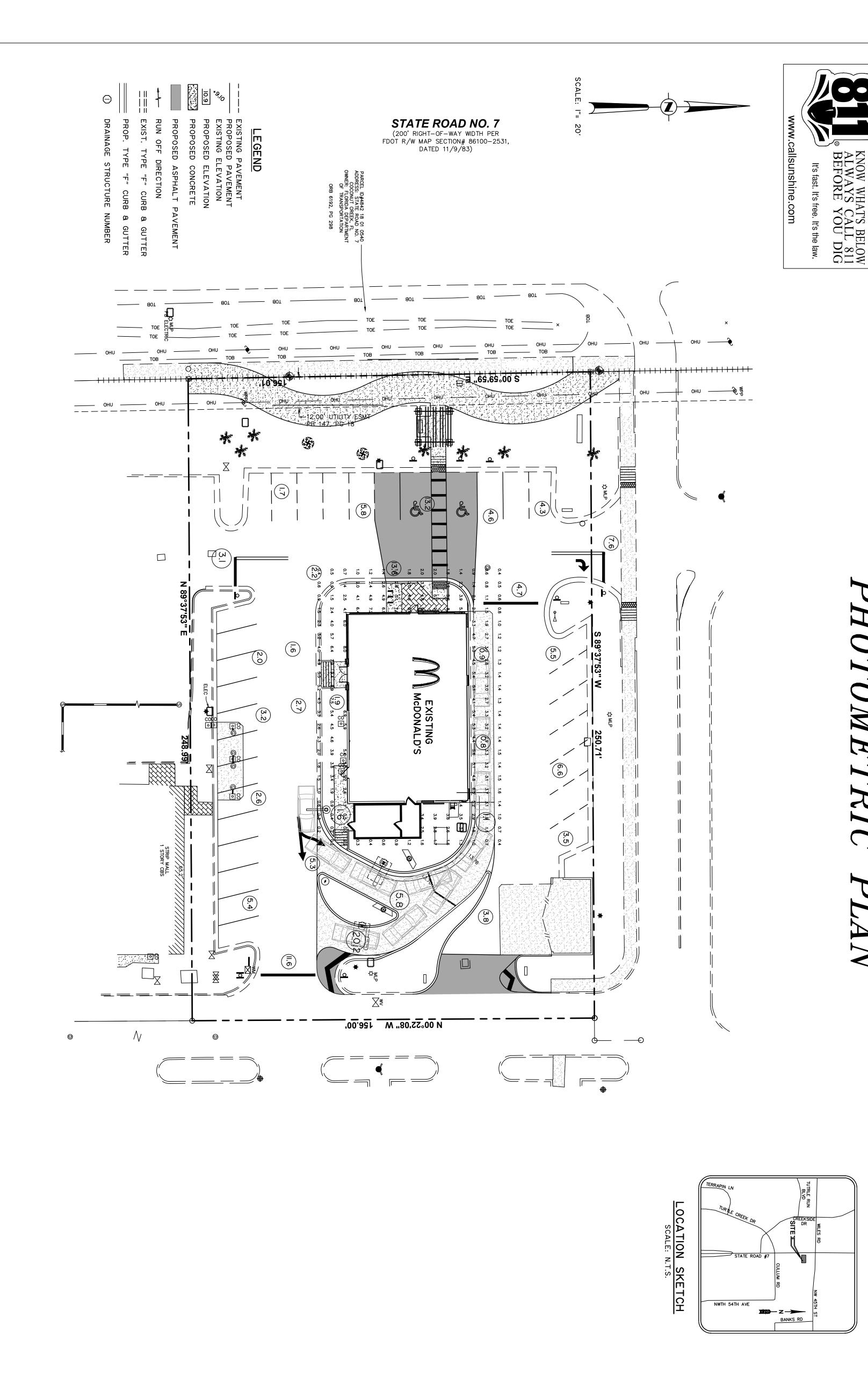
3 2/24/17

DESCRIPTION

CITY COMMENTS

CITY COMMENTS

CITY COMMENTS



TOMETRIC

2014-45

DATE: 8/13/2014

**PHOTOMETRIC** 

LEGEND

DENOTES EXISTING FOOTCANDLE ON THE SITE/PAVED AREAS

DENOTES PROPOSED FOOTCANDLE READING AFTER BUILDING IMPROVEMENTS FROM BUILDING

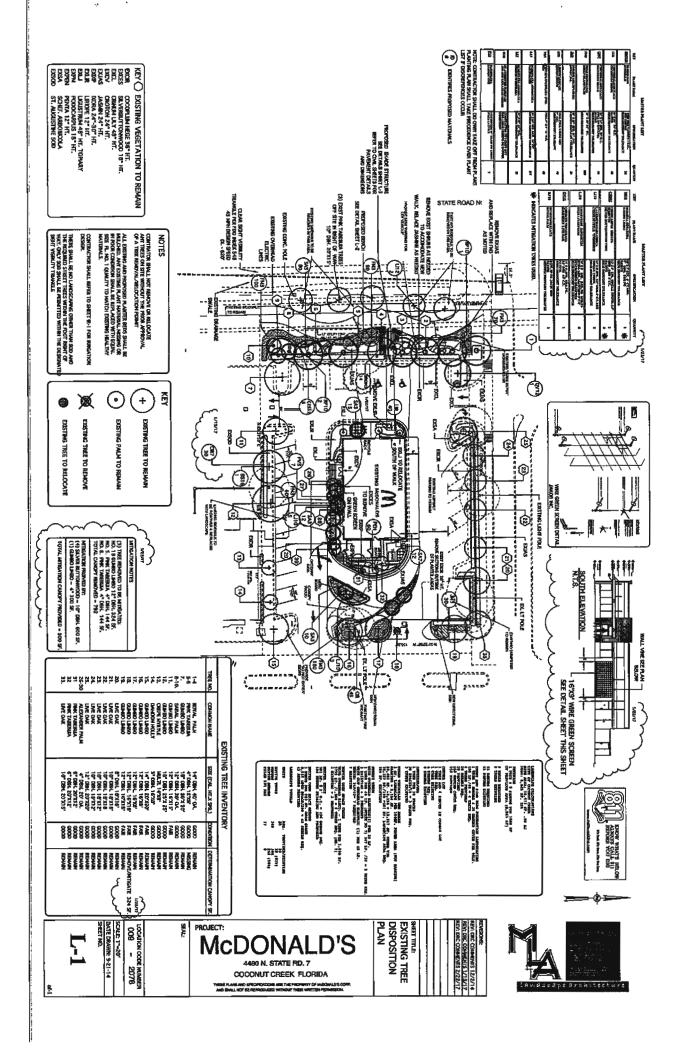
1410 ZAMORA
& ASSOCIATES, INC.
& ASSOCIATES, INC.
ENGINEERING LAND PLANNING
HO N. KENDALL DRIVE SUITE 302 MIAMI, FLORIDA 3
(305) 273-7801 FAX (305) 273-9514 33176

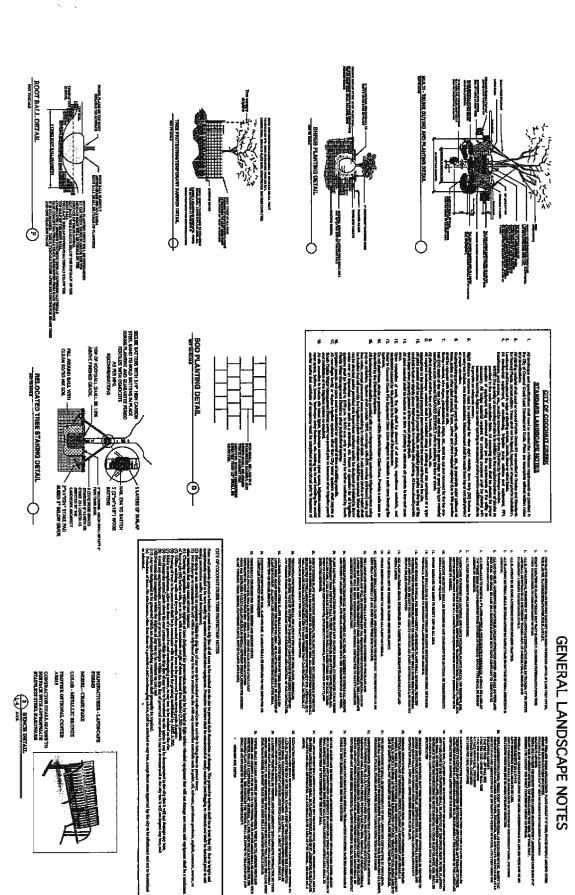
STORM SEWER
ELECTRIC REGIONAL NDERGROUND CONTRACTOR:
Underground Contractor shall comply with the Trench Safety Act, HB 3183, Florida Statutes, which incorporates, but is not limited to, the following:

OSHA Standard 29 C.F.R. Part 1926, Subpart P, Excavation and Trenches.
Contract bids for trench excavations (in excess of 5 feet deep) shall include reference to the safety standards, written assurance of compliance, and a separate item identifying the cost of compliance.
Adhere to any special shoring requirements of the state or other political subdivision.

Engineer is not responsible for the safety of the excavation or design and construction of any shoring. ż TOTAL SPACES (3) 1 1/2" EMPTY CONDUITS TO LOCATIONS SHOWN AT THE LOT PERI METER FOR LOT LIGHTING IS SUPPLIED AND INSTALLED BY THE GENERAL CONTRACTOR.

BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE FLAGPOLE SUPPLIER. BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTER. McDONALD'S ROAD SIGN AND BASE ARE BY THE SIGN CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR LOCATIONS, SIZES, AND CIRCUITING. FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT. ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK. ROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOW INSTALLATION. G.C. TO PROVIDE AS-BUILT UTILITY PLAN. 31 OCONUT SANITARY SEWER
S-WATER
WATER 4480 DWG. CPH CORP 500 W. FULTON STREET SANFORD, FL 407-322-6 DATE: MAY 29, 2014 CREEK UTILITY INFORMATION 2 STATE F BROWARD -ST-LEGEND 13 INFORMATION INFORMATION SPACES
SPACES
SPACES
SPACES PROPOSED ELEVATION
: 1"=20' LOT LIGHT LOCATION CODE EXISTING ELEVATION ROAD 009 LOCATION 10, 10, 12, FLORIDA  $\times | \times | \times | \times$ П egNUMBER 2078 (76.5) 77.0 AS-JERRY ZAMORA P.E. CIVIL ENGINEER P.E. No. 44207 E.B. 0006791 STATE OF FLORIDA BY | ISSUE/REF REV DATE DESCRIPTION PLAN APPROVAL SEAL: SIGNATURE (2 REQUIRED) DATE REGIONAL MGR. CONST. MGR. OPERATIONS DEPT. THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF McDONALD'S CORP. REAL ESTATE DEPT. AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION. CO-SIGN SIGNATURES CONTRACTOR OFFICE ADDRESS OWNER







COCONUT CREEK FLORIDA

009 - 2078

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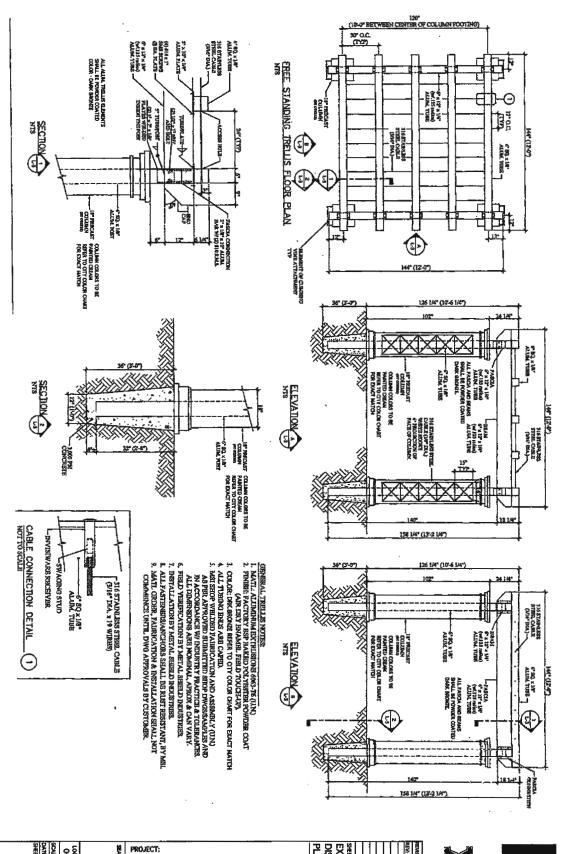
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