

# **Meeting Agenda - Final**

# **Planning and Zoning Board**

DOUG YOUNG, CHAIRPERSON DEBRA VOORHEES, VICE CHAIRPERSON MORRIS (CHICK) CHASE STEVEN HALL JERRY POOLE JEFFREY BARKER, ALTERNATE

#### PLANNING AND ZONING BOARD MEETINGS TIME: Second Wednesday of the month at 7:00 p.m. PLACE: Coconut Creek Government Center, 4800 W. Copans Road

Wednesday, April 10, 2019	7:00 PM	Public Meeting Room Adjacent to City
		Commission Chambers

# 1. CALL MEETING TO ORDER

2. ROLL CALL

## 3. APPROVAL OF MINUTES

<u>19-097</u>	A MOTION APPROVING THE MINUTES FROM PREVIOUS PLANNIN	
	AND ZONING BOARD MEETING(S). (2019-0213)	
Attachmonts:	MINI ITES 2019 0213 PZ Mtg	

Attachments: MINUTES-2019-0213 PZ Mtg

### AGENDA ITEMS

 4. <u>19-098</u> <u>\*LAND DEVELOPMENT CODE:</u> AN AMENDMENT TO CHAPTER 13, "LAND DEVELOPMENT CODE," ARTICLE III, "ZONING REGULATIONS," DIVISION 1, "GENERALLY," SECTION 13-295, "DEFINITIONS," TO PROVIDE DEFINITIONS FOR PERSONAL SERVICE ESTABLISHMENTS, TATTOOING, AND TATTOO ARTIST; AND DIVISION 4, "ACCESSORY USES AND STRUCTURES," SUBDIVISION I, "IN GENERAL," SECTION 13-371, "ACCESSORY USES GENERALLY," TO ALLOW LICENSED TATTOOING AS AN ACCESSORY USE SUBJECT TO CERTAIN REQUIREMENTS. (PUBLIC HEARING)
<u>Attachments:</u> STAFF MEMORANDUM-Chapter 13 Amdmt-Tattooing Establishments BACKUP-Draft Ordinance 2019-002-Chapter 13 Amdmt-Tattooing Establishmer

### 5. COMMUNICATIONS AND REPORTS

### 6. ADJOURNMENT

\*The Planning and Zoning Board is the recommending agency. This item will proceed to City Commission.

NOTE: If any person, firm, or corporation decides to appeal any decision made by the above Planning and Zoning Board with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.