



City of Coconut Creek

4800 West Copans Road
Coconut Creek, FL 33063

Meeting Agenda - Final

Planning and Zoning Board

DOUG YOUNG, CHAIRPERSON
DEBRA VOORHEES, VICE CHAIRPERSON
MORRIS (CHICK) CHASE
STEVEN HALL
JERRY POOLE
JEFFREY BARKER, ALTERNATE

PLANNING AND ZONING BOARD MEETINGS
TIME: Second Wednesday of the month at 7:00 p.m.
PLACE: Coconut Creek Government Center, 4800 W. Copans Road

Wednesday, February 13, 2019	7:00 PM	Public Meeting Room Adjacent to City Commission Chambers
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1. CALL MEETING TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES

[19-024](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS PLANNING AND ZONING BOARD MEETING(S). (2019-0109)

Attachments: [MINUTES-2019-0109 PZ Mtg](#)

AGENDA ITEMS

4. [19-006](#) *LAND DEVELOPMENT CODE: AN AMENDMENT TO CHAPTER 13, "LAND DEVELOPMENT CODE," ARTICLE III, "ZONING REGULATIONS," DIVISION 1, "GENERALLY," SECTION 13-295, "DEFINITIONS;" AND DIVISION 8, "MASTER BUSINESS LIST," SECTIONS 13-621, "MASTER BUSINESS LIST-B-2, B-3, AND B-4," AND 13-625, "MASTER BUSINESS LIST-MSOA," TO PROVIDE A DEFINITION FOR TATTOOING ESTABLISHMENTS AND ALLOW THE USE IN ZONING DISTRICTS B-3, B-4, AND MSOA SUBJECT TO CERTAIN SEPARATION REQUIREMENTS. (PUBLIC HEARING)

Attachments: [STAFF MEMORANDUM-Ch 13 Tattooing Establishments](#)
[BACKUP-Draft Ord 2019-002-Chapter 13 LDC Amdmt Tattooing](#)
[BACKUP-Map-Schools & Houses of Worship 500ft Radius-Tattooing Establishn](#)

5. COMMUNICATIONS AND REPORTS

6. ADJOURNMENT

***The Planning and Zoning Board is the recommending agency. This item will proceed to City Commission.**

NOTE: If any person, firm, or corporation decides to appeal any decision made by the above Planning and Zoning Board with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.