



City of Coconut Creek

4800 West Copans Road
Coconut Creek, FL 33063

Meeting Agenda - Final

Planning and Zoning Board

MORRIS (CHICK) CHASE, CHAIRPERSON

DOUG YOUNG, VICE CHAIRPERSON

STEVEN HALL

JERRY POOLE

DEBRA VOORHEES

RONALD HONICK, ALTERNATE

PLANNING AND ZONING BOARD MEETINGS

TIME: Second Wednesday of the month at 7:00 p.m.

*PLACE: Coconut Creek Government Center, 4800 West Copans
Road*

Wednesday, December 13, 2017

7:00 PM

Public Meeting Room Adjacent to City
Commission Chambers

1. CALL MEETING TO ORDER

2. ROLL CALL

3. NEW BOARD MEMBER INTRODUCTION AND OATH OF OFFICE

4. APPROVAL OF MINUTES

[17-187](#)

A MOTION APPROVING THE MINUTES FROM PREVIOUS PLANNING
AND ZONING BOARD MEETING(S). (2017-1011)

Attachments:

[MINUTES-PZ Mtg 2017-1011](#)

AGENDA ITEMS

5. [17-193](#)

*GUNTHER MOTORS: A VACATION OF EASEMENT APPLICATION TO
VACATE A PORTION OF A 15-FOOT WIDE WATER EASEMENT
LOCATED AT 4350 NORTH STATE ROAD 7. (PUBLIC HEARING)

Attachments:

[STAFF MEMORANDUM-Gunther Motors Easement Vacation](#)

[BACKUP-Aerial Photo-Gunther Motors Easement Vacation](#)

[BACKUP-DRC Report-Gunther Motors Easement Vacation](#)

[BACKUP-Exhibit-Gunther Motors Easement Vacation](#)

6. [17-194](#) *LAND DEVELOPMENT CODE: AN AMENDMENT TO CHAPTER 13, "LAND DEVELOPMENT CODE," BY AMENDING SECTION 13-321, "MEDICAL MARIJUANA TREATMENT CENTERS," BY RENAMING IT TO "MEDICAL MARIJUANA DISPENSARIES;" BY AMENDING SECTION 13-621, "MASTER BUSINESS LIST - B-2, B-3 AND B-4," SECTION 13-623, "MASTER BUSINESS LIST - O-2 AND O-3," AND SECTION 13-625, "MASTER BUSINESS LIST - MSOA," TO PROVIDE FOR "MEDICAL MARIJUANA DISPENSARY" USES AS A SPECIAL LAND USE AMONG THE USES LISTED. (PUBLIC HEARING)

Attachments: [STAFF MEMORANDUM-Chapter 13 Medical Marijuana](#)
[ATTACHMENT A-Section 13-321](#)
[ATTACHMENT B-Master Business List](#)

7. [17-195](#) *LAND DEVELOPMENT CODE: AN AMENDMENT TO CHAPTER 13, "LAND DEVELOPMENT CODE," BY AMENDING SECTION 13-538, "ANTENNAS NOT LOCATED ON TELECOMMUNICATIONS TOWERS," 13-541.3, "PLACEMENT OR MAINTENANCE OF A WIRELESS COMMUNICATIONS FACILITY IN PUBLIC RIGHTS-OF-WAY" AND 13-541.13, "ENFORCEMENT REMEDIES," IN ORDER TO UPDATE THE CITY'S TELCOMMUNICATIONS ORDINANCES TO COMPORT WITH RECENT CHANGES TO STATE AND FEDERAL LAW AND TO ENSURE CONSISTENCY WITH INDUSTRY STANDARDS. (PUBLIC HEARING)

Attachments: [STAFF MEMORANDUM-Telecommunications ROW](#)
[BACKUP-Wireless Communications Facilities](#)

8. COMMUNICATIONS AND REPORTS

9. ADJOURNMENT

*The Planning and Zoning Board is the recommending agency. This item will proceed to City Commission.

NOTE: If any person, firm, or corporation decides to appeal any decision made by the above Planning and Zoning Board with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk's Office at 954-973-6774 at least two (2) days prior to said meeting.