

# BILL OF SALE

BE IT KNOWN, for good consideration and for payment of the sum of one dollar (\$1.00), the receipt and sufficient of which is acknowledged, the undersigned \_\_\_\_\_ of \_\_\_\_\_ (Seller) hereby sells and transfers to THE CITY OF MARGATE (Buyer) and the Buyer's successors, forever, the following described chattels and personal property:

SEE ATTACHED FINAL COSTS

The Seller warrants to Buyer that it has good and marketable title to said property, full authority to sell and transfer said property, and that said property is sold free and clear of all liens, encumbrances, liabilities and adverse claims of any nature and description whatsoever.

Said property is otherwise sold in "as is" condition and where presently located.

IN WITNESS WHEREOF, SELLER has caused this Bill of Sale to be executed in its name this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signed in the presence of:

By:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Seller

\_\_\_\_\_  
Print Name of Witness

\_\_\_\_\_  
Address of Seller

\_\_\_\_\_  
Address of Witness

\_\_\_\_\_  
Buyer: \_\_\_\_\_, Mayor

\_\_\_\_\_  
Buyer: Douglas E. Smith, City Manager

STATE OF: \_\_\_\_\_  
COUNTY OF: \_\_\_\_\_

I HEREBY CERTIFY that on this day personally appeared before me, \_\_\_\_\_, to me known as the person described in and who executed the foregoing Bill of Sale and who acknowledged before me that he/she executed the same for the purpose herein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at \_\_\_\_\_ the above stated County, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ A.D.

\_\_\_\_\_  
Notary Public  
State of Florida at Large

My commission expires:



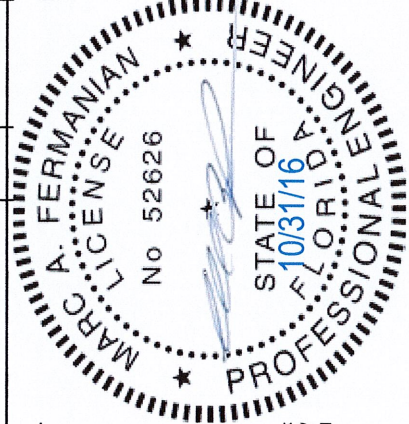
1081 NW 12th Terrace  
 Pompano Beach, FL 33069  
 Tel.: (954) 783-6922 - Fax: (954) 783-6925

**FIRE STATION NO. 50**  
**CONTRACTOR FINAL COST OF WATER AND SEWER UTILITIES**  
**MARGATE DEES PERMIT NO. 15-002200012 - 15-00200012**

**SUMMARY OF COST OF CONSTRUCTION**

ENG. ITEM	CONTR. ITEM	DESCRIPTION	UNIT	QUANT.	C.O.	CONTRACTOR'S BUDGET	
						UNIT PRICE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>							
1		6" DUCTILE IRON PIPE (DIP) CLASS 50 WATER MAIN (INCL. BENDS)	LF	100		\$55.19	\$5,519.00
2		6" GATE VALVE WATER MAIN AND LOCATE WIRE BOX	EA	4		\$611.44	\$2,445.76
3		6" HYMAX COUPLING TIE IN WITH CUT IN TEE	EA	1		\$4,412.39	\$4,412.39
4		6" DOUBLE DETECTOR CHECK VALVE & PIV ASSEMBLY (FIRE PROTECT.)	EA	1		\$10,729.96	\$10,729.96
5		FIRE HYDRANT ASSEMBLY SYS. (INCL. 6" DIP LENGTH)	EA	1		\$4,154.18	\$4,154.18
6		6" DUCTILE IRON PIPE (DIP) LCASS 50 (FIRE PROTECT.)	LF	20		\$55.19	\$1,103.80
7		2" METER SERVICE & BY-PASS LINE	EA	1		\$2,724.25	\$2,724.25
8		2" REDUCED PRESSURE BACKFLOW PREVENTER	EA	1		\$2,400.33	\$2,400.33
9		2" POTABLE WATER SERVICE LINE (TO WATER METER)	LF	182		\$33.20	\$6,042.40
10		2" STRAP SADDLE W/ 2" CORP. STOP CONNECTION TO EX. 6" SERVICE	EA	1		\$1,337.05	\$1,337.05
14		TESTING AND CLEANUP	LS	1		\$2,208.14	\$2,208.14
		<b>TOTAL WATER DISTRIBUTION COSTS</b>				<b>TOTAL</b>	<b>\$43,077.26</b>
<b>SEWAGE COLLECTION SYSTEM</b>							
11		MANHOLE 4' DIA SANITARY SEWER	EA	1		\$6,822.07	\$6,822.07
12		8" PVC (SDR 35) SANITARY SEWER	LF	70		\$115.87	\$8,110.90
		<b>TOTAL SEWAGE COLLECTION COSTS</b>				<b>TOTAL</b>	<b>\$14,932.97</b>
13		ASPHALT RESTORATION (NW 45TH AVENUE CROSSING & DRIVEWAYS)	EA	3		\$1,895.72	\$5,687.16
		<b>TOTAL COST</b>				<b>TOTAL</b>	<b>\$63,697.39</b>

I have reviewed and hereby certify that the construction costs associated with the components of the water and sewer system facilities for the above referenced Margate DEES under Permit No. 15-00200012 have been constructed in substantial conformance of the Plans, Shop Drawings and Specifications approved by Margate DEES on 03/02/2015. This Summary of Cost of Construction shall be utilized in conjunction with the As-Built Utility Easements for the Project.



*Stanford Amritt*  
 (President)



Stanford  
 1081 NW  
 Pompano I

Reviewed and Signed and Sealed by **MAF** 10/31/2016