



# City of Coconut Creek

4800 West Copans Road  
Coconut Creek, FL 33063

## Meeting Agenda - Final-revised

### City Commission

**JOSHUA RYDELL, MAYOR**  
**SANDRA L. WELCH, VICE MAYOR**  
**REBECCA A. TOOLEY, COMMISSIONER**  
**LOU SARBONE, COMMISSIONER**  
**MIKKIE BELVEDERE, COMMISSIONER**  
**MARY C. BLASI, CITY MANAGER**  
**TERRILL C. PYBURN, CITY ATTORNEY**  
**LESLIE WALLACE MAY, CITY CLERK**

#### COMMISSION MEETINGS

**TIME:** Second and fourth Thursdays of the month at 7:00 p.m.  
**PLACE:** Coconut Creek Government Center, 4800 West Copans Road

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Thursday, May 24, 2018

7:00 PM

Coconut Creek Government Center

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#### CALL TO ORDER / ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### PRESENTATION(S)

1. [18-079](#) STUDENT ARTWORK RECOGNITION.
2. [18-090](#) A PROCLAMATION RECOGNIZING JUNE 1, 2018, AS "NATIONAL GUN VIOLENCE AWARENESS DAY."

**Attachments:** [PROCLAMATION-National Gun Violence Awareness Day](#)

#### INPUT FROM RESIDENTS OF COCONUT CREEK

*Three (3) minutes per resident on non-agenda items.*

#### CITY MANAGER REPORT

#### CITY ATTORNEY REPORT

#### COMMISSION COMMUNICATIONS

#### REGULAR AGENDA

City Clerk

3. [18-086](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2018-0426WS AND 2018-0426R)

**Attachments:** [MINUTES-2018-0426 Workshop](#)  
[MINUTES-2018-0426 Regular](#)

### Sustainable Development

4. [RES](#)  
[2018-104](#) A RESOLUTION APPROVING THE SIGN DEVIATION REQUEST TO SECTION 13-466.8, "WALL IDENTIFICATION SIGNS," BY GUNTHER MOTORS CO. TO ALLOW A SECOND FAÇADE SIGN FOR THE PROPERTY LOCATED AT 4350 NORTH STATE ROAD 7, PURSUANT TO THE PROVISIONS OF SECTION 13-473, "DEVIATIONS." (QUASI-JUDICIAL)(PUBLIC HEARING)

**Attachments:** [RESOLUTION 2018-104-Gunther Sign Deviation](#)  
[BACKUP-Map-Gunther Sign Deviation](#)  
[BACKUP-Justification-Gunther Sign Deviation](#)  
[BACKUP-Rendering-Gunther Sign Deviation](#)  
[MINUTES-2018-0411 P&Z Mtg](#)  
[MINUTES-2017-0511 Commission Mtg](#)

5. [ORD](#)  
[2018-013](#) AN ORDINANCE APPROVING THE SPECIAL LAND USE APPLICATION OF ESCAPE ROOMS, FL FOR AN AMUSEMENT CENTER (INDOOR) FOR THE PROPERTY LOCATED AT 4937 COCONUT CREEK PARKWAY, PURSUANT TO SECTION 13-35, "SPECIAL LAND USE," OF THE CITY'S CODE OF ORDINANCES. (QUASI-JUDICIAL)(FIRST PUBLIC HEARING)

**Attachments:** [ORDINANCE 2018-013-Escape Room SLU](#)  
[BACKUP-Map-Escape Room SLU](#)  
[BACKUP-Floor Plan-Escape Room SLU](#)  
[BACKUP-PowerPoint-Escape Room SLU](#)  
[MINUTES-Draft Excerpt 2018-0509 PZ Mtg](#)

6. [ORD 2018-012](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 13, "LAND DEVELOPMENT CODE," ARTICLE III, "ZONING REGULATIONS," DIVISION 4, "ACCESSORY USES AND STRUCTURES," BY AMENDING ALL OF SUBDIVISION IX, "WIRELESS COMMUNICATIONS FACILITIES;" CHANGING THE SUBDIVISION TITLE TO "COMMUNICATIONS FACILITIES;" AND CHANGING ALL SECTIONS THEREIN IN ORDER TO UPDATE THE CITY'S TELECOMMUNICATIONS ORDINANCES TO COMPORT WITH RECENT CHANGES TO STATE AND FEDERAL LAW AND TO ENSURE CONSISTENCY WITH INDUSTRY STANDARDS. (SECOND READING)(PUBLIC HEARING)

**Attachments:** [ORDINANCE 2018-012-Communications Facilities Regulations](#)

[BACKUP-Laws of Florida 2017-136](#)

[MINUTES-Draft Excerpt 2018-0509 PZ Mtg](#)

**Legislative History**

5/10/18 City Commission approved on first reading to the City Commission

7. [ORD 2018-009](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES BY REPEALING IN ITS ENTIRETY CHAPTER 6.5, "CABLE COMMUNICATIONS;" BY REPEALING IN ITS ENTIRETY CHAPTER 22, "FRANCHISING AND LICENSING;" AND BY AMENDING CHAPTER 13, "LAND DEVELOPMENT CODE," ARTICLE I, "ADMINISTRATION, REGULATIONS AND PROCEDURES," DIVISION 3, "IMPLEMENTATION PROCEDURES," SECTION 13-40, "ENGINEERING PERMITS," TO PROVIDE FOR CONSISTENT REGULATIONS REGARDING PERMIT ISSUANCE FOR CONSTRUCTION IN THE CITY. (SECOND READING) (PUBLIC HEARING)

**Attachments:** [ORDINANCE 2018-009-Repeal Ch. 6.5 & 22-Replace Permitting Regs](#)

[MINUTES-Draft Excerpt 2018-0509 PZ Mtg](#)

**Legislative History**

5/10/18 City Commission approved on first reading to the City Commission

## ADJOURNMENT

**NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)**

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk's Office at 954-973-6774 at least two (2) days prior to said meeting.