



# CITY OF COCONUT CREEK

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OFFICE OF THE CITY CLERK  
4800 WEST COPANS ROAD  
COCONUT CREEK, FLORIDA 33063  
CITY OF COCONUT CREEK  
CITY CLERK DEPARTMENT

## 2019 APPLICATION FOR CITY BOARDS

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, April 11, 2019.

**PLEASE NOTE:** Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

Last Name: KURIAN First Name: SAJAN M.I.: \_\_\_\_\_

Home Address: **5883 NW 48<sup>TH</sup> AVENUE, COCONUT CREEK FL 33073**

Phone #: 954-247-8368 Alt. #: 214-672-3682 E-mail: SAJANKURIAN@YAHOO.COM

**PLEASE CHECK THE FOLLOWING BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING** (A brief description of each board can be found by clicking on the following link: [City Boards-Committees](#))

\*CIVIL SERVICE BOARD  COMMUNITY OUTREACH ADVISORY BOARD (*New*)

EDUCATION ADVISORY BOARD (*New*)  ENVIRONMENTAL ADVISORY BOARD

PARKS & RECREATION ADVISORY BOARD  **\*PLANNING & ZONING BOARD**

**PUBLIC SAFETY ADVISORY BOARD** (*New*)

**\*AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC)** (Pursuant to Section 420.9076, Fla.Stat., in addition to a representative from the City's Planning & Zoning Board, the AHAC must consist of representatives who are actively engaged in at least six of the categories below. If you are applying to serve on the AHAC, please check-off the category below for which you qualify):

- \_\_\_\_\_ Residential home building industry in connection with affordable housing
- \_\_\_\_\_ Banking or mortgage banking industry in connection with affordable housing
- \_\_\_\_\_ Home building in connection with affordable housing
- \_\_\_\_\_ Advocate for low-income persons in connection with affordable housing
- (list is continued on next page)
- \_\_\_\_\_ For-profit provider of affordable housing

Not-for-profit provider of affordable housing  
Real estate professional in connection with affordable housing  
Resident of Coconut Creek  
Business owner within Coconut Creek  
Essential services personnel, as defined in the local housing assistance plan

**PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:**

- |                          |  |     |
|--------------------------|--|-----|
| <input type="checkbox"/> | Are you a resident of Coconut Creek?                       | Yes |
| <input type="checkbox"/> | Are you a registered voter (elector) in Broward County?    | Yes |
| <input type="checkbox"/> | Do you hold a public office?                               | No  |
| <input type="checkbox"/> | Are you employed by the City?                              | No  |
| <input type="checkbox"/> | Are you a member of a City Board?                          | No  |
| <input type="checkbox"/> | Have you ever served on a City Board?                      | Yes |
| <input type="checkbox"/> | Are you away from the City for extended periods of time?   | No  |
| <input type="checkbox"/> | Would you serve on a Board other than the one(s) selected? | Yes |
| <input type="checkbox"/> | Have you graduated from the City's Citizen Academy?        | Yes |

SIGNATURE:  \_\_\_\_\_ Date: 3/21/2019

\* Denotes that a Financial Disclosure Form is required upon appointment to the Board.

S:\Data\City Clerk\Common\Forms\City Board Application & Board Description\Application for City Board (FINAL)-2019-AHAC)

# SAJAN KURIAN

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**Objective** Legislative/Government affairs liaison with health care background pursuing opportunity in a government agency, NGO, hospital or an out-patient facility to further enhance my skills while serving the community.

**Experience** December 2017- Current **Tenet Health System**

**Cardiovascular Invasive Specialist**

- Electrophysiology, Pacemaker, ICD.
- Cardiac/Coronary Interventional or Diagnostic, Stenting procedures.

September 2017- Current **Gupta Law Office**

- Client & Business relations consulting

November 2012 – July 2015 **Florida House Of Representatives**

**Legislative and Government Affairs**

- Worked with the Executive, Legislative, Judicial, and Congressional branches of the Florida Government.
- Worked with legislative bodies to assist their State duty and facilitate and overseeing key aspects of the of the bill making process that address the important issues of the day, researching legislative issues; filing and tracking legislation; writing press releases and newsletters; handling constituent requests; scheduling appointments, preparing reports.
- Attended state and local meetings, Broward County legislative delegations, town hall, and other events on behalf of the State House Representative, as well as working with groups to identify key issues for the district and local government advising the State Representative of such feedback.
- Liaised with local government bodies and its leaders in the District to ensure smooth collaboration between state bodies and local bodies on important issues and projects that served the needs of the District (City of Sunrise, Davie Township, City of Plantation, Hollywood, Hallandale, Pembroke Pines, Miramar, West Park & Pembroke Park).
- Supervised and managed District/Capitol (Tallahassee) office.
- Organized grassroots level community assistance programs.
- Worked closely with Florida Department of Children and Families (DCF) on various issues.
- Worked extensively with Department of Elder and Veterans' affairs.

**Education,  
Skills, &  
Awards**

- Graduated in computers from PITS, Philadelphia, PA (networking Windows NT/ 2000 Professional).
- Graduated MCSE (Professional 2K) program at computertraining.COM
- Completed Computed Tomography Course, Cooper Trauma Hospital, South, NJ
- Trained & certified in GE light speed 16 slice & Toshiba Aquilion64 scanners
- Completed Bachelors degree in Business Administration, program (Management)
- BLS (CPR) Instructor (AHA) & Certified Nursing Assistant tutor (DADS-TX)
- Employee of month award (December 2009), University of Texas.
- Elected officer, Charity organization (Non-profit), Forney, Texas
- Conferred Honorary Doctoral recognition, International Tamil University, Lusby, MD
- Lead organizer, CME/Inaugural pediatric conference, Dubai, UAE Sept. 2011.
- Lead organizer, City of Pembroke Pines cultural carnival 2012 & 2013.
- Broward legislative delegation & County commission (2012-2015).
- Broward County electoral judicial/legislative/congressional campaigns 2010-2014.
- City of Coconut Creek Charter Review Board 2015
- City of Coconut Creek Recreation & Parks Advisory Board 2015
- Facilities Task Force Board- Broward County Public Schools
- Community Service and Leadership Awards 2012, 2014, 2015, 2016 & 2017.
- Volunteer & Mentor Coconut Creek High School
- Coconut Creek Multicultural Circle Advisory Board
- Broward County Public Schools- Parent Community Involvement Task Force
- Davie-Coopercity Club Board Director/VP
- Mahatma Gandhi Foundation Board
- Coconut Creek Democratic Club Board
- Deerfield Beach Democratic Club President
- Florida Legislative Delegate- American College of Cardiology