



**CITY OF COCONUT CREEK**

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JAN 03 2017

CITY OF COCONUT CREEK  
CITY CLERK

OFFICE OF THE CITY CLERK

4800 WEST COPANS ROAD

COCONUT CREEK, FLORIDA 33063

**APPLICATION FOR CITY BOARDS**

This information is for consideration of appointment to a City Board. A description of the responsibilities of each Board is on the back of this application. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience.

1. Name: SAJAN KURIAN Home Phone: 214-672-3682
2. Home Address: 5883 NW 48th AVENUE
3. E-mail Address: SajanKurian@yahoo.com Fax Number: \_\_\_\_\_
4. Business: \_\_\_\_\_ Business Phone: \_\_\_\_\_
5. Business Address: \_\_\_\_\_
6. Are you a resident of Coconut Creek? Yes  No \_\_\_\_\_
7. Are you a registered voter? Yes  No \_\_\_\_\_
8. Do you hold a public office? Yes \_\_\_\_\_ No
9. Are you employed by the City? Yes \_\_\_\_\_ No
10. Are you currently a member of a City Board? Yes \_\_\_\_\_ No
11. Have you ever served on a City Board? Yes  No \_\_\_\_\_
12. Are you away from the City on extended vacation or business trips during the year? Yes \_\_\_\_\_ No

13. PLEASE CHECK THE BOARDS ON WHICH YOU ARE INTERESTED IN SERVING:  
(See brief description on the back of this page.)

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> *CIVIL SERVICE BOARD         | <input checked="" type="checkbox"/> *PLANNING & ZONING BOARD    |
| <input checked="" type="checkbox"/> PARKS & RECREATION BOARD     | <input checked="" type="checkbox"/> AFFORDABLE HOUSING ADVISORY |
| <input checked="" type="checkbox"/> ENVIRONMENTAL ADVISORY BOARD | <input checked="" type="checkbox"/> COMMITTEE                   |
|  | OTHER _____ <input type="checkbox"/>                            |

14. Briefly describe your qualifications to serve on this Board: served on Parks + Rec, Charter Review Board,

15. Would you consider serving on a Board other than the one(s) selected? Yes  No \_\_\_\_\_

SIGNATURE: [Signature]  
Date: 11/21/17

- Note: (1) Application effective for ONE YEAR from date of completion.  
(2) If you have any questions on the above, please call the City Clerk's Office at (954) 973-6774.

\* Financial Disclosure Form is required upon appointment to the Board.

**Education & Skills**

- Graduated in computers from PITC, Philadelphia, PA (networking Windows NT/ 2000 Professional).
- Graduated MCSE (Professional 2K) program at computertraining.COM
- Software Proficiencies: Windows NT, w2k (Professional/XP), Microsoft ® Office Suite – Excel, outlook, PowerPoint & word applications. Responsible for defining standards and protocols; trouble shooting system & interface problems; recommending system changes or enhancements; providing training/in-service sessions for users an ensuring communication of system functionality.
- Tests and evaluates software in order to recommend products that will meet current and future needs
- Performs ongoing capacity planning analysis
- Provides EMR/PM user support and Healthcare business consulting as well as other liaison services
- Completed Computed Tomography Course, Cooper Trauma Hospital, South, NJ
- Trained & certified in GE light speed 16 slice & Toshiba Aquilion64 scanners
- Completed Bachelors degree in Business Administration, program (Management)
- BLS (CPR) Instructor (AHA) & Certified Nursing Assistant (DADS-TX)
- Employee of month award (December 2009), University of Texas.
- Elected officer, Charity organization (Non-profit), Forney, Texas
- Conferred Honorary Doctoral Degree, International Tamil University, Lusby, MD
- Lead organizer, CME/Inaugural pediatric conference, Sept. 2011.
- Lead organizer, City of Pembroke Pines carnival 2012 & 2013.
- Broward legislative delegation & County commission (2012-2013).
- Broward County electoral judicial/legislative/congressional campaign 2010-2014.