| Prepared by: | |
|------------------|------------------------------|
| Name: | EP Lox LLC |
| Address: | 2875 NE 191st St., Suite 800 |
| City, State, Zip | : Aventura, FL 33180 |
| | |

Return to: City Clerk, City of Coconut Creek 4800 West Copans Road Coconut Creek, FL 33063

Property appraiser's PIN(s): 474136040010, 474136040012, 474136040020

UTILITY EASEMENT

(Water, Wastewater, and General Utilities)

| THIS UTILITY EASEMENT is made and entered into this 3 day of A | agust. |
|---|------------------|
| 20 17 by and between EP Lox LLC (name of C | Corporation), a |
| Delaware Limited Liability (State of incorporation) corporation, which has its prir | ncipal place |
| of business at2875 NE 191st St., Suite 800, Aventura, FL 33180 (in | sert full street |
| address), hereinafter called the Grantor, and the CITY OF COCONUT CREEK | (, a Florida |
| municipal corporation, which has a post office address of 4800 West Cop | oans Road, |
| Coconut Creek, Florida 33063, hereinafter referred to as Grantee: | |

WITNESSETH: That, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Grantor hereby grants unto the Grantee, its successors and assigns, forever, a perpetual utility easement for water, wastewater, purposes and for any other utility purposes that the Grantee may deem necessary, granting unto said Grantee full and free right and authority to install, construct, operate, maintain, repair, replace and reconstruct said utilities as Grantee may deem necessary over, across, through, in and under that certain parcel of land described as:

SEE LEGAL DESCRITION AND SKETCH ATTACHED AS EXHIBIT "A"

situate, lying and being in Broward County, Florida.

| | GRANTOR: |
|---|---|
| | EP Lox LLC |
| | (Name of granting corporation) |
| 10 | a Delaware Limited Liability corporation |
| (Corp seal) ATTEST: | (Here insert state of incorporation) by: |
| Secretary | Authorized Signatory : Juan DeAngulo |
| (Print/type/stamp name ofsec.) | (Print/type/stamp name ofpres.) |
| Witness: | Witness: Julian Amigo |
| (Print/type/stamp name of | (Print/type/stamp name ofpres.) |
| STATE OF Floriada | |
| COUNTY OF Miami Dude | |
| FP Lox, CCc (name of gran | was acknowledged before me thisday of |
| , , , , , , , , , , , , , , , , , , | O M |
| ID), respectively, as identification. NOTARY PUBLIC Comm. #FF 121315 My Comm. Expires May 8 2018 May 8 2018 | Notary Public-State of |
| NOTARY PUBLIC Comm. #FF 121315 My Comm. Expires May 8 2018 | (Print/type/stamp name of Notary Public) |
| TO FEOR FLORIDATION | My commission expires: may 8, 2018 |
| (N.P. Seal) | My commission number is: |

Note: If there is a mortgage encumbering subject property then a joinder and consent of mortgage is needed, and the required joinder and consent is attached as the next page of the easement. Use the appropriate joinder and consent easement form.

SKETCH & DESCRIPTION 12' UTILITY EASEMENT

A PORTION OF PARCEL 'A' (P.B. 149, PG. 38, B.C.R.) CITY OF PARKLAND

LAND DESCRIPTION:

A Portion Of Parcel 'A', MECCA COMMERCIAL, according to the Plat thereof as recorded in Plat Book 149, Page 38, of the Public Records of Broward County, Florida; being described as follows:

A 12.00 foot strip of land being 6.00 feet on each side of the following described centerline.

Commence at the northeast corner of said Parcel 'A'; thence S89'35'25"W, 261.98 feet to the point of curvature of a curve, concave to the north having a radius of 860.00 feet and a central angle of 00'24'07"; thence westerly an arc distance of 6.03 feet (the previous two calls being along the north line of said Parcel 'A'); thence S01'20'34"E, 58.14 feet to the Point Of Beginning of said centerline; thence S46'14'40"E, 16.50 feet; thence S01'14'11"E, 25.06 feet to the Point Of Termination of said centerline.

Sidelines of said description will extend or shorten to form a continuous strip of land.

Said lands lying in the City of Parkland, Broward County, Florida.

SURVEYOR'S NOTES:

- 1. Reproductions of this Sketch are not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
- 2. No Title Opinion or Abstract to the subject property has been provided. It is possible that there are Deeds, Easements, or other instruments (recorded or unrecorded) which may affect the subject property. No search of the Public Records has been made by the Surveyor.
- 3. The land description shown hereon was prepared by the Surveyor.
- 4. Bearings shown hereon are relative to said plat, based on the north line of Parcel A having a bearing of \$889*35'25"W.
- 5. Data shown hereon was compiled from instrument(s) of record and does not constitute a boundary survey.
- 6. Abbreviation Legend: B.C.R. = Broward County Records; L.B. = Licensed Business; P.B. = Plat Book; PG. = Page; P.L.S. = Professional Land Surveyor; P.O.B. = Point of Beginning; P.O.C. = Point Of Commencement, P.O.T. = Point Of Termination.

CERTIFICATION:

I HEREBY CERTIFY that the attached Sketch and Description of the hereon described property is true and correct to the best of my knowledge and belief as prepared under my direction. I FURTHER CERTIFY that this Sketch and Description meets the Standards of Practice set forth in Chapter 5J—17.050 through 5J—17.052, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

Date:

NOT VALID WITHOUT SHEETS 1 AND 2 JOHN T. DOOGAN, P.L.S. Florida Registration No. 4409 AVIROM & ASSOCIATES, INC.

L.B. No. 3300

REVISIONS

ASSOC

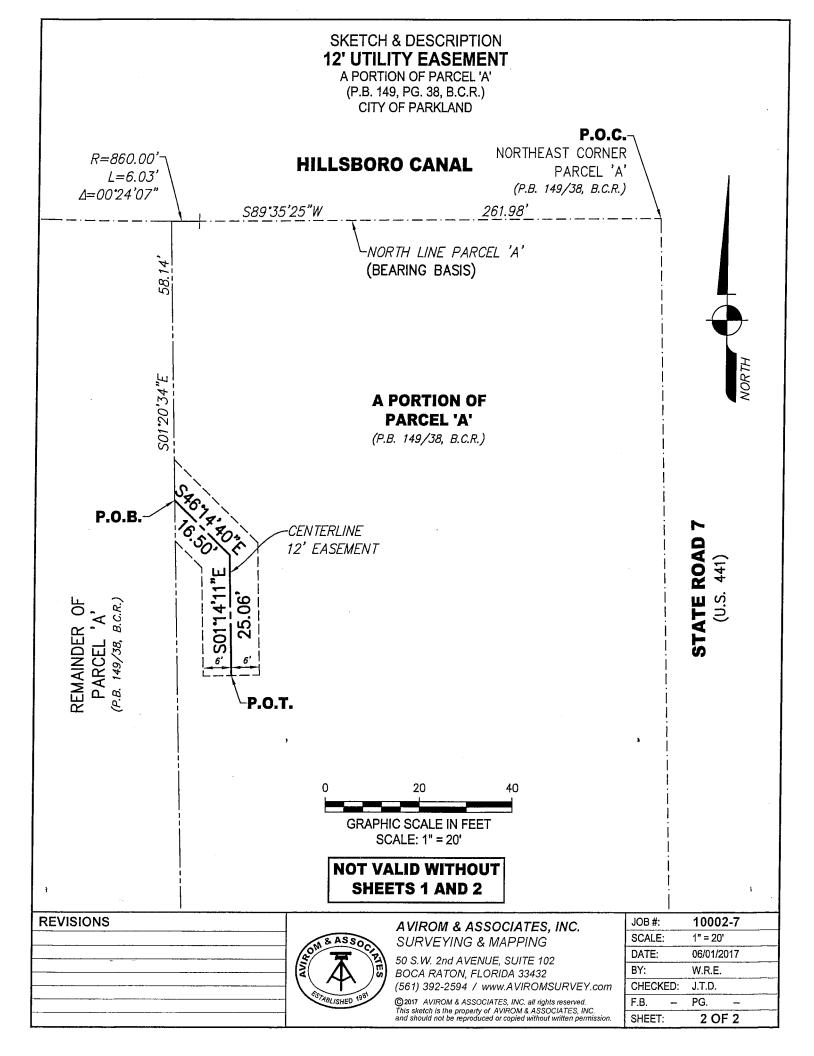
6/1/2017

AVIROM & ASSOCIATES, INC. SURVEYING & MAPPING

50 S.W. 2nd AVENUE, SUITE 102 BOCA RATON, FLORIDA 33432 (561) 392-2594 / www.AVIROMSURVEY.com

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| | JOB#: | 10002-7 |
|---|----------|------------|
| | SCALE: | - |
| | DATE: | 06/01/2017 |
| | BY: | W.R.E. |
| | CHECKED: | J.T.D. |
| | F.B | PG |
| | SHEET: | 1 OF 2 |
| • | | |



| DESCRIPTION | QUANTITY | UNIT |
|-------------------------|----------|------|
| 6" DIP | 20 | LF |
| 8" DIP | 49 | LF |
| 6" GATE VALVE | 2 | EA |
| FIRE HYDRANT ASSEMBLY | 1 | EA |
| 2" SINGLE SERVICE | 1 | EA |
| METER BOX | 1 | EA |
| SANITARY SEWER CLEANOUT | 1 | EΑ |