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## CITY OF COCONUT CREEK

CITY OF COCONUT CREEK CITY CLERK DEPARTMENT OFFICE OF THE CITY CLERK 4800 WEST COPANS ROAD COCONUT CREEK, FLORIDA 33063

### 2019 APPLICATION FOR CITY BOARDS

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, April 11, 2019.

**PLEASE NOTE:** Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

| La | st Name   | e:Trudeau   | First Nar  | me: Ka       | aren              | M.I.:      | Α                             |  |
|----|---|---|------------|--------------|-------------------|------------|-------------------------------|--|
| Но | me Ado  | lress: 3417 Carambola Circle S                            | S, Coconu  | t Creek,     | FL 33066          |            |                               |  |
| Ph | one #:_   | 954-415-7162 Alt. #:_                                     | 954-974    | -7133        | E-mail: k_trude   | au@bellsou | th.net                        |  |
|    |   | CHECK THE FOLLOWING BOA ription of each board can be foun |            |              |                   |            |                               |  |
|    | *CIVIL  | SERVICE BOARD   | X          | COMM         | UNITY OUTRE       | ACH ADVIS  | ORY BOARD (Ne                 |  |
|    | EDUC  | ATION ADVISORY BOARD (Ne                                  | w) 🗆       | ENVIF        | RONMENTAL AE      | VISORY BO  | DARD                          |  |
|    | PARK  | S & RECREATION ADVISORY E                                 | BOARD [    | <u>*PLAN</u> | NING & ZONING     | G BOARD    |                               |  |
|    | <u>PUBLI</u>  | C SAFETY ADVISORY BOARD                                   | (New)      |              |                   |            |                               |  |
| X  | *AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC) (Pursuant to Section 420.9076, Fla.Stat., in addition to a representative from the City's Planning & Zoning Board, the AHAC must consist of representatives who are actively engaged in at least six of the categories below. If you are applying to serve on the AHAC, please check-off the category below for which you qualify): |   |            |              |                   |            | AHAC must<br>elow. If you are |  |
|    |   | Residential home building indus                           | try in con | nection v    | vith affordable h | ousing     |                               |  |
|    | X Banking or mortgage banking industry in connection with affordable housing  |   |            |              |                   |            |                               |  |
|    |   | Home building in connection with affordable housing       |            |              |                   |            |                               |  |
|    |   | Advocate for low-income person                            | ns in conn | ection w     | ith affordable ho | using      |                               |  |

(list is continued on next page)

|   | For-profit provider of affordable housing                                     |                  |                 |  |  |  |  |  |  |
|---|---|------------------|-----------------|--|--|--|--|--|--|
|   | Not-for-profit provider of affordable housing                                 |                  |                 |  |  |  |  |  |  |
|   | Real estate professional in connection with affordable housing                |                  |                 |  |  |  |  |  |  |
|   | Resident of Coconut Creek   |                  |                 |  |  |  |  |  |  |
|   | Business owner within Coconut Creek   |                  |                 |  |  |  |  |  |  |
|   | Essential services personnel, as defined in the local housing assistance plan |                  |                 |  |  |  |  |  |  |
| PLEASE MARK <u>YES OR NO</u> FOR EACH OF THE FOLLOWING QUESTIONS: |   |                  |                 |  |  |  |  |  |  |
|   | Are you a resident of Coconut Creek?  | YesX_            | No              |  |  |  |  |  |  |
|   | Are you a registered voter (elector) in Broward County?                       | Yes_X            | No              |  |  |  |  |  |  |
|   | Do you hold a public office?  | Yes              | No_X            |  |  |  |  |  |  |
|   | Are you employed by the City?   | Yes              | NoX             |  |  |  |  |  |  |
|   | Are you a member of a City Board?   | YesX_            | No              |  |  |  |  |  |  |
|   | Have you ever served on a City Board?   | YesX_            | No              |  |  |  |  |  |  |
|   | Are you away from the City for extended periods of time?                      | Yes              | No_X            |  |  |  |  |  |  |
| ***************************************                           | Would you serve on a Board other than the one(s) selected?                    | YesX_            | No              |  |  |  |  |  |  |
|   | Have you graduated from the City's Citizen Academy?                           | Yes              | NoX             |  |  |  |  |  |  |
| SIGNATU   | JRE: _ / Karen Trudeau /  | _ Date:          | April 5, 2019   |  |  |  |  |  |  |
| * Denotes   | that a Financial Disclosure Form is required upon appointment to the          | Board.           |                 |  |  |  |  |  |  |
| S:\Data\City<br>AHAC)   | y Clerk\Common\Forms\City Board Application & Board Description\Applicatio    | on for City Boar | d (FINAL)-2019- |  |  |  |  |  |  |

## Karen Trudeau 3417 Carambola Circle South Coconut Creek, FL 33066 954-974-7133

### **EMPLOYMENT**

WELLS FARGO PRIVATE MORTGAGE BANKING

December 2005 to present Position: Mortgage Associate Responsibilities:

- Review and pre underwrite documentation provided by borrowers
- Prepare cash flow analysis
- Prepare credit memo for underwriter
- Monitor the process through to closing
- Provide status to all parties involved in the transaction

CHASE MANHATTAN MORTGAGE

1990 - December 2005

Positions: Processing, underwriting and management

#### **EDUCATION**

AA Degree from Palm Beach Community College Various additional credits from FAU