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CITY OF COCONUT CREEK  
CITY CLERK DEPARTMENT



CITY OF COCONUT CREEK

OFFICE OF THE CITY CLERK  
4800 WEST COPANS ROAD  
COCONUT CREEK, FLORIDA 33063

**2018 APPLICATION FOR CITY BOARDS**

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, March 29, 2018.

**PLEASE NOTE:** Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

Last Name: Mondesiv First Name: Carlos M.I.: \_\_\_\_\_  
Home Address: 3745 Cocoplum Circle, Coconut Creek, FL 33063  
Phone #: 954 692 4001 Alt. #: \_\_\_\_\_ E-mail: mondosivcarlos@gmail.com

**PLEASE CHECK THE FOLLOWING BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING** (A brief description of each board can be found on our website or by clicking on this link: [City Boards and Committees](#))

- ENVIRONMENTAL ADVISORY BOARD
- PARKS & RECREATION ADVISORY BOARD
- \*PLANNING & ZONING BOARD
- REDISTRICTING BOARD (Appointments will be made in August)

**PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:**

Are you a resident of Coconut Creek?	Yes <u>X</u>	No _____
Are you a registered voter (elector) in Broward County?	Yes <u>X</u>	No _____
Do you hold a public office?	Yes _____	No <u>X</u>
Are you employed by the City?	Yes _____	No <u>X</u>
Are you currently a member of a City Board?	Yes _____	No <u>X</u>
Have you ever served on a City Board?	Yes _____	No <u>X</u>
Are you away from the City for extended periods during the year?	Yes _____	No <u>X</u>
Would you serve on a Board other than the one(s) selected?	Yes <u>X</u>	No _____

SIGNATURE: Carlos Mondesiv Date: 03/01/2018

\* Denotes that a Financial Disclosure Form is required upon appointment to the Board.

**Carlos Mondesir**  
mondescarlos@gmail.com - 954-692-4001  
Service-disabled Veteran

**EDUCATION AND TRAINING**

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**Florida International University** | Miami, FL  
Public Administration Major | Public Policy Studies | National Security Studies  
Current Student - 3.9 GPA | Dean's List Fall '17 | Class of 2019  
*Sigma Alpha Lambda National Leadership and Honors Organization*  
*Golden Key International Honour Society*  
*Tau Sigma National Honor society*

**Broward College** | Fort Lauderdale, FL  
Undergraduate Transfer | **3.6 GPA** | *Dean's List Summer '17*

**Community College of the Air Force** | Maxwell Air Force Base, AL  
*Associate of Applied Science in Criminal Justice* | April '17

**Liberty University** | Virginia  
AA in Interdisciplinary Studies | **4.0 GPA** |

**Dillard High** | Fort Lauderdale, FL  
Emerging Technology Magnet Program (Game Design and Simulation) | June '13

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**Air Force Provided Training**

21 Irrefutable Laws of <b>Leadership</b> *	Developing the Leaders Around You *
15 Invaluable Laws of <b>Growth</b> *	Emotional Intelligence
17 Indisputable Law of <b>Teamwork</b> *	

**WORK EXPERIENCE**

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**City of Plantation Police Department** | Plantation, FL  
**Records Assistant** | **March 2017 - Present**  
Responsible for preparation, data entry and maintenance of records in accordance with Florida State Statue 119 and established procedures and methods. Filed citations, DNA reports, case filing recommendation, crime analysis reports, crime sense reports and many other documents. Performed background checks, fingerprinting, processed report service request for cases, collected fines and fees, and work assigned by the Records Systems Coordinator.

**United States Air Force (Active Duty)** | **Wright-Patterson AFB**  
**Senior Airman** | **Law Enforcement Officer (Security Forces)** | **June 2014 - December 2016**  
Managed Entry Control Points, performed vehicle inspections, background checks, and served as a quick response force. Also, provided security for VIPs, served as sentry for VIPS planes and those assigned to 445 Airlift Wing, and other law enforcement responsibilities

**ORGANIZATION/COMMUNITY INVOLVEMENT EXPERIENCE**

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Wright-Patterson AFB Rising 6	Social Media Chair - '15/'16
Habitat for Humanity of Greater Dayton	Family Selection Committee Member - '15
Air Force Sergeant Association	Member - '15
JBSA Peer Advisers for Change	Teal Rope - '14/'15
Broward County League of Cities	Student Ambassador - '12/'13
Florida Students Working Against Tobacco Board	Member for Region 4 - '12/'13
Kappa Alpha Phi Youth Leadership Development League	Vice-President - '12