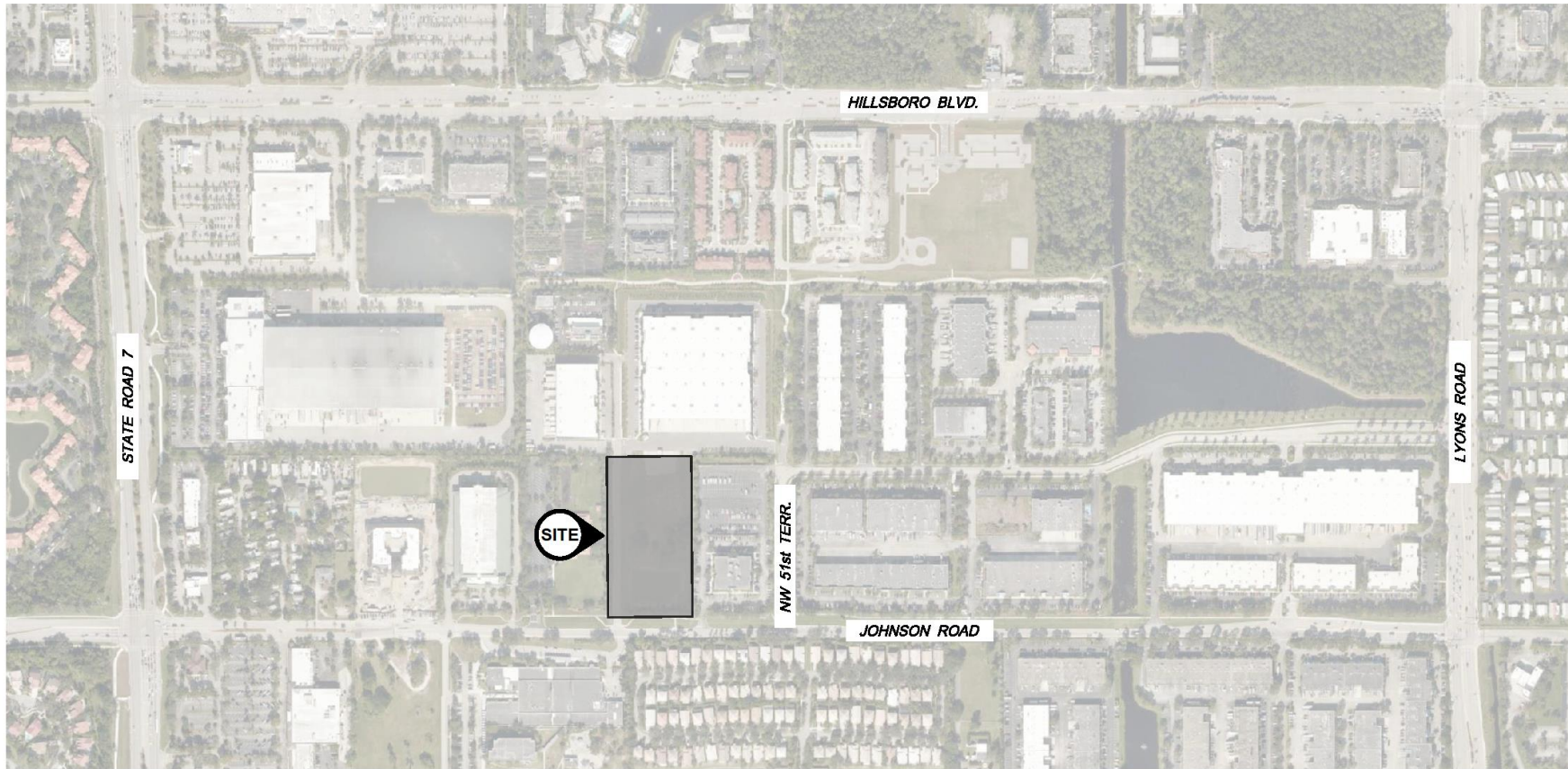
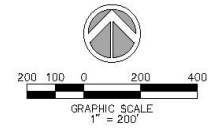
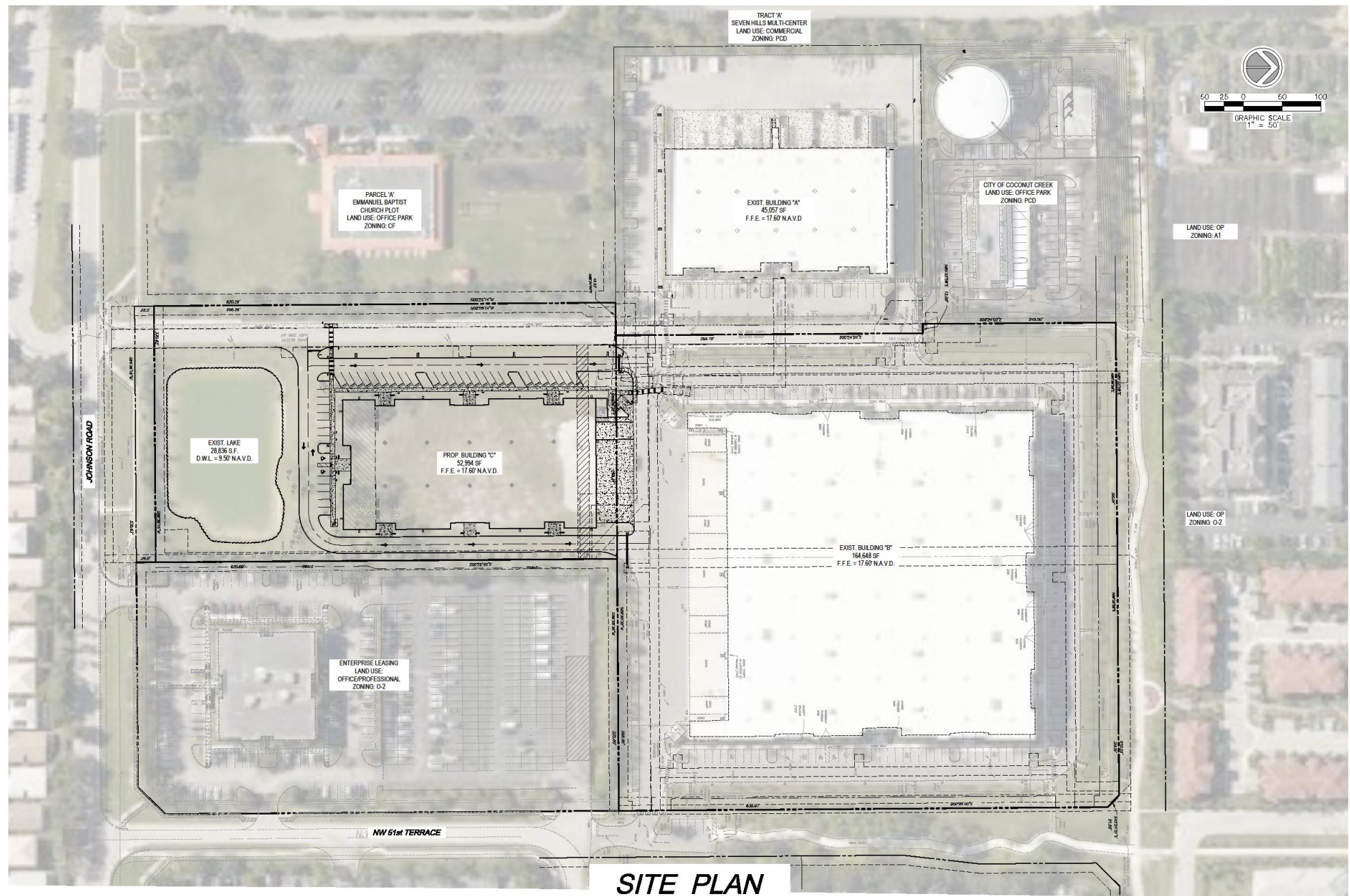




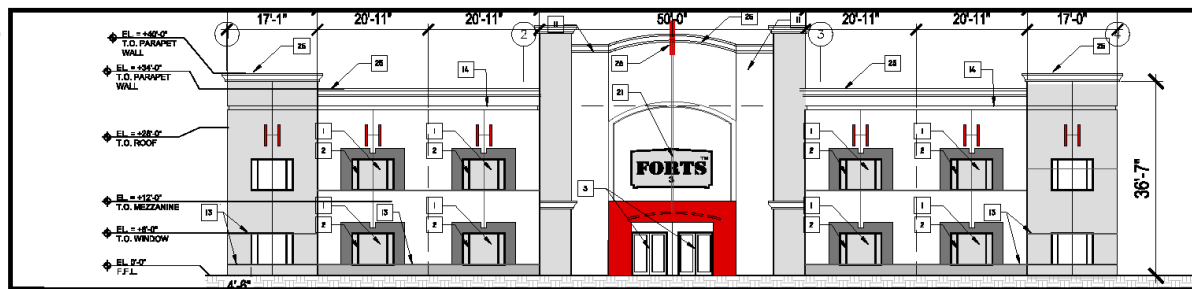
LOCATION MAP



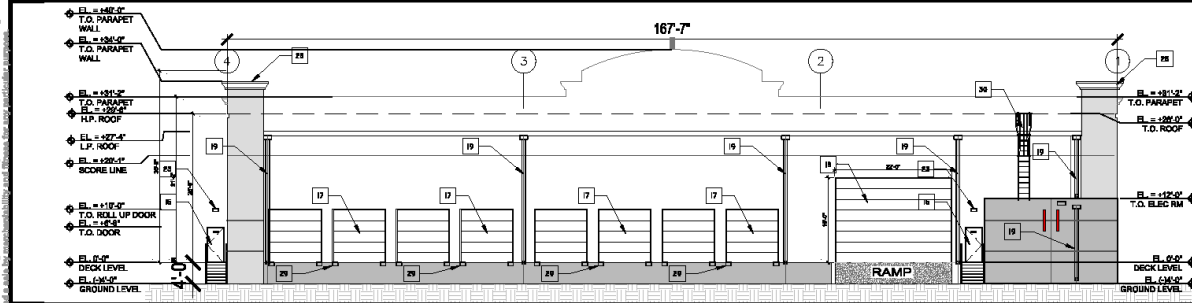
**SITE PLAN**



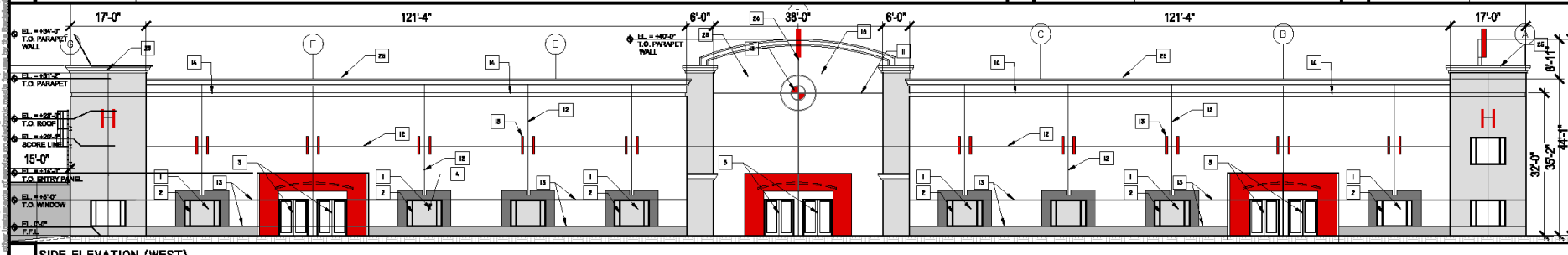
In acceptance and utilizing any form of media generated and provided by T&T Design and Development Inc., the Recipient hereby agrees that all such drawings and data are instruments of service of T&T Design and Development Inc. and shall remain the property of T&T Design and Development Inc. The Recipient agrees to indemnify and hold T&T Design and Development Inc. harmless from and against all claims, damages, losses, costs, and expenses, including reasonable attorney's fees, in connection with the use of any such drawings and data by the Recipient or any third party, whether or not such claims, damages, losses, costs, and expenses are caused in whole or in part by the negligence of T&T Design and Development Inc. The Recipient agrees to execute and deliver such documents as may be required by T&T Design and Development Inc. to protect its intellectual property rights in the drawings and data. The Recipient agrees to execute and deliver such documents as may be required by T&T Design and Development Inc. to protect its intellectual property rights in the drawings and data. The Recipient agrees to execute and deliver such documents as may be required by T&T Design and Development Inc. to protect its intellectual property rights in the drawings and data.



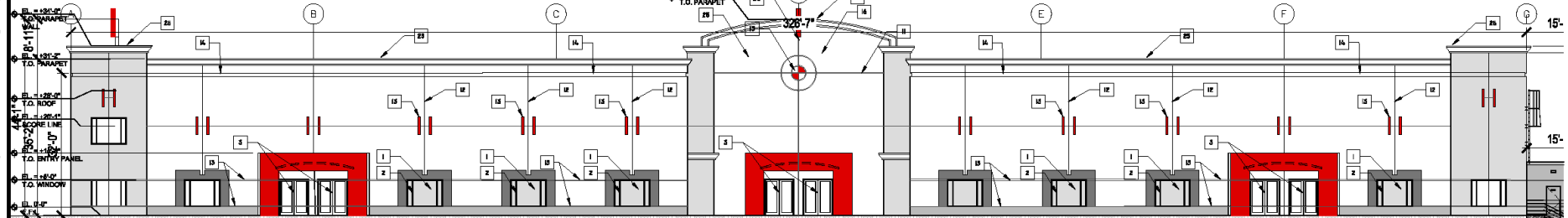
1 FRONT ELEVATION (SOUTH)  
SCALE: 3/32" = 1'-0"



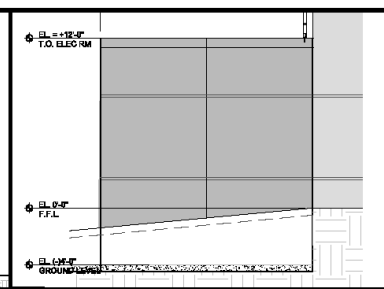
2 REAR ELEVATION (NORTH)  
SCALE: 3/32" = 1'-0"



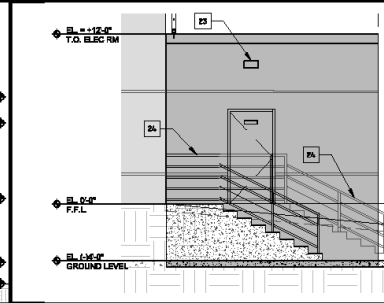
3 SIDE ELEVATION (WEST)  
SCALE: 3/32" = 1'-0"



4 SIDE ELEVATION (EAST)  
SCALE: 3/32" = 1'-0"



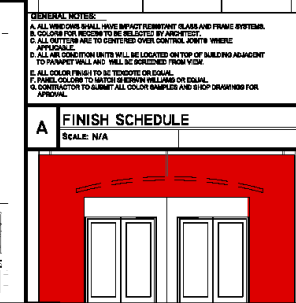
ELEV. ELECTRIC/PUMP RM (WEST)  
SCALE: N/A



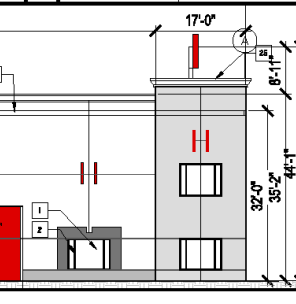
ELEV. ELECTRIC/PUMP RM (EAST)  
SCALE: N/A

| MATERIAL / COLOR SCHEDULE     |                           |            |
|-------------------------------|---------------------------|------------|
| KEY NOTES                     | COLOR TYPE                | COLOR CODE |
| 1. IMPACT GLASS               | BLACK GRAY                | T-131      |
| 2. IMPACT GLASS WINDOW FRAME  | WHITE TO MATCH PURE WHITE | RM 1006    |
| 3. IMPACT GLASS WINDOW FRAME  | WHITE TO MATCH PURE WHITE | RM 1006    |
| 4. IMPACT GLASS WINDOW FRAME  | WHITE TO MATCH PURE WHITE | RM 1006    |
| 5. IMPACT GLASS WINDOW FRAME  | WHITE TO MATCH PURE WHITE | RM 1006    |
| 6. IMPACT GLASS WINDOW FRAME  | WHITE TO MATCH PURE WHITE | RM 1006    |
| 7. IMPACT GLASS WINDOW FRAME  | WHITE TO MATCH PURE WHITE | RM 1006    |
| 8. IMPACT GLASS WINDOW FRAME  | WHITE TO MATCH PURE WHITE | RM 1006    |
| 9. IMPACT GLASS WINDOW FRAME  | WHITE TO MATCH PURE WHITE | RM 1006    |
| 10. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 11. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 12. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 13. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 14. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 15. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 16. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 17. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 18. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 19. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 20. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 21. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 22. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 23. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |
| 24. IMPACT GLASS WINDOW FRAME | WHITE TO MATCH PURE WHITE | RM 1006    |

ELEV. ELECTRIC/PUMP RM (WEST)  
SCALE: N/A



FINISH SCHEDULE  
SCALE: N/A



ENTRY OFFSET PANEL  
SCALE: 3/16" = 1'-0"



T&T Design and Development Inc.  
4810 Lynn Technology Circle  
Suite 140, Coconut Creek, FL 33073  
Phone: (954) 725-9199  
Fax: (954) 725-9199  
www.tandtdesign.com

**JOHNSON TECHNOLOGY PARK 3**  
COCONUT CREEK, FLORIDA 33073

**FORTS**

DATE: 10-22-2019  
BY: T&T  
CHECKED: T&T  
SCALE: 3/32" = 1'-0"

PROJECT: BUILDING 3  
ELEVATIONS

DRAWING NO.  
**A201**





# Johnson Technology Park Easement Vacation

FOR: ELITE ALUMINIUM

TOGETHER WITH THE FOLLOWING:

A PORTION OF PARCEL "A", JOHNSON ROAD COMMERCE CENTRE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 177, PAGES 8 THROUGH 12 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

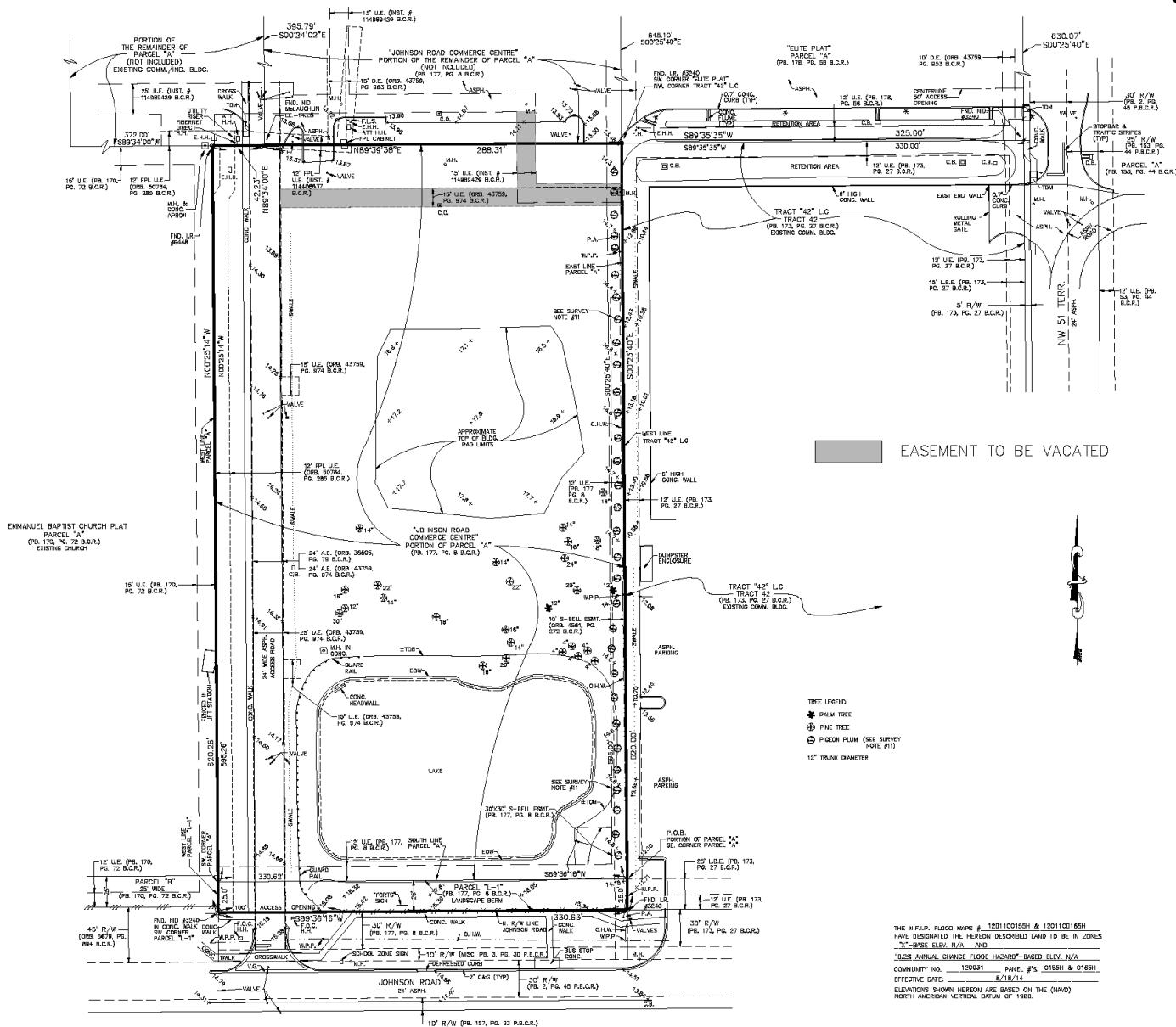
BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL "A"; THENCE SOUTH 89°33'18" WEST, ALONG THE SOUTH LINE OF SAID PARCEL "A", A DISTANCE OF 330.82 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL "A"; THENCE NORTH 02°03'41" WEST, ALONG THE WEST LINE OF SAID PARCEL "A", A DISTANCE OF 596.26 FEET, THENCE NORTH 44°04'00" EAST, A DISTANCE OF 42.23 FEET, THENCE NORTH 88°38'58" EAST, A DISTANCE OF 288.31 FEET TO THE POINT OF BEGINNING OF SAID PARCEL "A"; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THE "ELITE PLAT", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 176, PAGES 58 AND 59 OF SAID BROWARD COUNTY PUBLIC RECORDS, AND SAID POINT ALSO BEING THE NORTHWEST CORNER OF THE TRACT "42" L.C. PLAT, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 173, PAGES 27 THROUGH 28 OF SAID BROWARD COUNTY PUBLIC RECORDS; THENCE SOUTH 02°03'40" EAST, ALONG SAID EAST LINE OF SAID PARCEL "A" AND ALONG THE WEST LINE OF SAID TRACT "42" L.C. PLAT, A DISTANCE OF 596.00 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE, LYING AND BEING IN BROWARD COUNTY, FLORIDA, CONTAINING 205,014 SQUARE FEET OR 4.7066 ACRES MORE OR LESS.

ALL PROPERTY OWNERS ARE SET UP. JORDAN UNLESS NOTED OTHERWISE.  
THE MAP OF BOUNDARY SURVEY IS NOT VALID UNLESS IT HAS THE SIGNATURE AND RECORDING NUMBER OF THE RECORDING OFFICE.  
BEARINGS SHOWN HEREIN ARE BASED ON THE PLAT OF JOHNSON ROAD CONVEYANCE TO THE RECORDING OFFICE.  
BELOW GROUND IMPROVEMENTS AND/OR ENCROACHMENTS WERE NEITHER INVESTIGATED NOR RECORDED.  
OWNERSHIP OF FENCES AND/OR WALLS ALONG THE PROPERTY BOUNDARIES WAS NOT DETERMINED.  
LEGAL DESCRIPTION SHOWN ABOVE WAS PREPARED BY PAUL E. BREWER AND ASSOC., INC.  
NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY PAUL E. BREWER AND ASSOC., INC.  
THESE ELEVATIONS ARE BASED ON THE MEAN SEA LEVEL OF THE NORTH AMERICAN DATUM.  
ELEVATIONS SHOWN HEREIN ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM.  
THE TOP OF BORN ALONG THE EAST BOUNDARY OF THE SUBJECT PROPERTY CONSIDERS THE TOP OF THE BORN.  
ALL THE PIGEON PLUM TREES ALONG THE EAST BOUNDARY OF THE SUBJECT PROPERTY ARE MORE LIKE SHRUBS WITH MULTIPLE SMALL CANOES (7" TO 9") STEMS/TRUNKS.  
THE PIGEON PLUM TREES ALONG THE WEST BOUNDARY OF THE SUBJECT PROPERTY ARE THE WESTERN LIMES. THE EAST SIDE OF 54" NAD ACCESS ROAD.  
THE EASTERN LIMES IS THE LINE OF PIGEON PLUM TREES SHOWN HEREIN.  
THE WESTERN LIMES IS THE LINE OF PIGEON PLUM TREES SHOWN HEREIN.

[illegible]

NOT VALID UNLESS SEALED WITH  
AN EMBOSSED SURVEYOR'S SEAL



THE N.F.P. FLOOD MAPS # 1201C0155H & 1201C0165H  
HAVE DESIGNATED THE HEREON DESCRIBED LAND TO BE IN ZONES  
"X"-BASE ELEV. N/A AND  
"0.25 ANNUAL CHANCE FLOOD HAZARD"-BASED ELEV. N/A  
COMMUNITY NO. 120031 PANEL S'S 0155H & 0165H  
EFFECTIVE DATE: 8/18/14.  
ELEVATIONS SHOWN HEREON ARE BASED ON THE (NAVD)  
NORTH AMERICAN VERTICAL DATUM OF 1988.

# PEP

**PAUL E. BREWER**  
**& ASSOCIATES, INC.**  
 12321 N.W. 35th Street  
 Coral Springs, FL 33065  
 PH: (954) 753-5210  
 FAX: (954) 753-9813  
 E-MAIL: BREWERIN@Bellsouth.net

**CERTIFICATE**

I HEREBY CERTIFY THAT THE ABOVE MAP OF BOUNDARY SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND CONFORMS WITH THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYS ADOPTED BY THE FLORIDA STATE BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER SJ-17.052, OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

DATE: 10/17/14

PAUL E. BREWER  
PROFESSIONAL LAND SURVEYOR  
FLORIDA REGISTRATION NO. 3256

PARCELS "L-1" & A PORTION OF PARCEL "A",  
JOHNSON ROAD COMMERCE CENTRE  
(PB. 177, PG. 8 B.C.R.)

MITTE

THE UNDERSIGNED AND PAUL E. BREWER & ASSOCIATES, INC. MAKE NO REPRESENTATIONS OR GUARANTEES AS TO THE INFORMATION REFLECTED HEREON PERTAINING TO EASEMENTS, RIGHTS OF WAY, SETBACK LINES, AGREEMENTS AND OTHER MATTERS, AND FURTHER, THIS INSTRUMENT IS NOT INTENDED TO REFLECT OR SET FORTH ALL SUCH MATTERS. SUCH INFORMATION SHOULD BE OBTAINED AND CONFIRMED BY OTHERS THROUGH APPROPRIATE TITLE VERIFICATION. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS OF WAY AND/OR EASEMENTS OF RECORD.

SCALE: 1" = 40'

ELECTRONIC &amp;

|        |        |
|--------|--------|
| FB/PG: | FILE   |
|        | OTHERS |

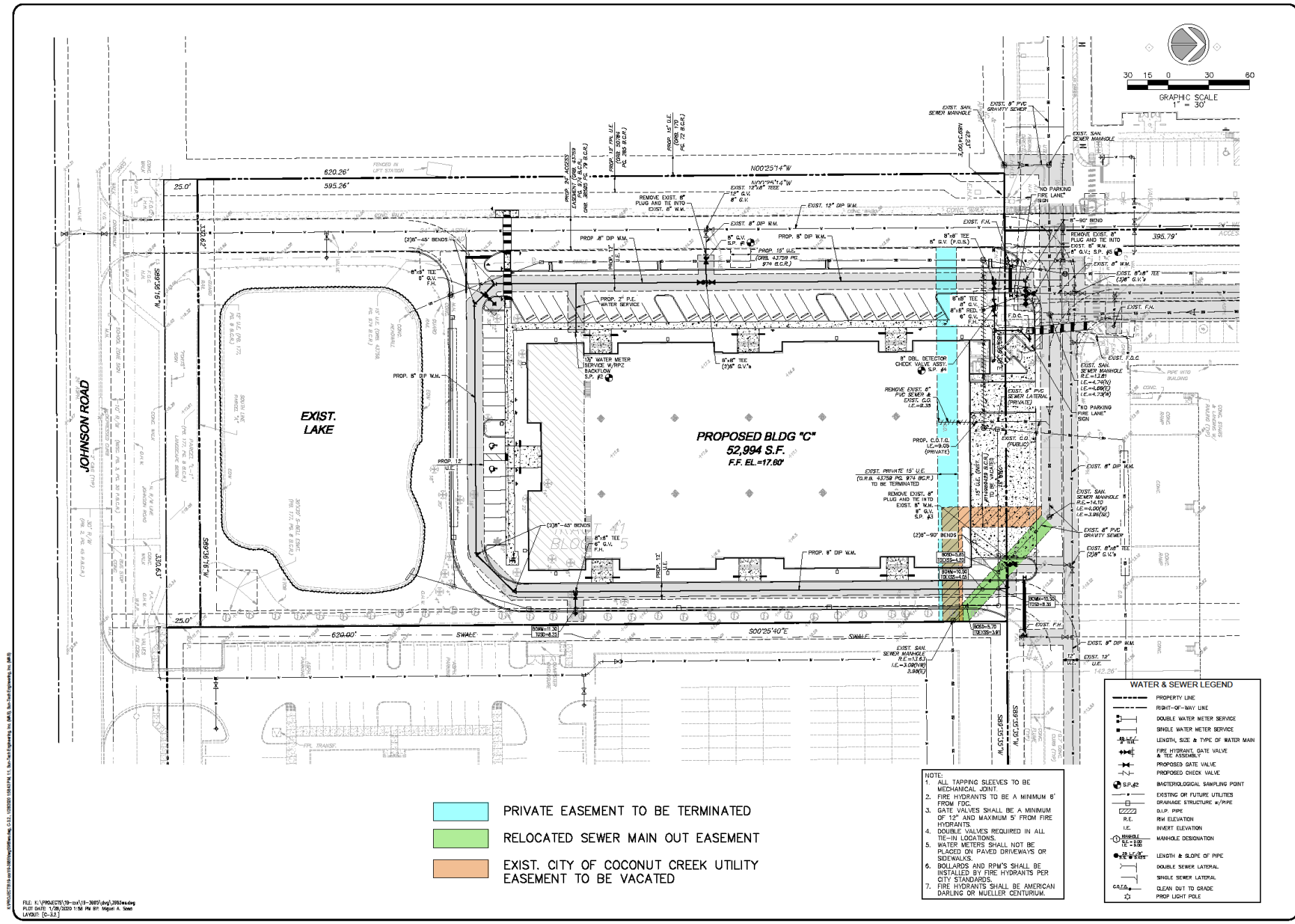
DRAWN BY: A.F.

CVD BY: WDK

REF ID: A62566-467 2020

| REVISONS                                         | DATE    | BY  | CKD | FB/PG |
|--------------------------------------------------|---------|-----|-----|-------|
| 989429 B.C.R.) NOT A FIELD UPDATE                | 12/3/19 | WDK |     | N/A   |
| IN & TOPOGRAPHY                                  | 10/2/19 | WDK | AFF | N/A   |
| TOPOGRAPHY ALONG E. BOUNDARY<br>S #10, #11 & #12 | 8/24/19 | WDK | AFF | N/A   |
| Y                                                | 4/15/16 | AFF | WDK | N/A   |

---



- PRIVATE EASEMENT TO BE TERMINATED
- RELOCATED SEWER MAIN OUT EASEMENT
- EXIST. CITY OF COCONUT CREEK UTILITY EASEMENT TO BE VACATED

NOTE:  
1. ALL TAPPING SLEEVES TO BE MECHANICAL JOINT.  
2. FIRE HYDRANTS TO BE A MINIMUM 8' FROM FDC.  
3. GATE VALVES SHALL BE A MINIMUM OF 12" AND MAXIMUM 5' FROM FIRE HYDRANTS.  
4. DOUBLE VALVES REQUIRED IN ALL TE-U LOCATIONS.  
5. WATER METERS SHALL NOT BE PLACED ON PAVED DRIVEWAYS OR SIDEWALKS.  
6. BOLLARDS AND RRM'S SHALL BE INSTALLED BY FIRE HYDRANTS PER CITY STANDARDS.  
7. FIRE HYDRANTS SHALL BE AMERICAN DARLING OR MUELLER CENTURIUM.

| WATER & SEWER LEGEND |                                         |
|----------------------|-----------------------------------------|
|                      | PROPERTY LINE                           |
|                      | RIGHT-OF-WAY LINE                       |
|                      | DOUBLE WATER METER SERVICE              |
|                      | SINGLE WATER METER SERVICE              |
|                      | LENGTH, SIZE & TYPE OF WATER MAIN       |
|                      | FIRE HYDRANT, GATE VALVE & TEE ASSEMBLY |
|                      | PROPOSED GATE VALVE                     |
|                      | PROPOSED CHECK VALVE                    |
|                      | BACTERIOLOGICAL SAMPLING POINT          |
|                      | EXISTING OR FUTURE UTILITIES            |
|                      | DRAINAGE STRUCTURE W/PIPE               |
|                      | DWP PIPE                                |
|                      | RM ELEVATION                            |
|                      | INVERT ELEVATION                        |
|                      | MANHOLE DESIGNATION                     |
|                      | LENGTH & SLOPE OF PIPE                  |
|                      | DOUBLE SEWER LATERAL                    |
|                      | SINGLE SEWER LATERAL                    |
|                      | CLEAN OUT TO GRADE                      |
|                      | PROP LIGHT POLE                         |

4577 Mid 1st Road, Suite 102  
www.suntech.com  
City of Coconut Creek  
Professional Engineer  
SHEET NO. C-3.2

| NO. | DATE | REVISIONS | DESCRIPTION |
|-----|------|-----------|-------------|
|     |      |           |             |

JOHNSON TECHNOLOGY PARK III  
FLORIDA  
WATER AND SEWER PLAN

DATE: 8/15/19  
SCALE: 1"=30'  
DESIGNED BY: M.G.  
DRAWN BY: M.A.S.  
JOB #: 19-085

CITY OF COCONUT CREEK  
PROFESSIONAL ENGINEER  
CLIFFORD R. LOUTON, P.E.  
No. 20890  
STATE OF FLORIDA  
This seal has been digitally signed and sealed by CLIFFORD R. LOUTON, P.E. on the date indicated to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

SHEET NO. C-3.2