



CITY OF COCONUT CREEK

DEVELOPMENT REVIEW COMMITTEE (DRC) REVIEW #1

06-19-19

PROJECT NAME:	BJ's Gas Parkland - Water		
PROJECT NUMBER:	19060002		
LOCATION:	5801 W Hillsboro Blvd, Parkland		
APPLICANT/AGENT:	Kimley-Horn and Associates, Inc.		
REVIEW/APPLICATION	Vacation of Easement		
DISCIPLINE	REVIEWER	EMAIL	TELEPHONE
DRC Chair	Liz Aguiar – Principal Planner	laguiar@coconutcreek.net	(954) 973-6756
Planning	Linda Whitman – Senior Planner	lwhitman@coconutcreek.net	(954) 973-6756
Planning	Natacha Josiah – Planner	NJosiah@coconutcreek.net	(954) 973-6756
Building	Sean Flanagan – Deputy Building Official	sflanagan@coconutcreek.net	(954) 973-6750
Engineering	Eileen Cabrera - Engineer II	ecabrera@coconutcreek.net	(954) 973-6786
Engineering	Mohammed Albassam- Engineer I	malbassam@coconutcreek.net	(954) 973-6786
Fire	Jeff Gary – Fire Marshal	jgary@coconutcreek.net	(954) 973-1563
Landscape	Scott Peavler - Landscape (consultant)	speavler@craventhompson.com	(954) 739-6400
Police	Ryan Marken - Police Department	rmarken@coconutcreek.net	(954) 956-6721

DEPARTMENTAL COMMENTS

BUILDING

APPROVED

ENGINEERING

APPROVED

FIRE

APPROVED

LANDSCAPE ARCHITECTURE

N/A

PLANNING AND ZONING

PASSED WITH CONDITIONS

1. Pending City of Coconut Creek Engineering Department approval.
2. Pending posting of four-foot by four-foot (4'x4') sign on the property fourteen (14) days prior to the public hearing, fronting each road and setback five (5) feet from the property line. A dated photograph of each sign shall be submitted to the City of Coconut Creek Sustainable Development Department the day the sign is posted. Staff will provide correct sign format.



3. Applicant shall be prepared to make a PowerPoint presentation at the Planning and Zoning Board and City Commission meetings including aerials or maps of the project.
4. Prior to the Planning and Zoning Board meeting, applicant shall provide the following;
 - A. One complete set of plans, **unlocked / unsigned**, in digital format.
 - B. One complete set of PowerPoint presentation in digital format.
 - C. Twelve full sets of plans, presentation and each set of DRC comment/response document. Each set shall be individually bound and stapled. Plans shall be no larger than 11"x17" in size. Other material shall be no smaller than 8.5"x11" in size.

POLICE

APPROVED