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CITY OF COCONUT CREEK

## CITY OF COCONUT CREEK

CITY CLERK DEPARTMENT

OFFICE OF THE CITY CLERK 4800 WEST COPANS ROAD COCONUT CREEK, FLORIDA 33063

## **2018 APPLICATION FOR CITY BOARDS**

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, March 29, 2018.

**PLEASE NOTE:** Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

|   | ~ 1   |                             |                    | 12001                      | ,                       |   |
|---|---|-----------------------------|--------------------|----------------------------|-------------------------|---|
| Last Name:  | Poole                                       | First                       |                    | JERR)                      |                         | M.I.:                                       |
| Home Address:_  | 4060 LAKE                                   | DR                          | $C_{o}$            | CONUT                      | <u>Preek</u>            | fla 33066                                   |
| Phone #: 95°  | 9-979-9752alt                               | .#:                         | ···                | E-mai                      | l:                      |   |
| PLEASE CHECI<br>brief description<br>Committees                         | K THE FOLLOWING B<br>of each board can be f | OARD(S) ON<br>ound on our v | WHICH You          | OU ARE IN<br>by clicking o | TERESTE<br>on this link | D IN SERVING (A<br>: <u>City Boards and</u> |
| ENVIRONME   | ENTAL ADVISORY BO                           | ARD 🗆                       | PARKS 8            | & RECREAT                  | TION ADV                | ISORY BOARD                                 |
| *PLANNING   | & ZONING BOARD                              |                             | REDISTI<br>made in |                            | DARD (Ap                | pointments will be                          |
| PLEASE MARK   | YES OR NO FOR EAC                           | H OF THE F                  | OLLOWING           | G QUESTIC                  | NS:                     |   |
| Are you a reside  | nt of Coconut Creek?                        |                             |                    | Yes                        | <u> </u>                | lo  |
| Are you a registered voter (elector) in Broward County?                 |   |                             |                    | Yes                        | <u> </u>                | 10  |
| Do you hold a public office?  |   |                             |                    | Yes                        | ^                       | 10  |
| Are you employed by the City?   |   |                             |                    | Yes                        | \                       | lo  |
| Are you currently a member of a City Board?  Yes_                       |   |                             |                    |                            |                         | lo  |
| Have you ever served on a City Board?  Yes_                             |   |                             |                    |                            | <u> </u>                | lo  |
| Are you away from the City for extended periods during the year? Yes No |   |                             |                    |                            |                         |   |
| Would you serve on a Board other than the one(s) selected?  YesNo       |   |                             |                    |                            |                         |   |
| SIGNATURE:  | J. Rock                                     |                             |                    |                            | Date: _                 | 3-12-2018                                   |
| * Denotes that a F  | inancial Disclosure Form                    | is required upo             | n appointme        | ent to the Boa             | ard.                    |   |

## Jerry Poole

For thirty years I have worked as a Director and Sr. Project Manager in new construction of Office Buildings, Schools and Hotels.

Duties would include attending pre-bid meetings, review bids before submitted to customers. Prepare permit requests and plans for customers review and attend plan review meeting when required. Over- see daily work completed and submit status reports to customers weekly