



# City of Coconut Creek

4800 West Copans Road  
Coconut Creek, FL 33063

## Meeting Agenda - Final

### City Commission Workshop

**SANDRA L. WELCH, MAYOR**  
**JACQUELINE RAILEY, VICE MAYOR**  
**JOSHUA RYDELL, COMMISSIONER**  
**JOHN A. BRODIE, COMMISSIONER**  
**JEFFREY R. WASSERMAN, COMMISSIONER**  
**SHEILA N. ROSE, CITY MANAGER**  
**TERRILL C. PYBURN, CITY ATTORNEY**  
**JOSEPH J. KAVANAGH, CITY CLERK**

**Coconut Creek Vision 2030:**  
***An innovative, inclusive and progressive community with a  
small-town personal touch.***

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Thursday, January 9, 2025

5:30 PM

Coconut Creek Government Center -  
Commission Chambers

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### 2025 Federal and State Legislative Agendas

The City of Coconut Creek City Commission will be conducting a Workshop on Thursday, January 9, 2025, beginning at 5:30 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063.

In addition, this meeting will be broadcast live on the City's website ([www.coconutcreek.net](http://www.coconutcreek.net)) and the City's CreekTV YouTube channel.

The website live stream can be accessed by entering the following link in your internet browser: <https://www.coconutcreek.net/livestream>

The CreekTV YouTube live stream can be accessed by entering the following link in your internet browser: <https://www.youtube.com/creektv>

Prior to the meeting date, if any member of the public requires additional information on how to participate in the meeting and obtain assistance if needed, please contact:

City of Coconut Creek  
City Clerk Department  
4800 W. Copans Road  
Coconut Creek, FL 33063  
954-973-6774  
[cityclerk@coconutcreek.net](mailto:cityclerk@coconutcreek.net)

**AGENDA****1. CALL MEETING TO ORDER****2. ROLL CALL****3. PLEDGE OF ALLEGIANCE****4. PROPOSED 2025 FEDERAL LEGISLATIVE AGENDA**

[25-019](#) A DISCUSSION REGARDING THE CITY'S PROPOSED 2025 FEDERAL LEGISLATIVE AGENDA.

**Attachments:** [BACKUP-2025 Proposed Federal Legislative Agenda](#)

**5. PROPOSED 2025 STATE LEGISLATIVE AGENDA**

[25-018](#) A DISCUSSION REGARDING THE CITY'S PROPOSED 2025 STATE LEGISLATIVE AGENDA.

**Attachments:** [BACKUP-2025 Proposed State Legislative Agenda](#)

**6. PRESENTATION**

[25-001](#) A CEREMONIAL PRESENTATION OF AN APPROPRIATIONS CHECK BY STATE SENATOR TINA POLSKY AND STATE REPRESENTATIVE CHRISTINE HUNSCHOFSKY FOR THE WASTEWATER INFRASTRUCTURE IMPROVEMENTS PROJECT.

**7. ADJOURNMENT**

**NOTE:** If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.