

**RESOLUTION NO. 2019-033**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF COCONUT CREEK, FLORIDA, AUTHORIZING THE MAYOR AND CITY MANAGER, OR DESIGNEE, TO EXECUTE AMENDMENT NO. 3 TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF COCONUT CREEK AND THE CITY OF MARGATE PROVIDING FOR THE DELIVERY OF EMERGENCY MEDICAL AND FIRE PROTECTION SERVICES FOR TWO (2) ADDITIONAL YEARS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Coconut Creek and the City of Margate are desirous of amending the Interlocal Agreement between the parties providing for the delivery of emergency medical and fire protection services, dated October 1, 2016, (hereinafter referred to as the "Agreement") to exercise the two (2) one-year renewal options in accordance with Article 11, Section 11.1.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF COCONUT CREEK, FLORIDA:**

**Section 1:** That the foregoing "WHEREAS" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this resolution. All exhibits attached hereto are incorporated herein and made a specific part of this resolution.

**Section 2:** That the City Commission has reviewed and hereby approves the attached Amendment No. 3 to the Agreement between the City of Coconut Creek and the City of Margate providing for the delivery of emergency medical and fire protection services.

**Section 3:** That the City Manager, or designee, is hereby authorized to execute the attached Amendment No. 3 to the Agreement between the City of Coconut Creek and the City of Margate providing for the delivery of emergency medical and fire protection services.

**Section 4:** That if any clause, section, other part or application of this resolution is held by any court of competent jurisdiction to be unconstitutional or invalid, in part or in application, it shall not affect the validity of the remaining portion or applications of this resolution.

**Section 5:** That this resolution shall be in full force and effect immediately upon its adoption.

**Adopted this 14<sup>th</sup> day of February, 2019.**

\_\_\_\_\_  
Joshua Rydell, Mayor

Attest:

\_\_\_\_\_  
Leslie Wallace May, City Clerk

Rydell      Aye\_\_\_\_

Welch      Aye\_\_\_\_

Tooley      Aye\_\_\_\_

Sarbone      Aye\_\_\_\_

Belvedere      Aye\_\_\_\_