

Market: Miami
Site Number: 6FB1251
Site Name: WINSTON NATURE GARDEN

FIRST AMENDMENT TO LEASE AGREEMENT

THIS AMENDMENT TO the Lease Agreement (this "Amendment") is effective the _____ day of August, 2008, between City of Coconut Creek, Florida ("Landlord"), and T-MOBILE SOUTH LLC, a Delaware limited liability company ("Tenant").

WHEREAS, Landlord and Tenant entered into a Lease Agreement, dated May 28, 2008 (the "Lease") and both desire to amend as follows;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Landlord and Tenant hereby agree to amend the Lease as follows:

1. Exhibit B of the Agreement is hereby deleted in its entirety and replaced with the attached revised Exhibit B-1 and Exhibit B-2, which is incorporated herein by reference. Unless otherwise defined herein, capitalized terms used in this Amendment have the same meanings such terms are given in the Lease
2. Except as expressly modified herein, the terms and provisions of the Lease shall remain in full force and effect.

EXECUTED as of the date, or later of the dates, set forth in the respective acknowledgements of the parties hereto.

LANDLORD: CITY OF COCUNUT CREEK, FLORIDA

By: _____
Printed Name: Rebecca A. Tooley
Its: Mayor

Witnesses:

ATTEST:

APPROVE AS TO FORM.

Name: _____
City Clerk

Name: _____
Asst. City Attorney

TENANT: T-MOBILE SOUTH LLC

By: [Signature]
Printed Name: Harlan Kickhoefer
Title: Director, Engineering & Operations

8/8/08

Witnesses:

[Signature]
Name: Jessie DuBernard

[Signature]
Name: Tamara McLaren

DATE	DESCRIPTION	BY
12/21/07	ISSUE DRAWING	1
11/21/07	ISSUE DRAWING	2
11/21/07	ISSUE DRAWING	3
11/21/07	ISSUE DRAWING	4
11/21/07	ISSUE DRAWING	5

MACTEC
 MOBILE COMMUNICATIONS & TELECOM INC.
 CORPORATE OFFICE
 1000 W. WINDY LANE
 TAMPA, FL 33607
 TEL: (813) 888-1111
 FAX: (813) 888-1111

PROJECT NO. 080-02-1000 (140)

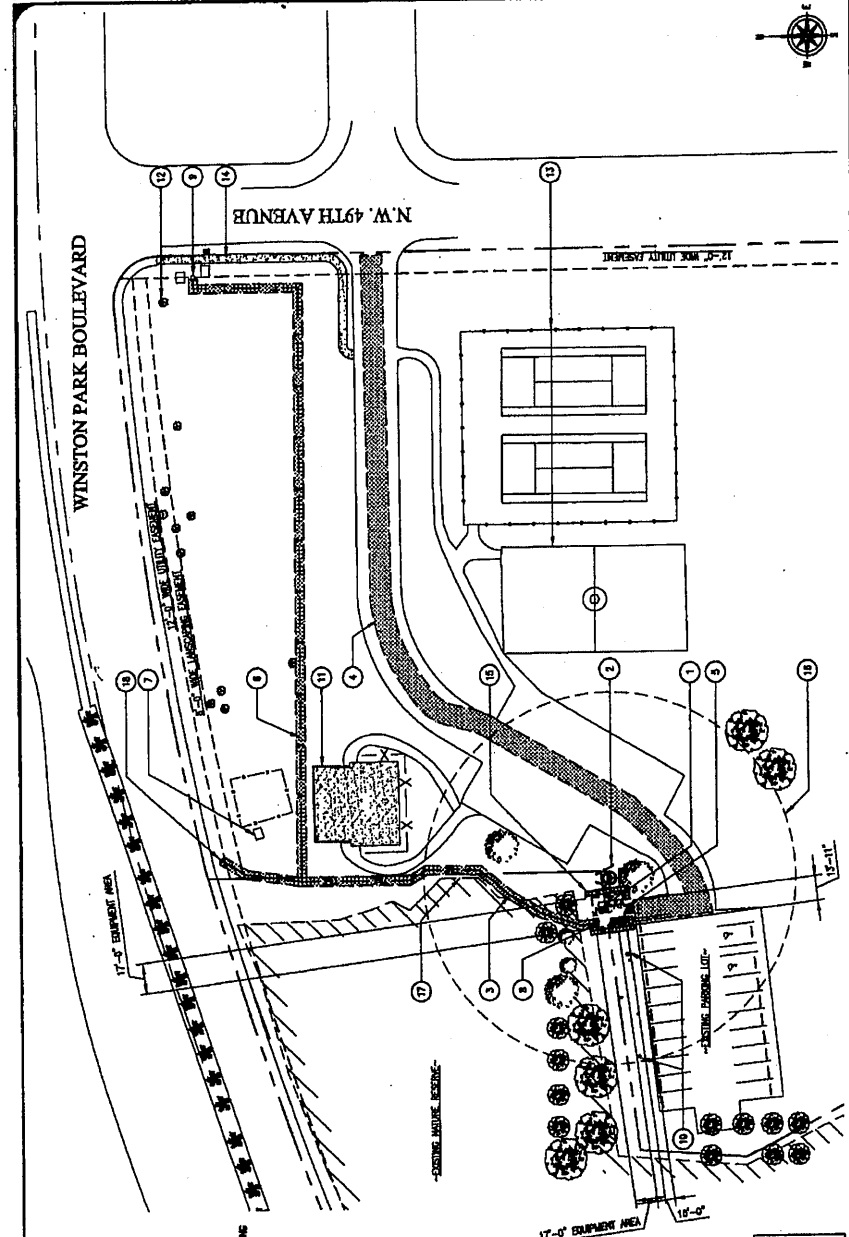
F-Mobile
 8100 SW 10TH STREET, SUITE 1000
 MIAMI, FLORIDA 33155

SITE ADDRESS:
 3201 N.W. 49TH AVENUE
 COCONUT CREEK, FL 33075
 BROWARD COUNTY

PROJECT
 WINDSON MOBILE GARDEN

SHEET TITLE:
 ENLARGED SITE PLAN

B1



KEY NOTES:

1. NEW CONCRETE CURBWAY TO A CONCRETE AND 17'-0" WALK LIGHT ASPHALT AREA (CON. ON. P.C. TOTAL) ENCLOSED INSIDE A 4'-0" HIGH CHAIN LINK FENCE WITH GREEN SLATS TO MATCH EXISTING FENCE
2. NEW 4'-0" WALK LIGHT ASPHALT (CON. ON. P.C. TOTAL) ENCLOSED INSIDE A 4'-0" HIGH CHAIN LINK FENCE WITH GREEN SLATS TO MATCH EXISTING FENCE
3. NEW 4'-0" WALK LIGHT ASPHALT (CON. ON. P.C. TOTAL) ENCLOSED INSIDE A 4'-0" HIGH CHAIN LINK FENCE WITH GREEN SLATS TO MATCH EXISTING FENCE
4. NEW 4'-0" WALK LIGHT ASPHALT (CON. ON. P.C. TOTAL) ENCLOSED INSIDE A 4'-0" HIGH CHAIN LINK FENCE WITH GREEN SLATS TO MATCH EXISTING FENCE
5. NEW 4'-0" WALK LIGHT ASPHALT (CON. ON. P.C. TOTAL) ENCLOSED INSIDE A 4'-0" HIGH CHAIN LINK FENCE WITH GREEN SLATS TO MATCH EXISTING FENCE
6. NEW 4'-0" WALK LIGHT ASPHALT (CON. ON. P.C. TOTAL) ENCLOSED INSIDE A 4'-0" HIGH CHAIN LINK FENCE WITH GREEN SLATS TO MATCH EXISTING FENCE
7. EXISTING TRANSFORMER (POWER PALS)
8. NEW UTILITY WALK- LAYOUT OF 200V METER, MAIN ENCLOSURE, POWER/TELE P.C. EMERGENCY GENERATOR RECEPTACLE, AND TELE CABINET
9. EXISTING TELCO FENCELINE (TELE PALS)
10. EXISTING LIGHT POLE
11. EXISTING COURTYARD
12. EXISTING LANDSCAPING (TYP)
13. EXISTING SIDEWALK & TRAMP COURTS (TYP)
14. EXISTING SIDE WALK (TYP)
15. NEW LANDSCAPING (TYP)
16. 100'-0" MACHINE FALL WALKS
17. BOUNDARY OF EXISTING PRESERVE AREA
18. EXISTING ELECTRICAL SERVICE MANHOLE

NOTES:
 1. DO NOT SCALE DIMENSIONS. ALL DIMENSIONS OF AND BETWEEN EXISTING BUILDINGS/STRUCTURES OR RELATIVE DIMENSIONS AS SHOWN BY OTHER DRAWINGS IN THIS SET SHALL BE USED TO DETERMINE DIMENSIONS OF THIS DRAWING.
 2. POWER/TELE ROUTING AND DESIGN ARE PRELIMINARY AND MUST BE NUMBERED WITH LOCAL UTILITY COMPANIES.

ENLARGED SITE PLAN

UNUSED

DATE	DESCRIPTION	BY
8/27/07	ISSUE EXHIBIT	1
8/27/07	ISSUE EXHIBIT	2
11/12/07	ISSUE EXHIBIT	3
11/12/07	ISSUE EXHIBIT	4
7/29/08	ISSUE EXHIBIT	5
		6
		7
		8
		9
		10

MACTEC
 MACTEC ENGINEERING &
 CONSULTING, INC.
 COMPANY OFFICE
 1105 LANGRISH PARKWAY
 ALPHARETTA, GA 30004

LOCAL OFFICE
 8845 WINDY HILL
 MIAMI LAKES, FL 33014
 TEL: (305) 684-4998
 FAX: (305) 684-1798

CONTRACTOR OF MAINTENANCE & CARE
 PROJECT NO. 074-02-100 (1-14)

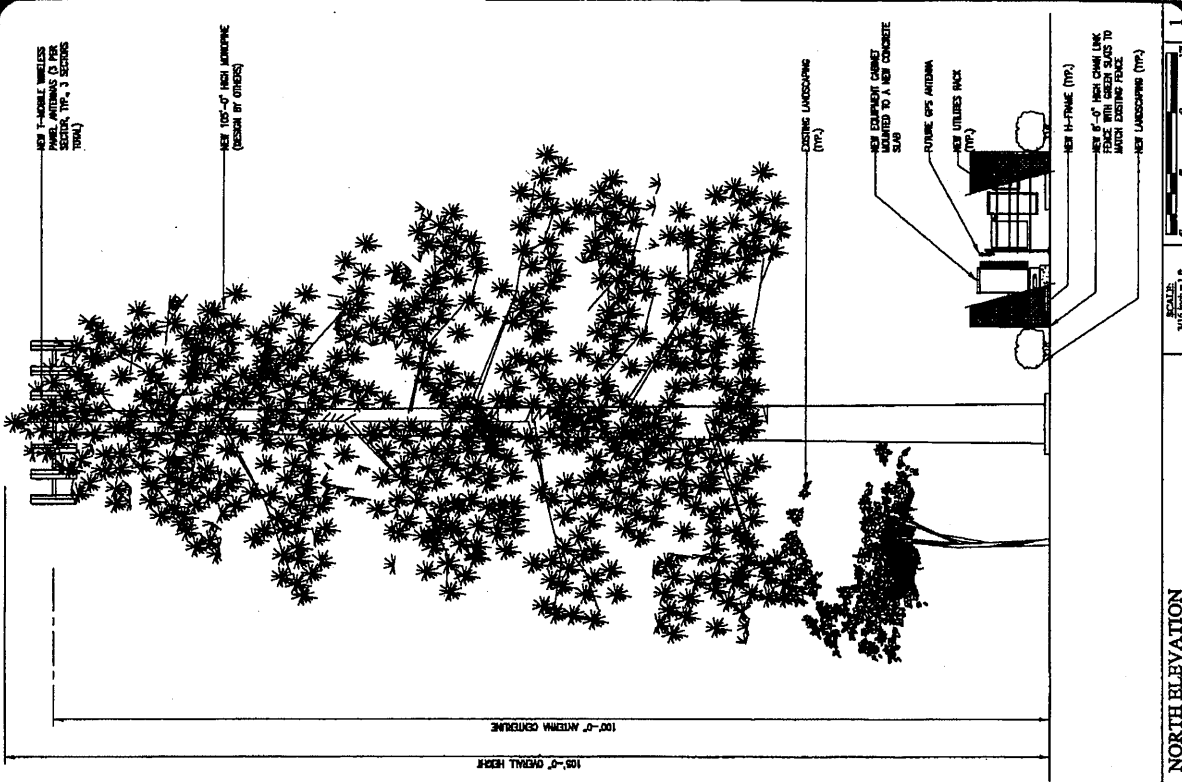
F-Mobile
 8100 SW 19th STREET, SUITE 100
 MIAMI, FLORIDA 33156

SITE ADDRESS:
 3201 SW 40th AVENUE
 COCONUT CREEK, FL 33073
 DEWIND COUNTY

PROJECT:
 WINDSON MOBILE CHECKOUT

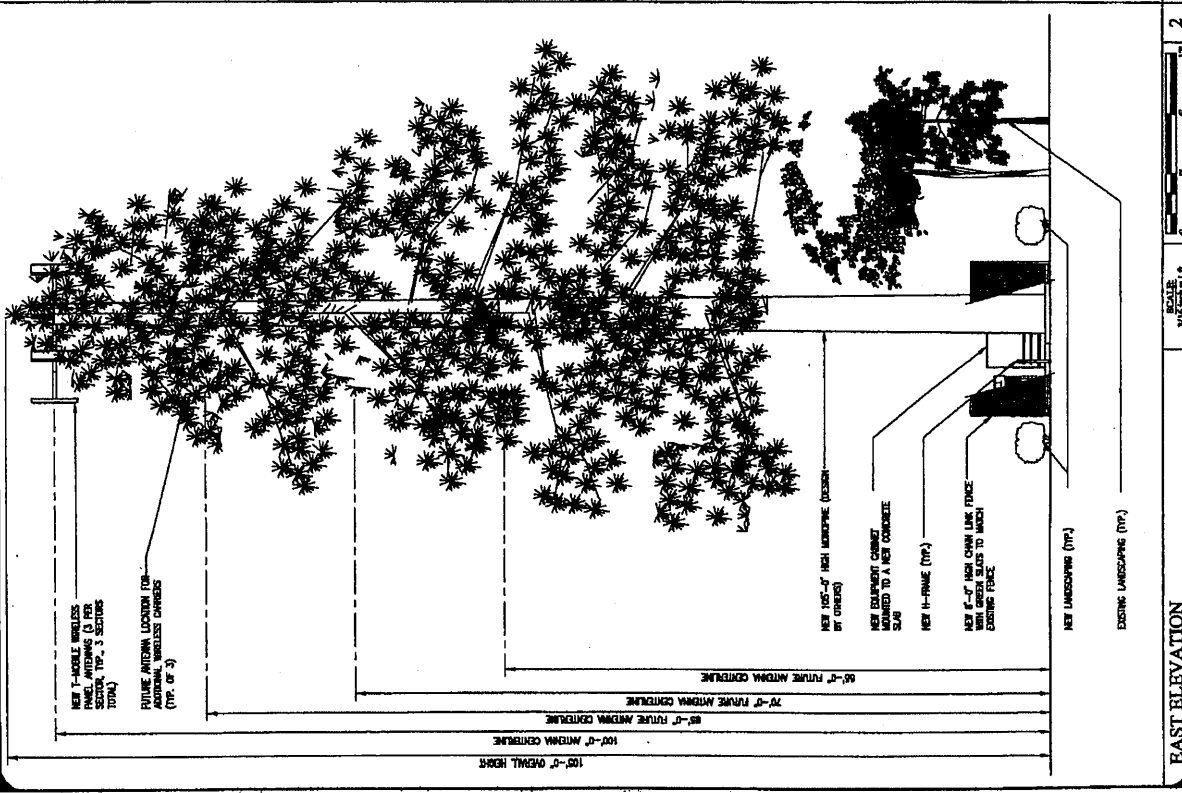
SHEET TITLE:
 NORTH & EAST ELEVATIONS

B2



SCALE: 3/16" = 1'-0"

1 NORTH ELEVATION



SCALE: 3/16" = 1'-0"

2 EAST ELEVATION