

**RESOLUTION NO. 2026-041**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF COCONUT CREEK, FLORIDA, IN SUPPORT OF THE CITY'S REQUEST FOR FEDERAL COMMUNITY PROJECT FUNDING FOR THE ADVANCED METERING INFRASTRUCTURE (AMI) PROJECT, WHICH SUPPORTS THE CITY'S VISION 2030 STRATEGIC PLAN AND STRATEGIC GOALS ADDRESSING SAFETY AND QUALITY OF LIFE AND HIGH PERFORMANCE GOVERNMENT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, as part of the City's Vision 2030 ten-year strategic plan, the City of Coconut Creek is committed to safety and quality of life and high performance government, including seeking all possible federal, state, and local grant opportunities; and

**WHEREAS**, the City intends to request support and advocacy from Congressman Jared Moskowitz for Community Project Funding in 2026 for the Advanced Metering Infrastructure (AMI) Project; and

**WHEREAS**, a resolution of support from the City of Coconut Creek's City Commission is encouraged as part of the Community Project Funding application; and

**WHEREAS**, this project has been identified as a strategic priority that will help the City ensure safety and quality of life and high performance government, contributing to the City's mission to provide exceptional and responsive services for the Coconut Creek community.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF COCONUT CREEK, FLORIDA:**

**Section 1:** That the foregoing "WHEREAS" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this resolution.

**Section 2:** That the City Commission hereby supports the Community Project Funding request for the Advanced Metering Infrastructure Project.

**Section 3:** That if any clause, section, other part or application of this resolution is held by any court of competent jurisdiction to be unconstitutional or invalid, in part or in application, it shall not affect the validity of the remaining portion or applications of this resolution.

**Section 4:** That this resolution shall be in full force and effect immediately upon its adoption.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Jacqueline Railey, Mayor

Attest:

\_\_\_\_\_  
Joseph J. Kavanagh, City Clerk

Railey \_\_\_\_\_  
Wasserman \_\_\_\_\_  
Welch \_\_\_\_\_  
Rydell \_\_\_\_\_  
Brodie \_\_\_\_\_