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CITY OF COCONUT CREEK  
CITY CLERK DEPARTMENT

**CITY OF COCONUT CREEK**

OFFICE OF THE CITY CLERK  
4800 WEST COPANS ROAD  
COCONUT CREEK, FLORIDA 33063

**2018 APPLICATION FOR CITY BOARDS**

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, March 29, 2018.

**PLEASE NOTE:** Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

Last Name: Coxon First Name: Charles M.I.: V.

Home Address: 4150 NW 10 St.

Phone #: 954-648-3507 Alt. #: 954-968-4712 E-mail: coxoncharles@gmail.com

**PLEASE CHECK THE FOLLOWING BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING** (A brief description of each board can be found on our website or by clicking on this link: [City Boards and Committees](#))

ENVIRONMENTAL ADVISORY BOARD

PARKS & RECREATION ADVISORY BOARD

\*PLANNING & ZONING BOARD

REDISTRICTING BOARD (Appointments will be made in August)

**PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:**

Are you a resident of Coconut Creek?	Yes <u>✓</u>	No <u>_____</u>
Are you a registered voter (elector) in Broward County?	Yes <u>✓</u>	No <u>_____</u>
Do you hold a public office?	Yes <u>_____</u>	No <u>✓</u>
Are you employed by the City?	Yes <u>_____</u>	No <u>✓</u>
Are you currently a member of a City Board?	Yes <u>✓</u>	No <u>_____</u>
Have you ever served on a City Board?	Yes <u>✓</u>	No <u>_____</u>
Are you away from the City for extended periods during the year?	Yes <u>_____</u>	No <u>✓</u>
Would you serve on a Board other than the one(s) selected?	Yes <u>_____</u>	No <u>✓</u>

SIGNATURE: [Handwritten Signature]

Date: 3.8.18

\* Denotes that a Financial Disclosure Form is required upon appointment to the Board.

Charles V. Coxon  
4150 NW 10 Street  
Coconut Creek FL 33066  
954-968-4712

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**COMMUNITY SERVICES:**

Member of Broward Beekeepers Association (BBA). Objective is to save the honeybee and educate the public. The Tree giveaway at Coconut Creek; Parkland Open Air Market (BBA); wrote emails to County Commission- re: Landfill. Recently completed National Wildlife Federation Steward Training.

**PROFESSIONAL EMPLOYMENT:**

September 1985 to  
Retirement 2006

FLORIDA POWER & LIGHT, NORTH ANDREWS AVENUE, POMPANO BEACH, FLORIDA.

Worked as a journeyman lineman for the last ten years with FP&L. I have done foreman duties, ran the streetlight truck, pole work and steel tower work. Underground primary and secondary voltage with installations and maintenance has been my main primary functions at the Pompano Beach yard.

June 1977 to  
December 1984

CAPCO ELECTRIC, INC. - Partnership with electrical business (residences, businesses and industrial). Did residential wiring, installed lighting fixtures, appliances, security wiring and troubleshooting; Commercial and industrial wiring; Blueprint reading; Bidding and cost estimation for various electrical jobs (inside and out); supervised electrical crews.

**EDUCATION:**

GED WITH US NAVY  
1965

Boys High School, Brooklyn NY - Left six months to graduation (June 1964) to join US Navy Active Duty. Served two years active duty stationed at Norfolk Navy Base, Norfolk VA on the USS LaSalle.

N.E.J.A.T.C. Apprentice

Master Electrician in Palm Beach, Miami-Dade and Broward Counties.

Journeyman Lineman

State Registered Master Electrician

CPR Instructor for five years with FP&L

QIP Co-Leader for three years with FP&L