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CITY OF COCONUT CREEK



CITY OF COCONUT CREEK  
CITY CLERK DEPARTMENT

OFFICE OF THE CITY CLERK  
4800 WEST COPANS ROAD  
COCONUT CREEK, FLORIDA 33063

2019 APPLICATION FOR CITY BOARDS

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, April 11, 2019.

**PLEASE NOTE:** Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

Last Name: Railey First Name: Jacqueline M.I. M

Home Address: 4801 Martiniqve Pl.

Phone #: 954-971-6544 Alt. #: ~~971~~ 917-671-7296 E-mail: Rai1243@AOL.com

**PLEASE CHECK THE FOLLOWING BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING** (A brief description of each board can be found by clicking on the following link: [City Boards-Committees](#))

- \*CIVIL SERVICE BOARD
- COMMUNITY OUTREACH ADVISORY BOARD (New)
- EDUCATION ADVISORY BOARD (New)
- ENVIRONMENTAL ADVISORY BOARD
- PARKS & RECREATION ADVISORY BOARD
- \*PLANNING & ZONING BOARD
- PUBLIC SAFETY ADVISORY BOARD (New)
- \*AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC) (Pursuant to Section 420.9076, Fla.Stat., in addition to a representative from the City's Planning & Zoning Board, the AHAC must consist of representatives who are actively engaged in at least six of the categories below. If you are applying to serve on the AHAC, please check-off the category below for which you qualify):

- Residential home building industry in connection with affordable housing
- Banking or mortgage banking industry in connection with affordable housing
- Home building in connection with affordable housing
- Advocate for low-income persons in connection with affordable housing

*(list is continued on next page)*

- For-profit provider of affordable housing
- Not-for-profit provider of affordable housing
- Real estate professional in connection with affordable housing
- Resident of Coconut Creek
- Business owner within Coconut Creek
- Essential services personnel, as defined in the local housing assistance plan

**PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Are you a resident of Coconut Creek?                                | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
| <input type="checkbox"/> Are you a registered voter (elector) in Broward County?             | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
| <input type="checkbox"/> Do you hold a public office? <i>(Broward County Planning Board)</i> | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
| <input type="checkbox"/> Are you employed by the City?                                       | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Are you a member of a City Board?                                   | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Have you ever served on a City Board?                               | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
| <input type="checkbox"/> Are you away from the City for extended periods of time?            | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Would you serve on a Board other than the one(s) selected?          | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
| <input type="checkbox"/> Have you graduated from the City's Citizen Academy?                 | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |

SIGNATURE: *Jacqueline Pailey* Date: 3-19-2019

\* Denotes that a Financial Disclosure Form is required upon appointment to the Board.

# Jackie Railey

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4801 Martinique Place, Coconut Creek, FL 33066 | 917-671-7296 | railz43@aol.com

## Education

REAL ESTATE LICENSE | 1990 | POHS INSTITUTE

HIGH SCHOOL DIPLOMA | 1961 | CATHERINE MCAULEY HIGH SCHOOL

## Experience

CLERK | EQUITABLEIZE INSURANCE COMPANY | 1961-1964

ADMINISTRATIVE ASSISTANT TO THE PRESIDENT & VICE-PRESIDENT | SEAFARER'S INTERNATIONAL UNION | 1964-1969

EXECUTIVE ASSISTANT | GOLDMAN SACHS | 1969-1977

REAL ESTATE AND PROPERTY MANAGEMENT | 1984-2001

- Commerical and residential properties
- Jabour Realty and James Realty

## Board Service & Appointments

VICE-PRESIDENT, MARTINIQUE VILLAGE CONDOMINIUM ASSOCIATION

PRESIDENT & COUNCIL REPRESENTATIVE, MARTINIQUE VILLAGE CONDOMINIUM ASSOCIATION

FIRST VICE-PRESIDENT, WYNMOOR COMMUNITY COUNCIL

PRESIDENT, WYNMOOR COMMUNITY COUNCIL

MEMBER, REDISTRICTING COMMITTEE FOR COCONUT CREEK, FL

CHAIRPERSON, AMERICAN CANCER SOCIETY, RELAY FOR LIFE

SPECIAL EVENTS COORDINATOR, WYNMOOR GOLF ASSOCIATION

MEMBER, BROWARD COUNTY PLANNING COUNCIL