



City of Coconut Creek

4800 West Copans Road
Coconut Creek, FL 33063

Meeting Agenda - Final-revised

City Commission

REBECCA A. TOOLEY, MAYOR
JOSHUA RYDELL, VICE MAYOR
LOU SARBONE, COMMISSIONER
MIKKIE BELVEDERE, COMMISSIONER
SANDRA L. WELCH, COMMISSIONER
MARY C. BLASI, CITY MANAGER
TERRILL C. PYBURN, CITY ATTORNEY
LESLIE WALLACE MAY, CITY CLERK

COMMISSION MEETINGS

TIME: Second and fourth Thursdays of the month at 7:00 p.m.
PLACE: Coconut Creek Government Center, 4800 West Copans
Road

Thursday, March 8, 2018

7:00 PM

Coconut Creek Government Center

CALL TO ORDER / ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. [18-037](#) A PRESENTATION OF A \$3,000 DONATION TO THE CITY FROM NORTH CREEK PRESBYTERIAN CHURCH FOR THE COCONUT CREEK POLICE EXPLORER PROGRAM.
2. [18-046](#) A PRESENTATION TO HONOR THE COCONUT CREEK POLICE OFFICERS AND MEMBERS OF THE MARGATE-COCONUT CREEK FIRE RESCUE WHO RESPONDED TO THE TRAGEDY AT MARJORY STONEMAN DOUGLAS HIGH SCHOOL IN PARKLAND ON FEBRUARY 14, 2018.
3. [18-038](#) A BRIEF OVERVIEW BY THE SCHOOL BOARD OF BROWARD COUNTY OF THE GENERAL OBLIGATION BOND AND SMART PROGRAM IMPROVEMENTS AT COCONUT CREEK SCHOOLS.

Attachments: [Broward County School Municipal Report](#)

INPUT FROM RESIDENTS OF COCONUT CREEK

Three (3) minutes per resident on non-agenda items.

CITY MANAGER REPORT

CITY ATTORNEY REPORT**COMMISSION COMMUNICATIONS****REGULAR AGENDA****City Clerk**

4. [18-034](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2018-0208R)

Attachments: [MINUTES-2018-0208 Regular](#)

Finance Department

5. [ORD](#)
[2018-007](#) AN ORDINANCE AMENDING CHAPTER 20 OF THE CODE OF ORDINANCES, "UTILITIES," BY AMENDING ARTICLE V, "RATES AND CHARGES," BY AMENDING SECTION 20-82, "SCHEDULE OF RATES, FEES AND CHARGES," BY AMENDING SUBSECTION 20-82(9), "AUTOMATIC ANNUAL RATE ADJUSTMENT," TO POSTPONE THE EFFECTIVE DATE OF THE AUTOMATIC ANNUAL ADJUSTMENT FOR WATER AND WASTEWATER CHARGES UNTIL APRIL 1, 2019. (SECOND READING)(PUBLIC HEARING)

Attachments: [ORDINANCE 2018-007-Water and Wastewater Rates](#)
[BACKUP-Chapter 20-Subsection 20-82-Schedule of rates, fees and charges](#)

Legislative History

2/22/18 City Commission approved on first reading to the City Commission

Sustainable Development

6. [RES](#)
[2018-052](#) A RESOLUTION INVOKING THE ZONING IN PROGRESS DOCTRINE AND DECLARING THAT THE CITY IS CONSIDERING AMENDMENTS TO ITS CODE OF ORDINANCES, CHAPTER 13, "LAND DEVELOPMENT CODE," ARTICLE III, "ZONING REGULATIONS," DIVISION 3, "ZONING DISTRICT REGULATIONS AND TABLES," SECTIONS 13-360 THROUGH 13-362 TO PROVIDE FOR AMENDMENTS TO THE MAINSTREET REGIONAL ACTIVITY CENTER DESIGN STANDARDS FOR THE PURPOSE OF UPDATING SAME; CONTINUING THE ZONING IN PROGRESS UNTIL THE CITY AMENDS ITS LAND DEVELOPMENT CODE AS DESCRIBED HEREIN, OR UNTIL THE PASSAGE OF ONE HUNDRED AND EIGHTY (180) DAYS FROM THE DATE OF THIS RESOLUTION.

Attachments: [RESOLUTION 2018-052-MainStreet Zoning in Progress](#)

7. [ORD 2018-005](#) AN ORDINANCE VACATING, RELEASING, AND ABANDONING A UTILITY EASEMENT FOR THE PROJECT KNOWN AS LEDER HILLSBORO LOCATED AT 4171 WEST HILLSBORO BOULEVARD. (SECOND READING)(PUBLIC HEARING)

Attachments: [ORDINANCE 2018-005-Leder Hillsboro Easement Vacation](#)
[EXHIBIT A-Legal Desc-Leder Hillsboro Easement Vacation](#)
[MAP-Leder Hillsboro Easement Vacation](#)
[MINUTES-2017-1011 P&Z Mtg](#)
[MINUTES-2018-0110 P&Z Mtg](#)

Legislative History

2/22/18	City Commission	approved on first reading to the City Commission
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8. [ORD 2018-002](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES, CHAPTER 13, "LAND DEVELOPMENT CODE," BY AMENDING ARTICLE III, "ZONING REGULATIONS," DIVISION 4, "ACCESSORY USES AND STRUCTURES," SUBDIVISION IX, "WIRELESS COMMUNICATIONS FACILITIES," IN ORDER TO UPDATE THE CITY'S TELECOMMUNICATIONS ORDINANCES TO COMPORT WITH RECENT CHANGES TO STATE AND FEDERAL LAW AND TO ENSURE CONSISTENCY WITH INDUSTRY STANDARDS. (SECOND READING) (PUBLIC HEARING)

Attachments: [Ordinance 2018-002 - Small Wireless Facilities Amendment](#)
[BACKUP-Ordinance 2017-030-Wireless Moratorium](#)
[MINUTES-2017-1213 PZ Mtg](#)

Legislative History

1/25/18	City Commission	approved on first reading to the City Commission
2/8/18	City Commission	tabled

City Attorney

9. [ORD 2018-008](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES BY REPEALING CHAPTER 7, "CHILD CARE CENTERS," IN ITS ENTIRETY IN ORDER TO REMOVE OBSOLETE AND OUTDATED STANDARDS AND REGULATIONS OF SAME TO COMPLY WITH COUNTY, STATE, AND FEDERAL LAWS. (SECOND READING)(PUBLIC HEARING)

Attachments: [ORDINANCE 2018-008-Repeal Chapter 7, Child Care Centers](#)
[BACKUP-County Ordinance No. 2018-02](#)
[BACKUP-Chapter 7, Broward County Code of Ordinances](#)

Legislative History

2/22/18	City Commission	approved on first reading to the City Commission
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10. [RES 2018-065](#) A RESOLUTION AUTHORIZING AND DIRECTING THE CITY ATTORNEY TO PURSUE THE CITY'S LEGAL RIGHTS AND REMEDIES BY FILING A LAWSUIT CHALLENGING THE VALIDITY OF SECTION 790.33, FLORIDA STATUTES. (ADDENDUM)

Attachments: [RESOLUTION 2018-065-Lawsuit Challenging F.S. 790.33](#)

ADJOURNMENT

NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk's Office at 954-973-6774 at least two (2) days prior to said meeting.