



# City of Coconut Creek

4800 West Copans Road  
Coconut Creek, FL 33063

## Meeting Agenda - Final-revised

### City Commission

**JACQUELINE RAILEY, MAYOR**  
**JEFFREY R. WASSERMAN, VICE MAYOR**  
**SANDRA L. WELCH, COMMISSIONER**  
**JOSHUA RYDELL, COMMISSIONER**  
**JOHN A. BRODIE, COMMISSIONER**  
**SHEILA N. ROSE, CITY MANAGER**  
**TERRILL C. PYBURN, CITY ATTORNEY**  
**JOSEPH J. KAVANAGH, CITY CLERK**

#### COMMISSION MEETINGS

**TIME: Second and fourth Thursdays of the month at 7:00 p.m.**

**PLACE: Coconut Creek Government Center  
4800 W. Copans Road**

**Coconut Creek Vision 2030:  
An innovative and engaged community with a small-town  
personal touch.**

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**Thursday, February 26, 2026**

**7:00 PM**

**Coconut Creek Government Center -  
Commission Chambers**

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The City of Coconut Creek City Commission will be conducting a regular meeting of the City Commission on Thursday, February 26, 2026, beginning at 7 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063.

In addition, this meeting will be broadcast live on the City's website ([www.coconutcreek.gov](http://www.coconutcreek.gov)) and the City's CreekTV YouTube channel. The website live stream can be accessed by entering the following link in your internet browser: <https://www.coconutcreek.gov/livestream>

The CreekTV YouTube live stream can be accessed by entering the following link in your internet browser: <https://www.youtube.com/creektv>

The public may appear in person and speak at the meeting. Members of the Commission, City staff, and the public are required to use civil and appropriate language when addressing the Commission or anyone present at the meeting, and must refrain from using vulgarity, profanity, cursing, or exhibiting aggressive or threatening behavior. No racial or ethnic slurs or threatening behavior toward any individual by the Commission, City staff, or the public shall be allowed during any meeting of the Commission. If a person attending a Commission meeting exhibits unruly or threatening behavior or the use of vulgarity, profanity, or otherwise violates the decorum rules set forth herein, the Mayor has the authority to order their removal from the Commission Chambers, which may be done by the Police Department, if necessary. If excessive unruliness occurs, the Mayor has the authority to recess or adjourn the meeting.

Prior to the meeting date, if any member of the public requires additional information on how to participate in the meeting and obtain assistance if needed, please contact:

City of Coconut Creek  
City Clerk Department  
4800 W. Copans Road  
Coconut Creek, FL 33063  
954-973-6774  
cityclerk@coconutcreek.gov

## AGENDA

### CALL TO ORDER / ROLL CALL

### PLEDGE OF ALLEGIANCE

### PRESENTATION(S)

1. [26-036](#) A PRESENTATION BY BROWARD COUNTY PROPERTY APPRAISER MARTY KIAR TO PROVIDE AN UPDATE ON THE STATE LEGISLATURE'S ONGOING DISCUSSION OF PROPERTY TAX REFORM.  
  
**Attachments:** [BACKUP-Property Tax Presentation \(New\)](#)
2. [26-032](#) A PRESENTATION OF THE LIFESAVING COMMENDATION AWARD FOR COCONUT CREEK POLICE OFFICERS SIDNEY BALLESTEROS AND DONDRELL LUBERICE.  
  
**Attachments:** [BACKUP-Lifesaving Commendation Award Letter-Ballesteros](#)  
[BACKUP-Lifesaving Commendation Award Letter-Luberice](#)
3. [26-035](#) A PRESENTATION OF THE POLICE DEPARTMENT'S OFFICER OF THE YEAR AWARD FOR POLICE OFFICER ALEXANDER A. LUKIANOV, DETECTIVE OF THE YEAR AWARD FOR DETECTIVE CHERI J. STABILE, AND CIVILIAN OF THE YEAR AWARD FOR THOMAS C. MARULLO.  
  
**Attachments:** [BACKUP-Officer of the Year Award-Lukianov](#)  
[BACKUP-Detective of the Year Award-Stabile](#)  
[BACKUP-Civilian of the Year Award-Marullo](#)
4. [26-029](#) A PROCLAMATION RECOGNIZING MARCH 2026 AS "COLORECTAL CANCER AWARENESS MONTH."  
  
**Attachments:** [PROCLAMATION-Colorectal Cancer Awareness Month 2026](#)
5. [26-033](#) A PROCLAMATION RECOGNIZING MARCH 2026 AS "IRISH AMERICAN HERITAGE MONTH."

**Attachments:** [PROCLAMATION-Irish American Heritage Month 2026](#)

6. [26-025](#) A PROCLAMATION RECOGNIZING MARCH 2026 AS “PROCUREMENT MONTH” AND MARCH 11, 2026, AS “PROCUREMENT PROFESSIONALS’ DAY.”

**Attachments:** [PROCLAMATION-Procurement Month/Procurement Professionals Day 2026](#)

## INPUT FROM THE PUBLIC

*Three (3) minutes per person on non-agenda items or consent agenda items.*

*Members of the Commission, City staff, and the public are required to use civil and appropriate language when addressing the Commission or anyone present at the meeting, and must refrain from using vulgarity, profanity, cursing, or exhibiting aggressive or threatening behavior. No racial or ethnic slurs or threatening behavior toward any individual by the Commission, City staff, or the public shall be allowed during any meeting of the Commission. If a person attending a Commission meeting exhibits unruly or threatening behavior or the use of vulgarity, profanity, or otherwise violates the decorum rules set forth herein, the Mayor has the authority to order their removal from the Commission Chambers, which may be done by the Police Department, if necessary. If excessive unruliness occurs, the Mayor has the authority to recess or adjourn the meeting.*

## CONSENT AGENDA

7. [26-017](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2026-0121WS, 2026-0122WS, AND 2026-0122R)

**Sponsors:** City Clerk

**Attachments:** [MINUTES-2026-0121 Workshop](#)  
[MINUTES-2026-0122 Workshop](#)  
[MINUTES-2026-0122 Regular](#)

8. [RES](#)  
[2026-025](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE SIXTH AMENDMENT TO THE INTERLOCAL AGREEMENT WITH BROWARD COUNTY FOR COMMUNITY SHUTTLE SERVICE.

**Sponsors:** Public Works Department

**Attachments:** [RESOLUTION 2026-025-Community Shuttle Service ILA Sixth Amendment](#)  
[AGREEMENT-Community Shuttle Service ILA Sixth Amendment](#)  
[BACKUP-Original Community Shuttle Service ILA](#)  
[BACKUP-First Amendment-Community Shuttle Service ILA](#)  
[BACKUP-Second Amendment-Community Shuttle Service ILA](#)  
[BACKUP-Third Amendment-Community Shuttle Service ILA](#)  
[BACKUP-Fourth Amendment-Community Shuttle Service ILA](#)  
[BACKUP-Fifth Amendment-Community Shuttle Service ILA](#)

9. [RES 2026-027](#) A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY MANAGER, OR THEIR DESIGNEES, TO EXECUTE A TRI-PARTY REVOCABLE LICENSE AGREEMENT BETWEEN BROWARD COUNTY, COCOMAR PROPERTY OWNER, LLC, AND THE CITY OF COCONUT CREEK FOR THE PURPOSE OF MAINTAINING SIDEWALKS, LANDSCAPING, AND OTHER IMPROVEMENTS WITHIN THE RIGHT-OF-WAY OF LYONS ROAD, NORTH OF ATLANTIC BOULEVARD, RELATED TO THE GREYSTAR COCOMAR DEVELOPMENT PROJECT.

**Sponsors:** Resilient Design & Development

**Attachments:** [RESOLUTION 2026-027-Greystar Cocomar Revocable License Agrmt](#)  
[ATTACHMENT A-Greystar Cocomar Revocable License Agrmt](#)  
[BACKUP-Resolution 2023-097-Greystar Cocomar Site Plan](#)

## REGULAR AGENDA

### Public Works Department

10. [RES 2026-026](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AN AGREEMENT WITH SUNSHINE CLEANING SYSTEMS, LLC, D/B/A PRITCHARD INDUSTRIES, TO PROVIDE JANITORIAL SERVICES FOR CITY FACILITIES PURSUANT TO RFP NO. 01-15-26-09.

**Attachments:** [RESOLUTION 2026-026-Janitorial Svcs RFP 01-15-26-09](#)  
[AGREEMENT-Janitorial Svcs RFP 01-15-26-09](#)  
[BACKUP-Terms, Conditions & Scope-Janitorial Svcs RFP 01-15-26-09](#)  
[BACKUP-Vendor Submittal-Janitorial Svcs RFP 01-15-26-09](#)  
[BACKUP-Tabulation-Janitorial Svcs RFP 01-15-26-09](#)

### City Manager

11. [RES 2026-024](#) A RESOLUTION APPROVING THE CITY OF COCONUT CREEK'S 2026 FEDERAL LEGISLATIVE AGENDA.

**Attachments:** [RESOLUTION 2026-024-Federal Legislative Agenda 2026](#)  
[EXHIBIT A-Proposed Federal Legislative Agenda 2026](#)

## CITY MANAGER REPORT

## CITY ATTORNEY REPORT

## COMMISSION COMMUNICATIONS

## ADJOURNMENT

**NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)**

**In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.**