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CITY OF COCONUT CREEK



CITY OF COCONUT CREEK
CITY CLERK DEPARTMENT

OFFICE OF THE CITY CLERK
4800 WEST COPANS ROAD
COCONUT CREEK, FLORIDA 33063

2019 APPLICATION FOR CITY BOARDS

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, April 11, 2019.

PLEASE NOTE: Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

Last Name: Vesey First Name: Jack M.i.: _____

Home Address: 5109 NW 51st Terrace, Coconut Creek, FL 33073

Phone #: 954 298-5882 Alt. #: _____ E-mail: impvesey@gmail.com

PLEASE CHECK THE FOLLOWING BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING (A brief description of each board can be found by clicking on the following link: [City Boards-Committees](#))

- *CIVIL SERVICE BOARD COMMUNITY OUTREACH ADVISORY BOARD (New)
- EDUCATION ADVISORY BOARD (New) ENVIRONMENTAL ADVISORY BOARD
- PARKS & RECREATION ADVISORY BOARD *PLANNING & ZONING BOARD
- PUBLIC SAFETY ADVISORY BOARD (New)
- *AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC) (Pursuant to Section 420.9076, Fla.Stat., in addition to a representative from the City's Planning & Zoning Board, the AHAC must consist of representatives who are actively engaged in at least six of the categories below. If you are applying to serve on the AHAC, please check-off the category below for which you qualify):

- _____ Residential home building industry in connection with affordable housing
- _____ Banking or mortgage banking industry in connection with affordable housing
- _____ Home building in connection with affordable housing
- _____ Advocate for low-income persons in connection with affordable housing

(list is continued on next page)

- _____ For-profit provider of affordable housing
- _____ Not-for-profit provider of affordable housing
- _____ Real estate professional in connection with affordable housing
- _____ Resident of Coconut Creek
- _____ Business owner within Coconut Creek
- _____ Essential services personnel, as defined in the local housing assistance plan

PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:

- | | | |
|--|----------------|---------------|
| _____ Are you a resident of Coconut Creek? | Yes <u> X </u> | No _____ |
| _____ Are you a registered voter (elector) in Broward County? | Yes <u> X </u> | No _____ |
| _____ Do you hold a public office? | Yes _____ | No <u> X </u> |
| _____ Are you employed by the City? | Yes _____ | No <u> X </u> |
| _____ Are you a member of a City Board? | Yes _____ | No <u> X </u> |
| _____ Have you ever served on a City Board? | Yes _____ | No <u> X </u> |
| _____ Are you away from the City for extended periods of time? | Yes <u> X </u> | No _____ |
| _____ Would you serve on a Board other than the one(s) selected? | Yes _____ | No <u> X </u> |
| _____ Have you graduated from the City's Citizen Academy? | Yes _____ | No <u> X </u> |

SIGNATURE: John Casey Date: 3/20/19

* Denotes that a Financial Disclosure Form is required upon appointment to the Board.

S:\Data\City Clerk\Common\Forms\City Board Application & Board Description\Application for City Board (FINAL)-2019-AHAC)

John(Jack) M. Vesey

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e-mail:jmpvesey@gmail.com

(954)426-6614(H)

OBJECTIVE: To assist schools and districts in expanding student-centered learning through coaching, better understanding of the standards, the research of John Hattie, and tools and protocols developed by Learning Sciences International.

EDUCATION

1985-1987 **Florida Atlantic University.**
Master's Degree, Administration and Supervision

1976-1980 **Berklee College of Music.**
Bachelor's Degree, Music Education

CERTIFICATION: I currently hold a Professional Certificate issued by the State of Florida Department of Education in the area of School Principal.

PROFESSIONAL EMPLOYMENT:

October, 2017 to present **EXECUTIVE DIRECTOR, COPA.** Assist Association members with ongoing district issues and interactions. Work has entailed addressing re-classification efforts and salary compensation efforts with the School Board of Broward County. Efforts also include addressing ongoing issues with directors and principals.

July, 2009 to June, 2016 **PRINCIPAL, WESTGLADES MIDDLE SCHOOL.** Working in the areas of Budget, Plant Management, Professional Orientation Program, School Advisory Committee, Instructional and Non-instructional evaluation, Curriculum development. Our work has centered maintaining high quality instruction while balancing the state and local initiatives as they impact the classroom. Special emphasis centered around a vibrant elective course offering that serves as a mainstay of the work for middle school students.

July, 2005 to 2009 **PRINCIPAL, CYPRESS RUN EDUCATION CENTER.** Working in the areas of Budget, Plant Management, Professional Orientation Program, School Advisory Committee, Instructional and Non-instructional evaluation, Curriculum development. Our work has centered around redefining the roles and responsibilities of all personnel to meet the emotional, behavioral and academic needs of our students.

January, 2002 to June 2003 **ADJUNCT PROFESSOR, FLORIDA ATLANTIC UNIVERSITY-** Adjunct professor at Florida Atlantic University teaching General Teaching Practices II. Primary discussion and learning centering around school culture and "literate classrooms".

September, 1997 to June, 2005 **PRINCIPAL, NORCREST ELEMENTARY SCHOOL.** Working in the areas of Budget, Plant Management, Professional Orientation Program, School Advisory Committee, Instructional and Non-instructional evaluation, Curriculum development, and Grant writing. I am also responsible for developing the Five Year Technology Plan and coordinate the existing assets with future goals. The main focus of my daily work is to foster an environment where teachers are learning from one another and improving their teaching practice. We are a member of the Coalition of Essential Schools and work daily to emulate the ten Common Principles. Fostering this collegial environment is the key to developing quality reading instruction and an atmosphere that teachers work as professionals. Tone of Decency is the key to a successful culture in a school.

September, 1996 to 1997 **ASSISTANT PRINCIPAL, NORCREST ELEMENTARY SCHOOL.** Working in the areas of budget, Discipline, Plant Management, Professional Orientation Program, Chairman of School Improvement Team, Instructional and Non-instructional evaluation, Curriculum development, and Grant writing. I am also responsible for developing the Five-Year Technology Plan and coordinate the existing assets with future goals.

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- August, 1989 to September, 1996 **ASSISTANT PRINCIPAL, CORAL SPRINGS MIDDLE SCHOOL.** Worked in the areas of FTE, Budget, FTE and Budget Projections, Student Enrollment Projections, Discipline, Plant Management, Professional Orientation Program, Hiring of personnel, Instructional and Non-instructional evaluation, Professional Development Plan Process with ineffective teachers(2), and Coordinator of all aspects of Summer Term, 1990 to 1995. Also took on responsibilities of facilitating “focus groups” to address faculty issues/vision direction.
- November, 1993 to November, 1995 **MIDDLE SCHOOL PRINCIPAL INTERN PROGRAM**
I met all requirements of this program and ran the Summer Term program at Apollo Middle School under the mentorship of Mrs. Jan Holt. I currently hold the certificate of **school principal.**
- January 1989 to August, 1989 **ACTING ASSISTANT PRINCIPAL, OLSEN MIDDLE SCHOOL.**
Worked in the areas of grade level discipline, Instructional and Non-instructional evaluation, FTE, and Summer school.
- August, 1988 to December, 1988 **ASSISTANT PRINCIPAL INTERN, MCNICOL MIDDLE SCHOOL.**
Worked in the areas of Scheduling, FTE, Budget, Instructional evaluation, and Grade level discipline.

RELATED EXPERIENCES:

- July, 2015 to present **SECRETARY FOR FLORIDA ASSOCIATION OF ELEMENTARY AND MIDDLE SCHOOL PRINCIPALS –** My main responsibilities center around minutes, serving as the voice for middle schools and lobbying at the state level on behalf of the FASA Legislative platform.
- July, 2010 to present **EXECUTIVE BOARD MEMBER – Broward Principals’ and Assistants Association –** My main responsibilities center around participating in monthly meetings with the superintendent and his senior cabinet to present concerns of the membership. I have also completed the financial analyses of expenditures of the organization to better evaluate our annual costs.
- July, 2015 to June, 2016 **CHAIRPERSON – District Budget Guidelines Committee.** The body of work centered at establishing equity among schools and levels to ensure that schools have the necessary personnel and materials. Additional asst. principals (elementary) and guidance counselors (middle) was one concrete by-product of the work.
- July, 2013 to June, 2014 **CHAIRPERSON – Middle School Principals Association.** The main responsibilities was to serve as the voice for middle schools at the district and state level. I served on the Superintendent’s ELT as the middle school perspective. I interacted on a daily basis with district personnel, assisted principals in issues that came about from district initiatives.
- July, 2012 to June, 2013 **PRESIDENT – Broward Principals’ and Assistants Association.** The main challenge we confronted this year centered around the issues of furloughs due to the budget crisis impacting the country. This was the year that Mr. Notter retired and Mr. Runcie was hired. We also began to address the increased number of BTU grievances that led to greater expenditures in legal fees. I set the ground for increases in dues that was necessary for our association’s viability. I have also participated in lobbying state legislators on behalf of educational issues.
- July, 2007 to **REPRESENTATIVE FOR CENTER PRINCIPALS – Student Code of Conduct Committee /**

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- June 2008 Discipline Matrix Committee
- July 11 **PARTNERSHIP FOR LEADERS IN EDUCATION**
through 16, The Darden Graduate School of Business Administration /Curry School of Education, University o
2004 Virginia
 Executive Leadership Academy - Part I for Broward and Palm Beach Counties
 Issues addressed: Strategic Challenges and Leadership Implications - we discussed district
 strategic challenges and leadership implications. Work centered around communication, processes
 and the interrelationships of all stakeholders at every level of the organization.
- July, 2003 to **CHARIPERSON – Elementary Principals Association.** Attended and participated in weekly
June, 2004 Senior Management meetings. Facilitated monthly elementary principals of over 135 schools.
 Chaired the executive board meeting monthly. This position served as the liaison between district
 personnel and initiatives required of all elementary schools.
- May, 1999 to Participated in the final group of the National School Reform Faculty through the Annenberg
August 2000 Foundation. This work has led to 100% of the Norcrest faculty involved in “critical friends group”
 and fostered the ongoing analysis of student work and adult collegiality.
- November, **“LEAD COACH”** for potential administrative candidates in Broward County. Work involves
1996 to 2013 assisting participants in **portfolio** development/ goal and vision development and facilitating
 certain segments of the program. Also responsible for program development and modifications.
- Winter, 1997 **ZONE VIDEO** for the Deerfield Beach Quality Coalition. Handled all aspects of committee
 organization, meeting agendas and facilitation, on site filming, and final editing of video for scho
 board presentation.
- December, My work entitled **“TEAM COLLABORATION LEADS TO A SENSE OF COMMUNITY”**
1996 was published in the **NASSP Bulletin**. This work was written during NJWP.
- October, 1999 Coordinated all aspects of **“Net Day ‘96”** event: volunteers, business connections, planning
 of the Student and Teacher **“Showcase”** for guests and continuation of goals established by this
 event.
- September, Serving as **chairperson** of the **Norcrest Elementary School Improvement**
1996 to **Team:** handling all aspects of meeting agenda and facilitation, coordination of
present **1997/98 School Improvement Plan.**
- Summer, Completed the **New Jersey Writing Project**, a three week process writing course to establish a
1996 positive, non-threatening writing environment in the classroom.
- January, Established the first Middle School Squadron of the **Civil Air Patrol** in the State
1996 of Florida. Forty students graduated from the eighteen week curriculum, a bivouac, and a boot
 camp at Eglin Air Force Base.
- January to Handled all plant aspects of the **CSMS Technology Retrofit**(\$293,000.00 grant) on a day
June, 1996 to day basis. Coordinated outside vendors and consultants through final inspection of project.
- 1995 to 1996 Served on the steering committee/design team for the **South Florida Consortium**
 which began in August of 1996.
- October, Presenter at the **First Annual Safe School’s Conference** - workshop addressed
1995 techniques to bring together community and city leaders to foster the necessary results
 in establishing a Suspension Abeyance Program within an Innovation Zone.
- Spring, 1995 **Assisting Change in Education - 11**
 Department of Education, State of Florida

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- 1993 to 1995 Served on the **School Improvement Team** of Winston Park Elementary School.
- 1992 to 1996 Served on the **School Improvement Team** of Coral Springs Middle School.
- 1993 to 1996 Established and co -chaired the **Parent Technical Advisory Committee** of Coral Springs Middle School.
- 1992 to 1995 **South Florida Center for Executive Educators**
"Accept the Challenge" program. This involves ongoing collegial sharing and learning with colleagues throughout Region V. Collegial experiences with **Roland Barth, Carl Glickman, and Carole Rollheiser Bennet**
- Fall, 1993 Attended the **League of Professional Schools Conference** in Savannah, GA as a delegate for the South Florida Center for Executive Educators to evaluate their school reform efforts and report back to the SFCEE membership
- February, 1992 Coordinated a **Ethnic Awareness Month** hosting a variety of activities to celebrate the cultural diversity that surrounded us at Coral Springs Middle School. The month's activities culminated in a "Cultural Extravaganza" of ethnic foods, a student produced play on diversity, and an exposition of cultural dress, customs and artifacts.
- Fall, 1992 Piloted the first interrelational **discipline data base** allowing for reports to be generated by incident, teacher, team, etc.. This allowed for the first disaggregated evaluation of data at the middle school level and the first data base to be shared by an administrative/guidance team.
- Summer, 1991 **Summer Institute, Coalition of Essential Schools**
Brown University, Providence, RI - to reach an understanding of the Nine Common Principles and assist CSMS through the pending Study Year
- GRANT WRITING/RELATED WRITING ACTIVITIES**
- 1999 – 2001 **Annenberg Grant award** - Served on the committee formulating the zone Annenberg initiative resulting in the awarding of a \$600,000.00 three year grant centering around adult and student literacy.
- Spring, 1999 **State of Florida Learn and Serve grant** – This \$20,000.00 grant allowed 35 fourth through sixth grade children to perform environmental community service activities at Exchange Club Park, increasing civic mindedness as well as the need for community involvement.
- Spring, 1997 Developed the **School Safety/Security Plan** for Norcrest.
- November, 1996 **Bell South "Showcase" Grant** submitted to extend connectivity from the school's LAN to the school board WAN
- September, 1996 **Blue Ribbon Application** - handled organization of committee assignments, editing and final draft of application - this was forwarded by the State of Florida to the Federal Department of Education in December, 1996
- July, 1996 **Safe School's Grant** awarded for \$87,000.00 to maintain the Suspension Abeyance Program in Coral Springs.
- November, 1996 **Juvenile Justice Grant** awarded for \$49,000.00 to establish a business mentoring/ apprenticeship program in conjunction with the City of Coral Springs and area businesses.

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- June, 1995 I wrote the **CSMS School Safety Plan** establishing in writing emergency procedures to be followed in the event of a serious incident on campus as outlined through School Board Policies and Procedures.
- July, 1995 **Safe School's Grant** awarded for \$98,000.00 to establish the first Suspension Abeyance Program in the City of Coral Springs.
- July, 1994 **Retrofit for Technology Grant** awarded \$293,000.00 to Coral Springs Middle School to retrofit the building to meet the technological challenges of the 21st century.

COMPUTER EXPERTISE

I have extensive experience in the software programs Microsoft Word, Microsoft Excel, Filemaker Pro, and Powerpoint. I have created a variety of **Powerpoint presentations**. One effort entitled "**Another Viewpoint**" was developed for the pending **bond issue**. This will be used by schools to address the challenges facing Broward County Schools. Information was taken from Dr. Petruzielo's editorial, "Another Viewpoint", and the related position papers developed by staff. I have made presentations for the PTA and school staffs.

I also have experience in troubleshooting "local talk" and "ethernet" local area networks, having served as "network manager". Along with the Technology Committee the first comprehensive Technology plan has been established at Norcrest, determining the capability of all assets and needed upgrades to allow for their functionality on the LANs.

ACTIVITIES: Bicycling, Running, Tennis, Rollerblading, Music, Reading, and Gardening.

References will be furnished upon request.