



RECEIVED

CITY OF COCONUT CREEK

APR 10 2019

CITY OF COCONUT CREEK  
CITY CLERK DEPARTMENT

OFFICE OF THE CITY CLERK  
4800 WEST COPANS ROAD  
COCONUT CREEK, FLORIDA 33063

2019 APPLICATION FOR CITY BOARDS

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before **Thursday, April 11, 2019.**

**PLEASE NOTE:** Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

Last Name: SKOVRONSKI First Name: GARY M.I.: L.

Home Address: 4950 SWANS LANE; COCONUT CREEK, FL 33073

Phone #: 754-227-5466 Alt. #: 954-995-4770 E-mail: GLSJKS@AOL.COM

**PLEASE CHECK THE FOLLOWING BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING** (A brief description of each board can be found by clicking on the following link: [City Boards-Committees](#))

- \*CIVIL SERVICE BOARD
- COMMUNITY OUTREACH ADVISORY BOARD (New)
- EDUCATION ADVISORY BOARD (New)
- ENVIRONMENTAL ADVISORY BOARD
- PARKS & RECREATION ADVISORY BOARD
- \*PLANNING & ZONING BOARD
- PUBLIC SAFETY ADVISORY BOARD (New)
- \*AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC) (Pursuant to Section 420.9076, Fla.Stat., in addition to a representative from the City's Planning & Zoning Board, the AHAC must consist of representatives who are actively engaged in at least six of the categories below. If you are applying to serve on the AHAC, please check-off the category below for which you qualify):

- Residential home building industry in connection with affordable housing
- Banking or mortgage banking industry in connection with affordable housing
- Home building in connection with affordable housing
- Advocate for low-income persons in connection with affordable housing

(list is continued on next page)

- \_\_\_ For-profit provider of affordable housing
- \_\_\_ Not-for-profit provider of affordable housing
- \_\_\_ Real estate professional in connection with affordable housing
- \_\_\_ Resident of Coconut Creek
- \_\_\_ Business owner within Coconut Creek
- \_\_\_ Essential services personnel, as defined in the local housing assistance plan

**PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:**

- |  |              |             |
|--|--------------|-------------|
| ___ Are you a resident of Coconut Creek?                       | Yes <u>X</u> | No _____    |
| ___ Are you a registered voter (elector) in Broward County?    | Yes <u>X</u> | No _____    |
| ___ Do you hold a public office?                               | Yes _____    | No <u>X</u> |
| ___ Are you employed by the City?                              | Yes _____    | No <u>X</u> |
| ___ Are you a member of a City Board?                          | Yes _____    | No <u>X</u> |
| ___ Have you ever served on a City Board?                      | Yes _____    | No <u>X</u> |
| ___ Are you away from the City for extended periods of time?   | Yes _____    | No <u>X</u> |
| ___ Would you serve on a Board other than the one(s) selected? | Yes _____    | No <u>X</u> |
| ___ Have you graduated from the City's Citizen Academy?        | Yes <u>X</u> | No _____    |

SIGNATURE: Gary J. Skovronski Date: 04-10-2019

\* Denotes that a Financial Disclosure Form is required upon appointment to the Board.

S:\Data\City Clerk\Common\Forms\City Board Application & Board Description\Application for City Board (FINAL)-2019-AHAC)

# Gary L. Skovronski

---

4950 Swans Lane  
Coconut Creek, FL 33073  
Home: 754-227-5466  
Email: [GLSJKS@AOL.COM](mailto:GLSJKS@AOL.COM)

**Born: 12-14-1946**

**Kenosha, WI**

**10-1969 to 10-1980**

**First National Bank of Kenosha**

**Kenosha, WI**

**Trust Administration, Operations and Taxation**

**11-1980 to 10-1984**

**First National Bank of Kenosha**

**Kenosha, WI**

**Bank Accounting, Investments and Reporting**

**1985 BS Degree: Business Management/Financial Accounting**

**University of Wisconsin Parkside**

**Kenosha, WI**

**11-1984 to 10-1989**

**James D. Seymour, S.C.**

**Kenosha, WI**

**Accounting, Audits, Taxes and Financial Statements**

**Business, Computer and Retirement Planning**

**11-1989 to 6-30-2013**

**United Hospital System, Inc**

**Two Hospitals and Seven Clinics with \$700 Million Annual Gross Revenue**

**Kenosha, WI**

**Staff VP and Controller**

**Responsible for All Accounting and Finance Activities**

**Accounting**

**Accounts Payable**

**Accounts Receivable**

**Audit Process and Reporting**

**Banking**

**Billing**

**Budget Process**

**Contracts: Employment, Vendor and Reimbursement**

**Financial Reporting: Internal, External and Regulatory**

**Insurance: Cyber, Liability and Property**

**Investments: Short-term and Long-term**

**Payroll and Pension Plans**

**Policies and Procedures**

**Record Retention**

**Reimbursement from Third Parties**

**Professionally recognized for: Strong organizational skills, detail orientated and job dedication**

**2014 Coconut Creek "Citizen's Academy" Class X Graduate**

**2014 Regency Lakes Community Association, Inc. Treasurer**