



CITY OF COCONUT CREEK

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OFFICE OF THE CITY CLERK
4800 WEST COPANS ROAD
COCONUT CREEK, FLORIDA 33063

CITY OF COCONUT CREEK
CITY CLERK DEPARTMENT

APPLICATION FOR CITY BOARDS

This information is for consideration of appointment to a City Board. A description of the responsibilities of each Board is on the back of this application. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience.

1. Name: CHARLES COXON Home Phone: 954-968-4712
2. Home Address: 4150 NW 10TH STREET CCK FL 33066
3. E-mail Address: COXONCHARLES@GMAIL.COM Fax Number: _____
4. Business: _____ Business Phone: CELL 954 648 3507
5. Business Address: _____

6. Are you a resident of Coconut Creek? Yes No _____
7. Are you a registered voter? Yes No _____
8. Do you hold a public office? Yes _____ No
9. Are you employed by the City? Yes _____ No
10. Are you currently a member of a City Board? Yes No _____
11. Have you ever served on a City Board? Yes No _____
12. Are you away from the City on extended vacation or business trips during the year? Yes _____ No

13. PLEASE CHECK THE BOARDS ON WHICH YOU ARE INTERESTED IN SERVING:
(See brief description on the back of this page.)

- | | | | |
|------------------------------|-------------------------------------|-----------------------------|--------------------------|
| *CIVIL SERVICE BOARD | <input type="checkbox"/> | *PLANNING & ZONING BOARD | <input type="checkbox"/> |
| PARKS & RECREATION BOARD | <input type="checkbox"/> | AFFORDABLE HOUSING ADVISORY | <input type="checkbox"/> |
| ENVIRONMENTAL ADVISORY BOARD | <input checked="" type="checkbox"/> | COMMITTEE | |
| | | OTHER _____ | <input type="checkbox"/> |

14. Briefly describe your qualifications to serve on this Board: SERVED FOR SEVERAL YEARS AS AN ALTERNATE, MEMBER, AND CHAIR OF ERTB.

15. Would you consider serving on a Board other than the one(s) selected? Yes No _____

SIGNATURE: Charles Coxon
Date: 3-9-17

Note: (1) Application effective for ONE YEAR from date of completion.
(2) If you have any questions on the above, please call the City Clerk's Office at (954) 973-6774.

* Financial Disclosure Form is required upon appointment to the Board.

DESCRIPTION OF CITY BOARDS

CIVIL SERVICE BOARD

The Civil Service Board is responsible for hearing appeals of any regular Civil Service employee who has been suspended without pay for more than twenty-four (24) hours, demoted, or dismissed and reports its written decision to the City Manager. It also hears and decides grievances of regular Civil Service employees. This Board meets on an as-needed basis.

ENVIRONMENTAL ADVISORY BOARD

The Environmental Advisory Board is responsible for acting in an advisory capacity to the City Commission on matters concerning and affecting the environment of the City, including the monitoring of air, ground water, and surface water quality programs, and for recommendation of grant applications relating to the environment. This Board meets on an as-needed basis.

PARKS AND RECREATION BOARD

The Parks and Recreation Advisory Board is responsible for acting in an advisory capacity to the City Commission on the establishment of long-range plans for new and/or improved recreational facilities and the creation of new parks and recreational facilities and improvements to existing facilities.

PLANNING AND ZONING BOARD

The Planning and Zoning Board acts on matters pertaining to land planning and Comprehensive Plan implementation, including final action on site plans and on requests for variances and special exceptions. It also makes recommendations to the City Commission concerning plats, zoning and land use changes, special land use requests, Planned Unit Developments, and land development regulations and codes.

AFFORDABLE HOUSING ADVISORY COMMITTEE

The Affordable Housing Advisory Committee (AHAC) is responsible for making recommendations to the City Commission on incentives for affordable housing through the City's Local Housing Assistance Program. Specifically, the AHAC shall evaluate established policies, procedures, ordinances, land development regulations, and the local government comprehensive plan and report to the City Commission, including any recommended changes. This Board meets on an as-needed basis.

4/4/2016

Charles V. Coxon
4150 NW 10 Street
Coconut Creek FL 33066
954-968-4712

COMMUNITY SERVICES:

Member of Broward Beekeepers Association (BBA). Objective is to save the honeybee and educate the public. The Tree giveaway at Coconut Creek; Parkland Open Air Market (BBA); wrote emails to County Commission- re: Landfill. Recently completed National Wildlife Federation Steward Training.

PROFESSIONAL EMPLOYMENT:

September 1985 to
Retirement 2006

FLORIDA POWER & LIGHT, NORTH ANDREWS AVENUE, POMPANO BEACH, FLORIDA.

Worked as a journeyman lineman for the last ten years with FP&L. I have done foreman duties, ran the streetlight truck, pole work and steel tower work. Underground primary and secondary voltage with installations and maintenance has been my main primary functions at the Pompano Beach yard.

June 1977 to
December 1984

CAPCO ELECTRIC, INC. - Partnership with electrical business (residences, businesses and industrial). Did residential wiring, installed lighting fixtures, appliances, security wiring and troubleshooting; Commercial and industrial wiring; Blueprint reading; Bidding and cost estimation for various electrical jobs (inside and out); supervised electrical crews.

EDUCATION:

GED WITH US NAVY
1965

Boys High School, Brooklyn NY - Left six months to graduation (June 1964) to join US Navy Active Duty. Served two years active duty stationed at Norfolk Navy Base, Norfolk VA on the USS LaSalle.

N.E.J.A.T.C. Apprentice

Master Electrician in Palm Beach, Miami-Dade and Broward Counties.

Journeyman Lineman

State Registered Master Electrician

CPR Instructor for five years with FP&L

QIP Co-Leader for three years with FP&L