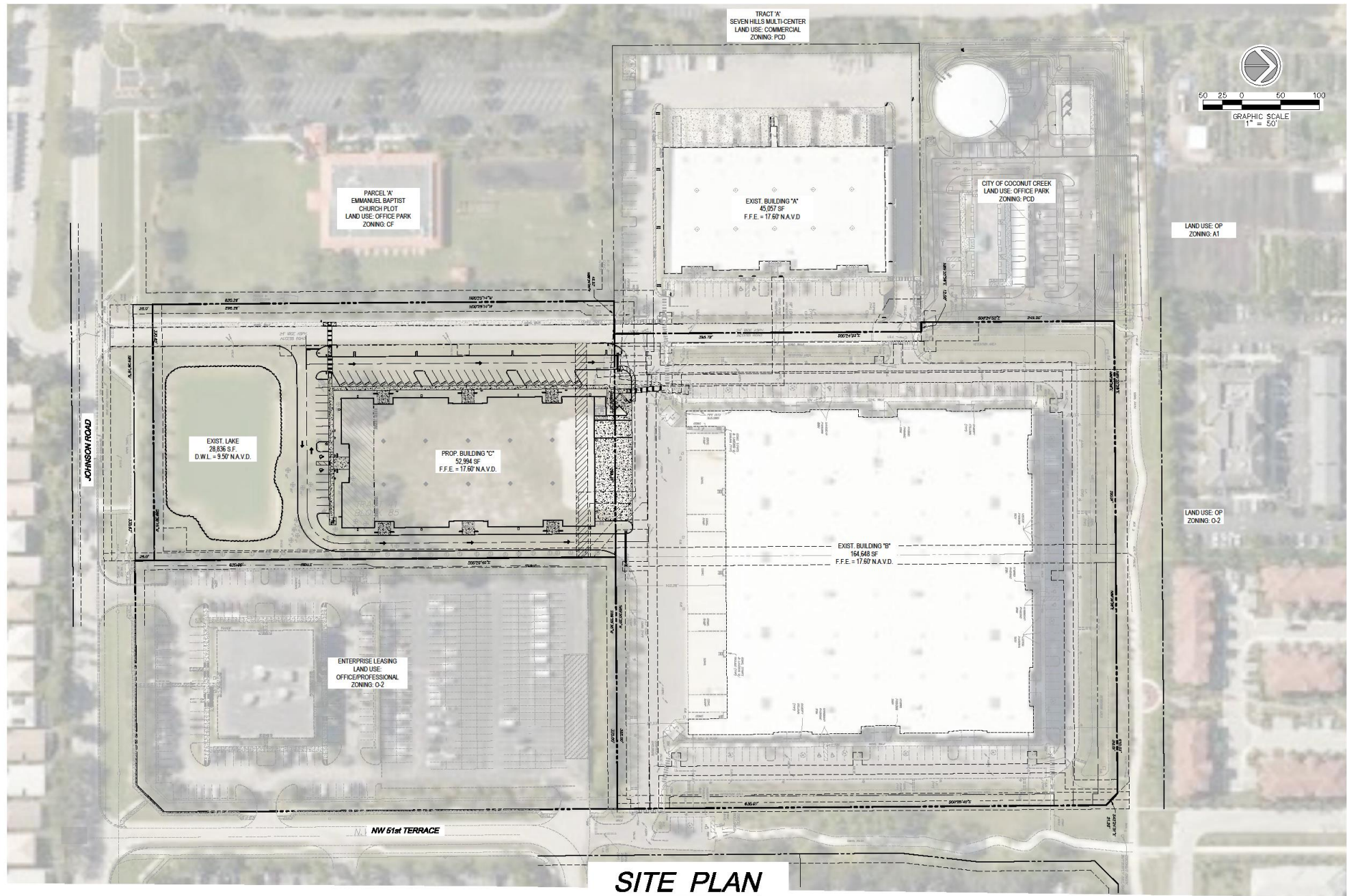
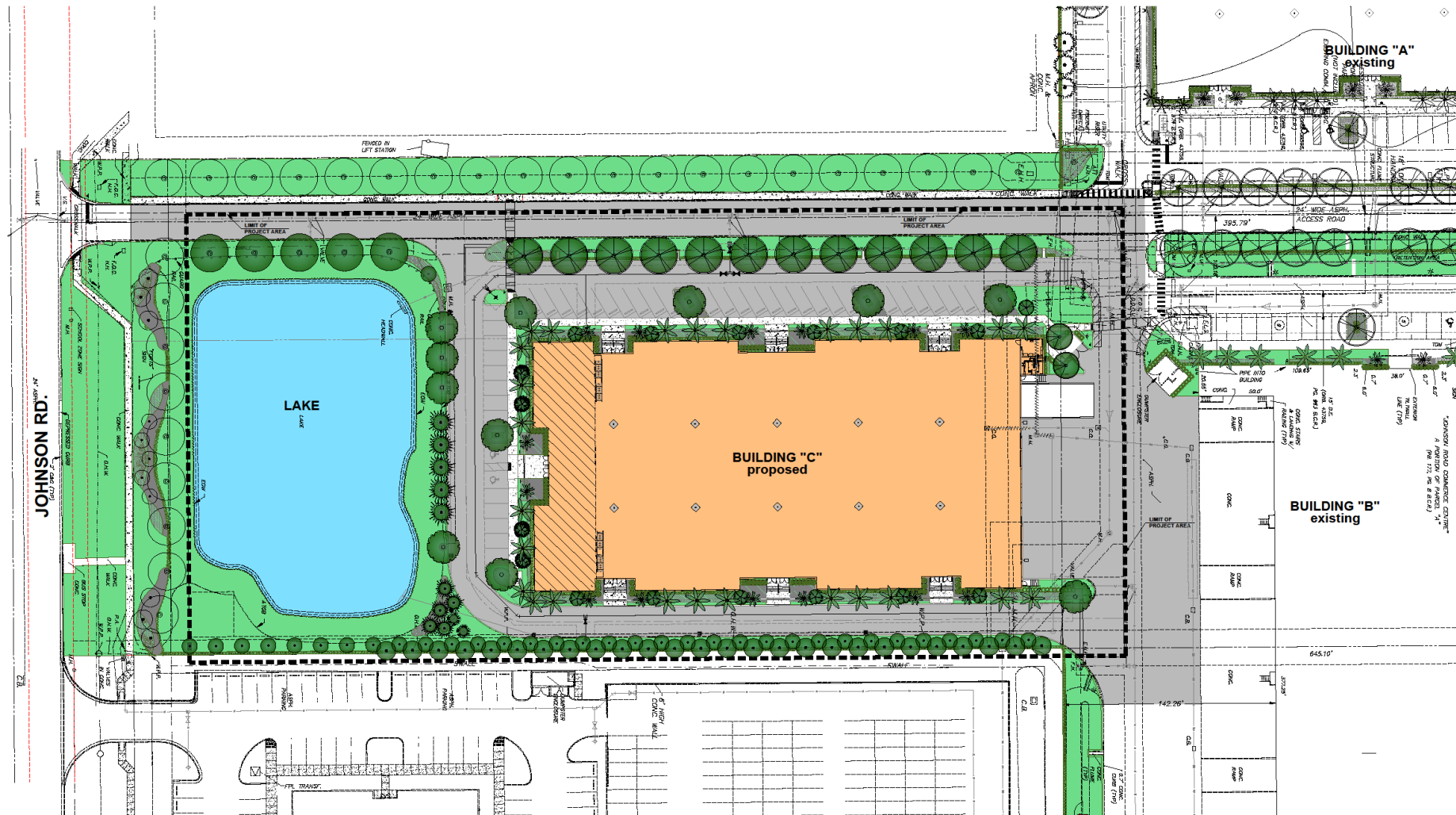


LOCATION MAP

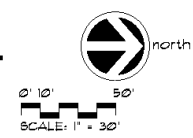


SITE PLAN

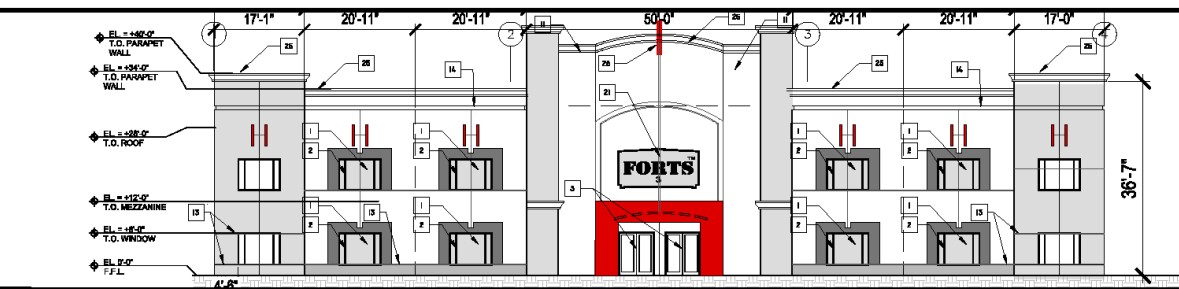


SITE PLAN
JOHNSON TECHNOLOGY PARK III

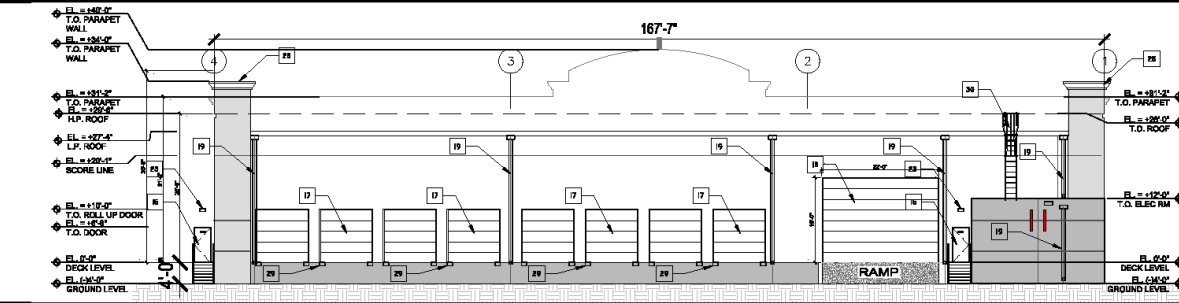
4650 LYONS TECHNOLOGY PARK
 COCONUT CREEK, FL. 33073



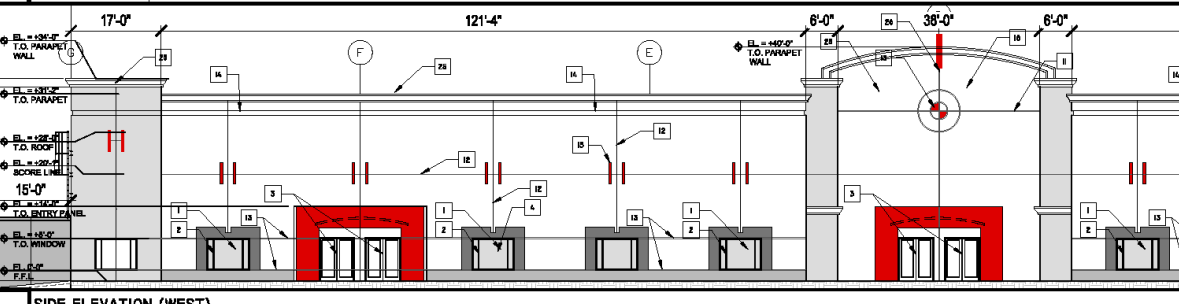
In accordance with building codes and applicable laws, the undersigned hereby certifies that the drawings and specifications are true and correct to the best of their knowledge and belief, and that they are not aware of any circumstances that would render them invalid. The undersigned also certifies that they are not providing any services that would constitute a conflict of interest. The undersigned further certifies that they are not aware of any circumstances that would render them invalid. The undersigned also certifies that they are not providing any services that would constitute a conflict of interest.



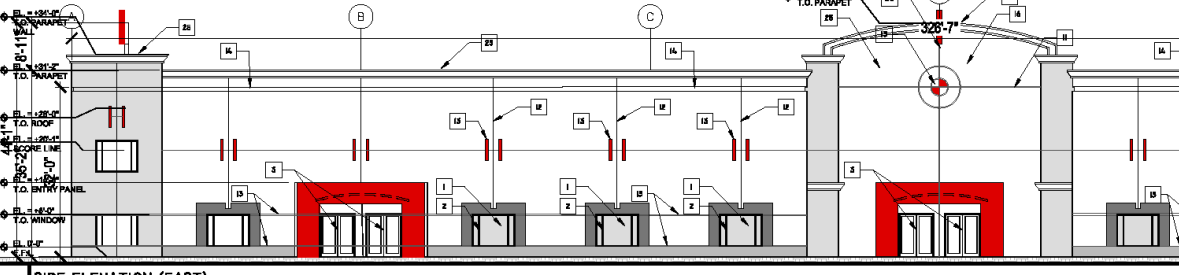
1 FRONT ELEVATION (SOUTH)
SCALE: 3/32" = 1'-0"



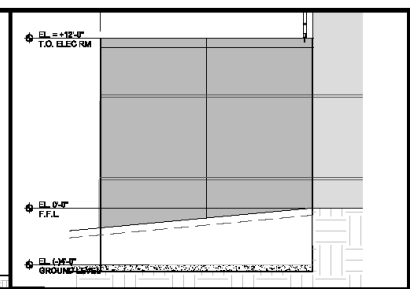
2 REAR ELEVATION (NORTH)
SCALE: 3/32" = 1'-0"



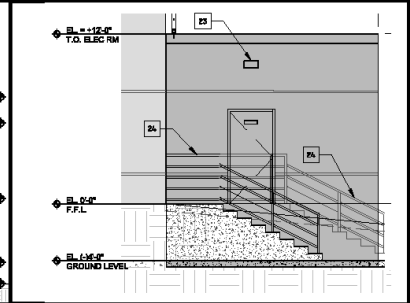
3 SIDE ELEVATION (WEST)
SCALE: 3/32" = 1'-0"



4 SIDE ELEVATION (EAST)
SCALE: 3/32" = 1'-0"



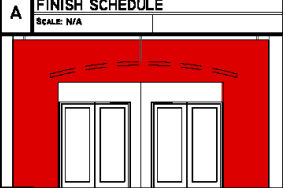
ELEV ● ELECTRIC/PUMP RM (WEST)
SCALE: N/A



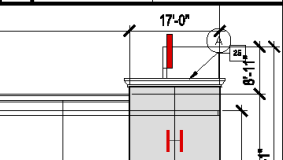
ELEV ● ELECTRIC/PUMP RM (EAST)
SCALE: N/A

MATERIAL / COLOR SCHEDULE		
KEY NUMBER	COLOR TYPE	COLOR CODE
1 IMPACT GLASS	BLACK GRAY	T-311
2 IMPACT GLASS WINDOW FRAME	WHITE TO MATCH PLATE WHITE	BM 7006
3 IMPACT GLASS WINDOW FRAME	WHITE TO MATCH PLATE WHITE	BM 7006
4 SPANISH BLANK	BLACK	BLACK
5 SPANISH BLANK	BLACK	BLACK
6 SPANISH BLANK	BLACK	BLACK
7 SPANISH BLANK	BLACK	BLACK
8 SPANISH BLANK	BLACK	BLACK
9 SPANISH BLANK	BLACK	BLACK
10 SPANISH BLANK	BLACK	BLACK
11 SPANISH BLANK	BLACK	BLACK
12 SPANISH BLANK	BLACK	BLACK
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14 SPANISH BLANK	BLACK	BLACK
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47 SPANISH BLANK	BLACK	BLACK
48 SPANISH BLANK	BLACK	BLACK
49 SPANISH BLANK	BLACK	BLACK
50 SPANISH BLANK	BLACK	BLACK

GENERAL NOTES:
 A. ALL WINDOWS SHALL HAVE IMPACT RESISTANT GLASS AND FRAME SYSTEM.
 B. COLOR FOR WINDOW TO BE SELECTED BY ARCHITECT.
 C. ALL GLAZING ARE TO CENTER OVER CONTROL JOINTS WHERE APPLICABLE.
 D. ALL AIR CONDITIONING UNITS SHALL BE LOCATED OUT OF BUILDING FOOTPRINT.
 E. TO FINISH WALLS SHALL BE SELECTED FROM YOUR.
 F. ALL COLOR FINISH TO BE TYPICAL OR EQUAL.
 G. ALL COLOR FINISH TO MATCH OR EXCEED QUALITY OF ORIGINAL.
 H. CONTRACTOR TO VERIFY ALL COLOR SAMPLES AND SHOP DRAWINGS FOR APPROVAL.



A FINISH SCHEDULE
SCALE: N/A



B ENTRY OFFSET PANEL
SCALE: 3/16" = 1'-0"

T&T Design and Development Inc.
 4810 17th Avenue South
 Suite 140, Coconut Creek, FL 33073
 Phone: (954) 725-9111
 Fax: (954) 725-9112
 www.tandt.com

JOHNSON TECHNOLOGY PARK 3
 COCONUT CREEK, FLORIDA, 33073

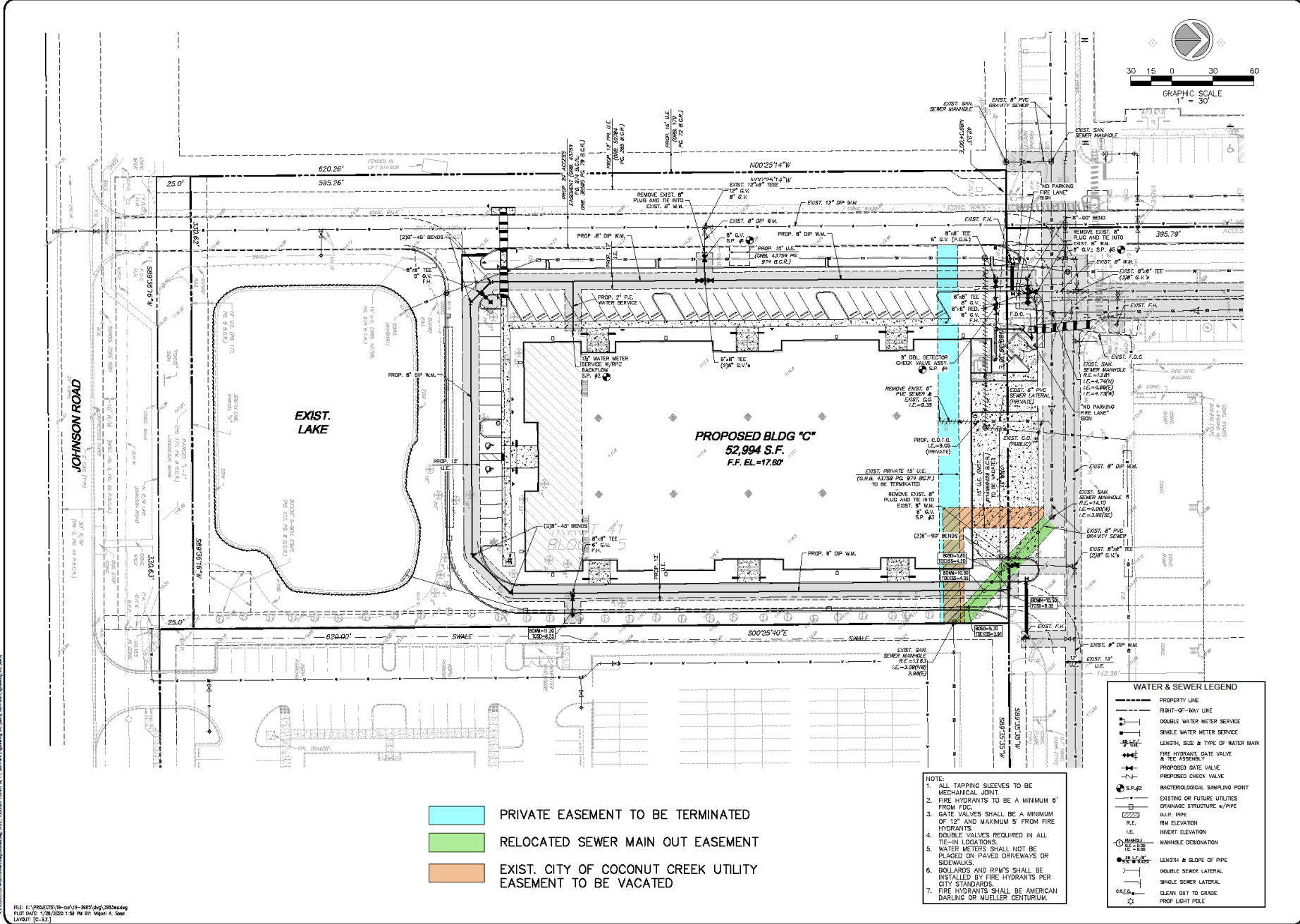
FORTS

DATE: 10-23-2019
 DESIGNED BY: JCS/BMT/MTA
 DRAWING NO: A201





Johnson Technology Park Easement Vacation



WATER & SEWER LEGEND

---	PROPERTY LINE
---	FRONT-OF-WAY LINE
⊕	DOUBLE WATER METER SERVICE
⊕	SINGLE WATER METER SERVICE
⊕	LENGTH, SIZE & TYPE OF WATER MAIN
⊕	FIRE HYDRANT, GATE VALVE & TEE ASSEMBLY
⊕	PROPOSED GATE VALVE
⊕	PROPOSED CHECK VALVE
⊕	BACTERIOLOGICAL SAMPLING POINT
⊕	EXISTING OR FUTURE UTILITIES
⊕	DRAINAGE STRUCTURE w/PPIPE
---	D.W.P. PIPE
---	R/W ELEVATION
---	I.E. INVERT ELEVATION
⊕	MANHOLE DESIGNATION
⊕	LENGTH & SLOPE OF PIPE
---	DOUBLE SEWER LATERAL
---	SINGLE SEWER LATERAL
---	CLEAN OUT TO GRADE
---	PROP. LIGHT POLE

NOTE:

1. ALL TAPPING SLEEVES TO BE MECHANICAL JOINT.
2. FIRE HYDRANTS TO BE A MINIMUM 8' FROM FDC.
3. GATE VALVES SHALL BE A MINIMUM OF 12" AND MAXIMUM 3' FROM FIRE HYDRANTS.
4. DOUBLE VALVES REQUIRED IN ALL TE-IN LOCATIONS.
5. WATER METERS SHALL NOT BE PLACED ON PAVED DRIVEWAYS OR SIDEWALKS.
6. BOLLARDS AND R/W'S SHALL BE INSTALLED BY FIRE HYDRANTS PER CITY STANDARDS.
7. FIRE HYDRANTS SHALL BE AMERICAN DARLING OR MUELLER CENTURIUM.

- PRIVATE EASEMENT TO BE TERMINATED
- RELOCATED SEWER MAIN OUT EASEMENT
- EXIST. CITY OF COCONUT CREEK UTILITY EASEMENT TO BE VACATED

4577 N.W. 18th Road, Suite 502
www.sun-tech.com
City of Palm Beach
Phone (561) 773-3333
Fax (561) 773-3114

STE Sun-Tech Engineering, Inc.
REGISTERED PROFESSIONAL ENGINEERS

REVISIONS

NO.	DATE	DESCRIPTION

JOHNSON TECHNOLOGY PARK III
FLORIDA
WATER AND SEWER PLAN

DATE: 8/15/18
SCALE: 1"=30'
DESIGNED BY: M.G.
DRAWN BY: M.A.S.
JOB #: 18-3865



Date: January 24, 2019
This plan has been digitally signed and sealed by CLIFFORD R. LOUTCH, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

FILE: K:\PROJECTS\18-cv11-3865.dwg, 3/15/2019
PLOT DATE: 1/29/2020 1:34 PM BY: ingun A. Sosa
LAYOUT: [C-3.2]