



# City of Coconut Creek

4800 West Copans Road  
Coconut Creek, FL 33063

## Meeting Agenda - Final

### City Commission

**JOSHUA RYDELL, MAYOR**  
**SANDRA L. WELCH, VICE MAYOR**  
**REBECCA A. TOOLEY, COMMISSIONER**  
**JACQUELINE RAILEY, COMMISSIONER**  
**JOHN A. BRODIE, COMMISSIONER**  
**KAREN M. BROOKS, CITY MANAGER**  
**TERRILL C. PYBURN, CITY ATTORNEY**  
**JOSEPH J. KAVANAGH, CITY CLERK**

#### COMMISSION MEETINGS

**TIME: Second and fourth Thursdays of the month at 7:00 p.m.**  
**PLACE: Coconut Creek Government Center, 4800 W. Copans Road**

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**Thursday, November 10, 2022**

**7:00 PM**

**Coconut Creek Government Center**

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The City of Coconut Creek City Commission will be conducting an "In Person" City Commission meeting on Thursday, November 10, 2022, beginning at 7 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063. The City is following the recommendations of the CDC regarding facial coverings and social distancing.

In addition, this meeting will be broadcast live on the City's website ([www.coconutcreek.net](http://www.coconutcreek.net)) utilizing audio streaming and the City's CreekTV YouTube channel utilizing video streaming.

The audio stream can be accessed by entering the following link in your internet browser:

<https://www.coconutcreek.net/audio>

The video stream can be accessed by entering the following link in your internet browser:

<https://www.youtube.com/creektv>

The public may appear in person and speak at the meeting or public comments may be provided in advance of the meeting up until 12:00 p.m. (Noon) on Thursday, November 10, 2022, by voicemail or email. Public comments received prior to 12:00 p.m. (Noon) on Thursday, November 10, 2022, will be played or read to the Commission during the meeting during general public comment or as part of the specific agenda item, as applicable.

To provide advanced public comment:

- Email up to a 400 word message to [commissioncomments@coconutcreek.net](mailto:commissioncomments@coconutcreek.net);
- Call the City's dedicated Commission Comments Voicemail at (954) 973-6772 and leave up to a three (3) minute message; or
- Mail written or other physical evidence to the City Clerk at the address provided below.

Any submissions received after the deadline for providing advanced public comments may not be played or read aloud during the meeting.

Prior to the meeting date, if any member of the public requires additional information on how this meeting will be conducted, how and where to submit comments, or how to participate in the meeting (and obtain assistance if needed), please contact:

City of Coconut Creek  
City Clerk Department  
4800 W. Copans Road  
Coconut Creek, FL 33063  
954-973-6774  
[cityclerk@coconutcreek.net](mailto:cityclerk@coconutcreek.net)

## AGENDA

### CALL TO ORDER / ROLL CALL

### PLEDGE OF ALLEGIANCE

### PRESENTATION(S)

1. [22-209](#) A CEREMONY RECOGNIZING THE PROMOTION OF LIEUTENANT JENNA KRIPLEAN TO CAPTAIN, SERGEANT KEVIN VALADE TO LIEUTENANT, AND OFFICER DAVID TABLADA TO SERGEANT.

### INPUT FROM THE PUBLIC

*Three (3) minutes per person on non-agenda items or consent agenda items.*

### CONSENT AGENDA

2. [22-194](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2022-1011WS1, 2022-1011WS2, AND 2022-1013R)  
  
**Sponsors:** City Clerk  
**Attachments:** [MINUTES-2022-1011 Workshop 1 \(BHAP\)](#)  
[MINUTES-2022-1011 Workshop 2 \(Performance Reviews\)](#)  
[MINUTES-2022-1013 Regular](#)
3. [RES](#)  
[2022-233](#) A RESOLUTION URGING THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA, TO INCREASE FUNDING FOR SCHOOL

RESOURCE OFFICERS FOR EVERY SCHOOL WITHIN BROWARD COUNTY, FLORIDA, AND TO FULLY FUND THE TOTAL COSTS FOR SCHOOL CROSSING GUARDS FOR EACH PUBLIC SCHOOL WITHIN BROWARD COUNTY, FLORIDA.

**Sponsors:** Police Department

**Attachments:** [RESOLUTION 2022-233-SRO Funding Increase](#)

4. [RES 2022-205](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO RENEW THE SCHOOL SURVEILLANCE CAMERA SYSTEM ACCESS AGREEMENT WITH THE SCHOOL BOARD OF BROWARD COUNTY.

**Sponsors:** Police Department

**Attachments:** [RESOLUTION 2022-205-SBBC Surveillance Camera System Agrmt Renewal](#)  
[AGREEMENT-SBBC Surveillance Camera System Renewal](#)  
[BACKUP-Original Agreement-Resolution 2019-256](#)

5. [RES 2022-235](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE A FIVE-YEAR RENEWAL OF THE INTERLOCAL AGREEMENT WITH BROWARD COUNTY FOR THE USE OF THEIR TEMPORARY DEBRIS MANAGEMENT SITES IN THE EVENT OF A NATURAL DISASTER.

**Sponsors:** Public Works Department

**Attachments:** [RESOLUTION 2022-235-Temporary Debris Management Sites](#)  
[AGREEMENT-Temporary Debris Management Sites](#)  
[BACKUP-Broward County Notice Letter to participating cities](#)  
[BACKUP-Resolution 2018-064-2018 ILA](#)

## REGULAR AGENDA

### Parks and Recreation

6. [RES 2022-229](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AN AGREEMENT WITH ZAMBELLI FIREWORKS MANUFACTURING CO. FOR FIREWORKS DISPLAY SERVICES FOR THE BUTTERFLY FESTIVAL PURSUANT TO IFB NO. 09-20-22-11.

**Attachments:** [RESOLUTION 2022-229-Fireworks Display Services-IFB No. 09-20-22-11](#)  
[EXHIBIT 1-Fireworks Display Services Agrmt-IFB No. 09-20-22-11](#)  
[BACKUP-Terms & Conditions-IFB No. 09-20-22-11](#)  
[BACKUP-Vendor Bid Response-IFB No. 09-20-22-11](#)  
[BACKUP-Bid Tabulation-IFB No. 09-20-22-11](#)

7. [ORD 2022-025](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, CHAPTER 15, "PARKS AND RECREATION," ARTICLE II, "RULES AND

REGULATIONS," TO PROHIBIT SMOKING AND VAPING IN CITY PARKS. (FIRST READING)

**Attachments:** [ORDINANCE 2022-025-Sec 15-35 Code Amdmt-Smoking in City Parks](#)

## Sustainable Development

8. [ORD 2022-023](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 13, "LAND DEVELOPMENT CODE," ARTICLE I, "ADMINISTRATION, REGULATIONS AND PROCEDURES," DIVISION 3, "IMPLEMENTATION PROCEDURES," BY ENACTING A NEW SECTION 13-35.1, "COMMUNITY RESIDENCE APPLICATION FORM; COMMUNITY RESIDENCE AND INSTITUTIONAL COMMUNITY RESIDENCE SPECIAL EXCEPTION PERMITS AND REASONABLE ACCOMMODATION REQUIREMENTS;" AMENDING ARTICLE III, "ZONING REGULATIONS," DIVISION 1, "GENERALLY," BY AMENDING SECTION 13-295, "DEFINITIONS," TO UPDATE EXISTING DEFINITIONS, PROVIDE NEW DEFINITIONS, AND REMOVE OBSOLETE DEFINITIONS, AND AMENDING DIVISION 3, "ZONING DISTRICT REGULATIONS AND TABLES," BY AMENDING SECTIONS 13-332, "A-1 AGRICULTURAL DISTRICT," 13-333, "RS-1 RESIDENTIAL SINGLE-FAMILY DETACHED DISTRICT," 13-334, "RS-3 RESIDENTIAL SINGLE-FAMILY DETACHED DISTRICT," 13-335, "RS-4 RESIDENTIAL SINGLE-FAMILY DETACHED DISTRICT," 13-336.1, "RS-5 RESIDENTIAL SINGLE-FAMILY DISTRICT," 13-336.2, "RC-5 RESIDENTIAL CLUSTER DISTRICT," 13-337, "RC-8 RESIDENTIAL ATTACHED DISTRICT," 13-338, "RM-10 RESIDENTIAL MULTIPLE-FAMILY DISTRICT," 13-340, "MH-1 MOBILE HOME PARK DISTRICT," 13-354, "CF COMMUNITY FACILITY DISTRICT," AND DIVISION 8, "MASTER BUSINESS LIST," SECTION 13-625, "MASTER BUSINESS LIST-MSOA," TO CHANGE THE LIST OF PERMITTED AND SPECIAL LAND USES AND TO CREATE SPECIAL EXCEPTION USES, TO PROVIDE FOR UPDATES CONSISTENT WITH RECENT CHANGES TO STATE AND FEDERAL LAWS; AND AMENDING DIVISION 4, "ACCESSORY USES AND STRUCTURES," SUBDIVISION II, "PARKING REGULATIONS AND REQUIREMENTS," SECTION 13-400, "RESIDENTIAL USE PARKING SPACE REQUIREMENTS" IN ORDER TO PROVIDE PARKING FOR COMMUNITY RESIDENCES. (FIRST PUBLIC HEARING)

**Attachments:** [ORDINANCE 2022-023-Community Residences \(Chapter 13\)](#)  
[MINUTES-2022-0713 PZ](#)

9. [ORD 2022-027](#) AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE THE FIRST AMENDMENT TO THE LEASE AGREEMENT WITH CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS TO ADOPT A NEW ANTENNA LAYOUT AND THE CORRESPONDING INCREASE IN RENT FOR THE ADDITIONAL LOADING ON THE CITY'S TELECOMMUNICATIONS TOWER AT LAKESIDE PARK, SUBJECT TO

ALL OTHER TERMS AND CONDITIONS PROVIDED THEREIN. (FIRST READING)

**Attachments:** [ORDINANCE 2022-027-First Amendment-Verizon Lease at Lakeside Park](#)  
[EXHIBIT 1-First Amendment-Verizon Lease at Lakeside Park](#)  
[BACKUP-Original Verizon Lease at Lakeside Park](#)

### City Attorney

10. [ORD 2022-024](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES, CHAPTER 8, "ELECTIONS," ARTICLE III, "CANDIDATES," BY AMENDING SECTION 8-52, "TIME FOR QUALIFYING," TO PROVIDE FOR A QUALIFYING TIMELINE THAT IS CONSISTENT WITH STATE ELECTION LAWS. (FIRST READING)

**Attachments:** [ORDINANCE 2022-024-Section 8-52 Qualifying Update](#)  
[BACKUP-Special Law, Chapter 2012-253, Law of Florida](#)

### CITY MANAGER REPORT

### CITY ATTORNEY REPORT

### COMMISSION COMMUNICATIONS

### ADJOURNMENT

**NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)**

**In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.**