



CITY OF COCONUT CREEK

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OFFICE OF THE CITY CLERK
4800 WEST COPANS ROAD
COCONUT CREEK, FLORIDA 33063

CITY OF COCONUT CREEK
CITY CLERK DEPARTMENT
APPLICATION FOR CITY BOARDS

This information is for consideration of appointment to a City Board. A description of the responsibilities of each Board is on the back of this application. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience.

1. Name: Ronald Honick Home Phone: REDACTED

2. Home Address: REDACTED

3. E-mail Address: ronhonick@gmail.com Fax Number: _____

4. Business: _____ Business Phone: _____

5. Business Address: _____

6. Are you a resident of Coconut Creek? Yes No _____

7. Are you a registered voter? Yes No _____

8. Do you hold a public office? Yes _____ No

9. Are you employed by the City? Yes _____ No

10. Are you currently a member of a City Board? Yes _____ No

11. Have you ever served on a City Board? Yes _____ No

12. Are you away from the City on extended vacation or business trips during the year? Yes _____ No

13. PLEASE CHECK THE BOARDS ON WHICH YOU ARE INTERESTED IN SERVING:
(See brief description on the back of this page.)

- | | | | |
|------------------------------|-------------------------------------|-----------------------------|-------------------------------------|
| *CIVIL SERVICE BOARD | <input type="checkbox"/> | *PLANNING & ZONING BOARD | <input checked="" type="checkbox"/> |
| PARKS & RECREATION BOARD | <input checked="" type="checkbox"/> | AFFORDABLE HOUSING ADVISORY | <input type="checkbox"/> |
| ENVIRONMENTAL ADVISORY BOARD | <input type="checkbox"/> | COMMITTEE | |
| | | OTHER _____ | <input type="checkbox"/> |

14. Briefly describe your qualifications to serve on this Board: I am a 5⁺ year practicing attorney with a business degree. I am interested in helping shape this city, which I and my wife have grown to love.

15. Would you consider serving on a Board other than the one(s) selected? Yes No _____

SIGNATURE: [Signature]
Date: 3/23/2017

Note: (1) Application effective for ONE YEAR from date of completion.
(2) If you have any questions on the above, please call the City Clerk's Office at (954) 973-6774.

* Financial Disclosure Form is required upon appointment to the Board.

RONALD J. HONICK, III

REDACTED

RonHonick@gmail.com

EXPERIENCE

Office of the State Attorney, 17th Judicial Circuit

Assistant State Attorney, June 2014 – Present

Litigated 25 jury trials to verdict. Managed high volume caseload, conducted dozens of evidentiary hearings, negotiated resolutions to hundreds of cases. Currently handling 2nd degree felony cases.

Florida Office of the Attorney General – Consumer Protection Division

Assistant Attorney General, June 2012 – June 2014

Responsible for enforcement of Florida's Deceptive and Unfair Trade Practices Act. Managed 20 complex civil cases in varying stages of investigation and litigation. Drafted and filed legal pleadings, including complaints, dispositive motions and discovery. Conducted depositions and sworn statements, negotiated settlement agreements, participated in evidentiary hearings.

University of Miami School of Law Legal Corps Fellow, December 2011 – May 2012

Employed as an attorney at the Florida Office of the Attorney General. Collaborated with attorneys and investigators in civil litigations. Reviewed complaints, researched applicable law and made recommendations regarding appropriate courses of action. Drafted and filed several motions, complaints, proposed orders and settlement agreements.

Miami-Dade State Attorney's Office - County Division, Miami, Florida

Certified Legal Intern, January 2011 – April 2011

Conducted bench trials, prepared pleas and called traffic and misdemeanor calendars. Interviewed victims and witnesses and conducted arraignments.

Muskegon County State Attorney's Office, Muskegon, Michigan

Intern, May 2009- August 2009, June 2010 – August 2010

Conducted bench trials on various misdemeanor and traffic charges. Conducted a bond violation hearing. Collaborated with appellate attorney in researching and drafting briefs.

EDUCATION

University of Miami School of Law, Coral Gables, Florida

Juris Doctor, *cum laude*, May 2011

Honors: Dean's Merit Scholarship Recipient

Activities: Kaplan PMBR, Student Representative.

H.O.P.E. (Helping Others through Pro Bono Efforts) Books and Buddies Member

Grand Valley State University Seidman School of Business, Grand Rapids, Michigan

Bachelor of Business Administration in General Business, Ethics Specialization, May 2008

Honors: Dean's List (four semesters)

BAR MEMBERSHIPS

Florida Bar, September 2011

Southern District of Florida, September 2012