



City of Coconut Creek

4800 West Copans Road
Coconut Creek, FL 33063

Meeting Agenda - Final

City Commission

JEFFREY R. WASSERMAN, MAYOR
JOHN A. BRODIE, VICE MAYOR
SANDRA L. WELCH, COMMISSIONER
JOSHUA RYDELL, COMMISSIONER
JACQUELINE RAILEY, COMMISSIONER
SHEILA N. ROSE, CITY MANAGER
TERRILL C. PYBURN, CITY ATTORNEY
JOSEPH J. KAVANAGH, CITY CLERK

COMMISSION MEETINGS

TIME: Second and fourth Thursdays of the month at 7:00 p.m.

**PLACE: Coconut Creek Government Center
4800 W. Copans Road**

Coconut Creek Vision 2030:

***An innovative and engaged community with a small-town
personal touch.***

Thursday, June 11, 2026

7:00 PM

**Coconut Creek Government Center -
Commission Chambers**

The City of Coconut Creek City Commission will be conducting a regular meeting of the City Commission on Thursday, June 11, 2026, beginning at 7 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063.

In addition, this meeting will be broadcast live on the City's website (www.coconutcreek.gov) and the City's CreekTV YouTube channel. The website live stream can be accessed by entering the following link in your internet browser: <https://www.coconutcreek.gov/livestream>

The CreekTV YouTube live stream can be accessed by entering the following link in your internet browser: <https://www.youtube.com/creektv>

The public may appear in person and speak at the meeting. Members of the Commission, City staff, and the public are required to use civil and appropriate language when addressing the Commission or anyone present at the meeting, and must refrain from using vulgarity, profanity, cursing, or exhibiting aggressive or threatening behavior. No racial or ethnic slurs or threatening behavior toward any individual by the Commission, City staff, or the public shall be allowed during any meeting of the Commission. If a person attending a Commission meeting exhibits unruly or threatening behavior or the use of vulgarity, profanity, or otherwise violates the decorum rules set forth herein, the Mayor has the authority to order their removal from the Commission Chambers, which may be done by the Police Department, if necessary. If excessive unruliness occurs, the Mayor has the authority to recess or adjourn the meeting.

Prior to the meeting date, if any member of the public requires additional information on how to participate in the meeting and obtain assistance if needed, please contact:

City of Coconut Creek
City Clerk Department
4800 W. Copans Road
Coconut Creek, FL 33063
954-973-6774
cityclerk@coconutcreek.gov

AGENDA

CALL TO ORDER / ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. [26-094](#) A PROCLAMATION RECOGNIZING JUNE 2026 AS "SCLERODERMA AWARENESS MONTH."

Attachments: [PROCLAMATION-Scleroderma Awareness Month 2026](#)

2. [26-097](#) A PROCLAMATION RECOGNIZING THE WEEK OF JUNE 8-14, 2026, AS "CODE COMPLIANCE OFFICER APPRECIATION WEEK."

Attachments: [PROCLAMATION-Code Compliance Officer Appreciation Week](#)

INPUT FROM THE PUBLIC

Three (3) minutes per person on non-agenda items or consent agenda items.

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CONSENT AGENDA

3. [26-092](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2026-0514SP AND 2026-0514R)

Sponsors: City Clerk

Attachments: [MINUTES-2026-0514 Special](#)
[MINUTES-2026-0514 Regular](#)
[FORM 8B-2026-0514 Regular \(Res 2026-067\)](#)

4. [RES 2026-083](#) A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY MANAGER, OR THEIR DESIGNEES, TO EXECUTE THE ATTACHED SECURITY/LIEN AGREEMENT AMONG BROWARD COUNTY, THE CITY OF COCONUT CREEK, GRP GREENBOUGH 1, LLC, AND GSR RE PARTNERS, LLC, WHICH AGREEMENT TRANSFERS AND ASSIGNS RESPONSIBILITIES FOR THE PROJECT FUNDING, CONSTRUCTION, AND SECURITY OF THE FUTURE ROADWAYS AND OTHER INFRASTRUCTURE WITHIN THE MAINSTREET AT COCONUT CREEK DEVELOPMENT PROJECT.

Sponsors: Resilient Design & Development

Attachments: [RESOLUTION 2026-083-MainStreet Security/Lien Agreement](#)
[AGREEMENT-MainStreet Security/Lien Agreement](#)

REGULAR AGENDA

City Manager

5. [RES 2026-059](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AN AGREEMENT WITH BECKER & POLIAKOFF, P.A. FOR FEDERAL LOBBYING AND FUNDING ADVOCACY SERVICES PURSUANT TO RFP NO. 04-29-26-11.

Attachments: [RESOLUTION 2026-059-Federal Lobbying/Funding Svcs-RFP 04-29-26-11](#)
[AGREEMENT-Federal Lobbying/Funding Svcs-RFP 04-29-26-11](#)
[BACKUP-Terms & Scope-Federal Lobbying/Funding Svcs-RFP 04-29-26-11](#)
[BACKUP-Vendor Submittal-Federal Lobbying/Funding Svcs-RFP 04-29-26-11](#)
[BACKUP-Tabulation-Federal Lobbying Svcs-RFP 04-29-26-11](#)

Resilient Design & Development

6. [RES 2026-086](#) A RESOLUTION APPROVING THE ABACO VILLAGE CONDOMINIUM ASSOCIATION APPLICATION FOR MATCHING GRANT FUNDS FROM THE NEIGHBORHOOD ENHANCEMENT GRANT PROGRAM FOR SECURITY ENHANCEMENTS.

Attachments: [RESOLUTION 2026-086-Abaco Village Security NEG](#)

7. [RES 2026-087](#) A RESOLUTION APPROVING THE BERMUDA VILLAGE CONDOMINIUM ASSOCIATION APPLICATION FOR MATCHING GRANT FUNDS FROM THE NEIGHBORHOOD ENHANCEMENT GRANT PROGRAM FOR SECURITY ENHANCEMENTS.

Attachments: [RESOLUTION 2026-087-Bermuda Village Security NEG](#)

8. [ORD 2026-016-1](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 13, "LAND DEVELOPMENT CODE," ARTICLE I, "ADMINISTRATION, REGULATIONS AND PROCEDURES," DIVISION 3, "IMPLEMENTATION PROCEDURES," BY CREATING SECTION 13-43, "WORKFORCE HOMEBUYER PURCHASE ASSISTANCE PROGRAM," PROVIDING A PURPOSE, DEFINITIONS, CRITERIA, AND METHODOLOGY FOR PROVIDING FUNDS TO ASSIST QUALIFIED PURCHASERS IN THE WORKFORCE TARGET INCOME GROUP WITH THE PURCHASE OF RESIDENTIAL DWELLING UNITS WITHIN THE CITY OF COCONUT CREEK. (FIRST READING)

Attachments: [ORDINANCE 2026-016-Workforce Housing Program \(1st Reading\)](#)
[BACKUP-Business Impact Estimate-Workforce Housing Program](#)
[BACKUP-Presentation-Workforce Housing Program](#)
[MINUTES-Draft Excerpt 2026-0513 PZ Meeting](#)

9. [ORD 2026-017-1](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 13, "LAND DEVELOPMENT CODE," ARTICLE I, "ADMINISTRATION, REGULATIONS AND PROCEDURES," DIVISION 4, "FEE SCHEDULES," SECTION 13-83, "APPLICATION FEES, MISCELLANEOUS SERVICE CHARGES," TO IMPLEMENT MANDATORY FEE REDUCTIONS FOR PRIVATE PROVIDERS PERFORMING PLANS REVIEW AND INSPECTION SERVICES PURSUANT TO SECTION 553.791, FLORIDA STATUTES, AND TO UPDATE BUILDING SAFETY INSPECTION REPORT REQUIREMENTS CONSISTENT WITH STATE LAW. (FIRST READING)

Attachments: [ORDINANCE 2026-017-Private Provider Fees \(1st Reading\)](#)
[BACKUP-Broward Cities Private Provider Survey](#)
[MINUTES-2026-0311 PZ Meeting](#)

City Attorney

10. [ORD 2026-005-4](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 5, "ANIMALS," SECTION 5-12, "RETAIL SALE OF DOGS AND CATS," TO DELETE THE DEFINITION OF HOBBY BREEDER TO FOCUS REGULATION ON RETAIL SALES OF DOGS AND CATS. (FIRST READING)

Attachments: [ORDINANCE 2026-005-Retail Sale of Dogs and Cats \(1st Reading\)](#)
[BACKUP-Business Impact Estimate-Retail Sale of Dogs and Cats](#)
[BACKUP-Attorney General Report 2026](#)

Public Works Department

11. [26-099](#) DISCUSSION AND POSSIBLE ACTION: CURBSIDE COLLECTION FOR RECYCLABLE MATERIALS.

Attachments: [BACKUP-Five Year Solid Waste Projection](#)
[BACKUP-Executive Summary-Republic Contract Changes](#)
[BACKUP-Neighboring Cities Rate Comparison](#)

City Commission

12. [ORD](#)
 [2026-019-1](#) AN ORDINANCE REPEALING ORDINANCE NO. 2018-024 IN ITS ENTIRETY, PROVIDING FOR A REVISION OF THE BOUNDARIES OF CITY COMMISSION VOTING DISTRICTS; ACCEPTING THE RECOMMENDATION OF THE 2026 RE-DISTRICTING BOARD, WHICH PROVIDES FOR A REVISION OF THE EXISTING LEGAL BOUNDARIES FOR THE FIVE (5) AT LARGE COMMISSION VOTING DISTRICTS, TO ESTABLISH FOUR (4) AT LARGE COMMISSION VOTING DISTRICTS, WITH A MAYOR ELECTED AT-LARGE, AS DEPICTED IN MAP 13 LABELED EXHIBIT "A." (FIRST READING)

Attachments: [ORDINANCE 2026-019-Re-districting 2026 \(1st Reading\)](#)
[EXHIBIT A-Map 13 \(Re-districting Alternative 4A\)](#)
[BACKUP-Board Recommendation Memo & Final Consultant Report](#)
[BACKUP-Initial Consultant Report \(2026-0421\)](#)
[BACKUP-Ordinance 2024-019-Charter Amend-Elected Mayor & Four Districts](#)
[BACKUP-Business Impact Estimate-Re-Districting 2026](#)

CITY MANAGER REPORT

CITY ATTORNEY REPORT

COMMISSION COMMUNICATIONS

ADJOURNMENT

NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.