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CITY OF COCONUT CREEK  
CITY CLERK DEPARTMENT

CITY OF COCONUT CREEK

OFFICE OF THE CITY CLERK  
4800 WEST COPANS ROAD  
COCONUT CREEK, FLORIDA 33063

**2018 APPLICATION FOR CITY BOARDS**

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, March 29, 2018.

**PLEASE NOTE:** Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

Last Name: KURIAN First Name: SAJAN M.I.: \_\_\_\_\_  
Home Address: 5883 NW 48<sup>th</sup> AVENUE, COCONUT CREEK, FL 33073  
Phone #: 214 672 3682 Alt. #: \_\_\_\_\_ E-mail: Sajan.kurian@yahoo.com

**PLEASE CHECK THE FOLLOWING BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING** (A brief description of each board can be found on our website or by clicking on this link: [City Boards and Committees](#))

ENVIRONMENTAL ADVISORY BOARD

PARKS & RECREATION ADVISORY BOARD

\*PLANNING & ZONING BOARD

REDISTRICTING BOARD (Appointments will be made in August)

**PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:**

Are you a resident of Coconut Creek?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Are you a registered voter (elector) in Broward County?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Do you hold a public office?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Are you employed by the City?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Are you currently a member of a City Board?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Have you ever served on a City Board?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Are you away from the City for extended periods during the year?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Would you serve on a Board other than the one(s) selected?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

SIGNATURE:

Date: 3/25/2018

\* Denotes that a Financial Disclosure Form is required upon appointment to the Board.

**Objective** Legislative/Government affairs liaison with health care background pursuing opportunity in a government agency, NGO, hospital or an out-patient facility to further enhance my skills while serving the community.

**Experience** December 2017- Current **Tenet Health System**

**Department of Cardiac Catheterization**

- Electrophysiology, Pacemaker, ICD.
- Cardiac/Coronary Interventional or Diagnostic, Stenting procedures.

September 2017- Current **Gupta Law Office**

- Client & Business relations consulting

November 2012 – July 2015 **Florida House Of Representatives**

**Legislative and Government Affairs**

- Worked with the Executive, Legislative, Judicial, and Congressional branches of the Florida Government.
- Worked with legislative bodies to assist their State duty and facilitate and overseeing key aspects of the of the bill making process that address the important issues of the day, researching legislative issues; filing and tracking legislation; writing press releases and newsletters; handling constituent requests; scheduling appointments, preparing reports.
- Attended state and local meetings, Broward County legislative delegations, town hall, and other events on behalf of the State House Representative, as well as working with groups to identify key issues for the district and local government advising the State Representative of such feedback.
- Liaised with local government bodies and its leaders in the District to ensure smooth collaboration between state bodies and local bodies on important issues and projects that served the needs of the District (City of Sunrise, Davie Township, City of Plantation, Hollywood, Hallandale, Pembroke Pines, Miramar, West Park & Pembroke Park).
- Supervised and managed District/Capitol (Tallahassee) office.
- Organized grassroots level community assistance programs.
- Worked closely with Florida Department of Children and Families (DCF) on various issues.
- Worked extensively with Department of Elder and Veterans' affairs.

June 2009 – June 2011 **UT SOUTHWESTERN MEDICAL CENTER, Dallas, TX.**

**Senior Staff Technologist (Diagnostic/CT)**

- Displayed proficiency in all areas of diagnostic & CT imaging procedures
- Instructed & mentored students in radiographic procedures
- Demonstrated outstanding patient care skills
- Maintained CT protocols for E.R stroke/Neuro patients.
- First University Hospital "Employee of the Month" Award
- Recipient of P.A.C.T Service Pin Award (Problem solving, Ability, Attitude, Appearance, Communication, Compassion & Teamwork)
- Internal campus-wide marketing branding campaign representative
- Volunteered in all shifts & varied assignments
- CT assignments on GE & Toshiba Scanners
- Maintained University protocols, policy for CT, CVIR & Imaging services
- Assigned frequently with leadership duties on behalf of management
- Hospital Employee, inter-departmental communication & Patient satisfaction committee team member
- ACLS/BLS Instructor for University Hospital Employees

January 2008 – June 2015 **2STAY@HOME CARE SERVICES**

**Manager/Senior Coordinator/Caregiver**

- Worked effectively with a diverse population of Physicians, nursing staff, management, and administration
- Duties included staff supervision, recruitments and development, planning, budget, quality and facility homecare operations, coordination of staffing and patient services ensuring high quality services
- Developed advanced knowledge of assigned department operations including policies, personnel and budget management
- Companionship care for homebound nursing home geriatric patients

May 2002 – June 2009 **RT & RN Temps.**

**STAFF TECHNOLOGIST (Travelling)**

- Demonstrated excellent interpersonal, leadership skills and ability to deal with patients and staff at all levels
- Performed cat-scans, fluoroscopy, IVP, C-Arm, general x-ray, portables & ER/OR procedures whenever needed
- Instructed & mentored students in radiographic procedures
- Long/short term cat-scan, x-ray, special procedures, Trauma & Operating room/surgery assignments.

May 2000- May 2002 **AUREUS MEDICAL, OMAHA, NE.**

**TECHNOLOGIST**

- Demonstrated excellent interpersonal skills and ability to deal with patients and the ability to deal with patients and staff at all levels
- Assigned on long/short term contracts to various Hospitals in Pennsylvania Delaware, Maryland & New Jersey
- Worked in C.T scan Dept. while on assignment. (GE-light/high speed, Toshiba, Philips & Siemens equipments)

August 1998–May2000 **Albert Einstein Medical Center, Philadelphia, PA.**

**STAFF TECHNOLOGIST**

- Performed x-rays in ER level (I) trauma rooms.
- Worked in satellite out-patient centers
- Worked independently in out-patient orthopedic clinics.

1992–1994 -Consumer Foods Inc., Piscataway, NJ.

**Assistant Manager**

- Oversaw and managed a staff of 25+ people in running the franchise.

**1994 –1995 Virginia Commonwealth University/Medical college of Virginia Hospitals, Richmond, VA**

**Volunteer**

- Triage & Emergency Room Assistance
- CSR and other duties as signed by the Vice-president, volunteer services.
- Patient & family counsel

**Education,  
Skills, &  
Awards**

- Graduated in computers from PITC, Philadelphia, PA (networking Windows NT/ 2000 Professional).
- Graduated MCSE (Professional 2K) program at computertraining.COM
- Completed Computed Tomography Course, Cooper Trauma Hospital, South, NJ
- Trained & certified in GE light speed 16 slice & Toshiba Aquilion64 scanners
- Completed Bachelors degree in Business Administration, program (Management)
- BLS (CPR) Instructor (AHA) & Certified Nursing Assistant tutor (DADS-TX)
- Employee of month award (December 2009), University of Texas.
- Elected officer, Charity organization (Non-profit), Forney, Texas
- Conferred Honorary Doctoral recognition, International Tamil University, Lusby, MD
- Lead organizer, CME/Inaugural pediatric conference, Dubai, UAE Sept. 2011.
- Lead organizer, City of Pembroke Pines cultural carnival 2012 & 2013.
- Broward legislative delegation & County commission (2012-2015).
- Broward County electoral judicial/legislative/congressional campaigns 2010-2014.
- City of Coconut Creek Charter Review Board 2015
- City of Coconut Creek Recreation & Parks Advisory Board 2015
- Facilities Task Force Board- Broward County Public Schools
- Community Service and Leadership Awards 2012, 2014, 2015, 2016 & 2017.
- Volunteer & Mentor Coconut Creek High School
- Coconut Creek Multicultural Circle Advisory Board
- Broward County Public Schools- Parent Community Involvement Task Force
- Davie-Coopercity Club Board Director/VP
- Mahatma Gandhi Foundation Board
- Coconut Creek Democratic Club Board
- Deerfield Beach Democratic Club President