



City of Coconut Creek

4800 West Copans Road
Coconut Creek, FL 33063

Meeting Agenda - Final-revised

City Commission

JACQUELINE RAILEY, MAYOR
JEFFREY R. WASSERMAN, VICE MAYOR
SANDRA L. WELCH, COMMISSIONER
JOSHUA RYDELL, COMMISSIONER
JOHN A. BRODIE, COMMISSIONER
SHEILA N. ROSE, CITY MANAGER
TERRILL C. PYBURN, CITY ATTORNEY
JOSEPH J. KAVANAGH, CITY CLERK

COMMISSION MEETINGS

TIME: Second and fourth Thursdays of the month at 7:00 p.m.

**PLACE: Coconut Creek Government Center
4800 W. Copans Road**

**Coconut Creek Vision 2030:
An innovative and engaged community with a small-town
personal touch.**

Thursday, March 12, 2026

7:00 PM

**Coconut Creek Government Center -
Commission Chambers**

The City of Coconut Creek City Commission will be conducting a regular meeting of the City Commission on Thursday, March 12, 2026 beginning at 7 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063.

In addition, this meeting will be broadcast live on the City's website (www.coconutcreek.gov) and the City's CreekTV YouTube channel. The website live stream can be accessed by entering the following link in your internet browser: <https://www.coconutcreek.gov/livestream>

The CreekTV YouTube live stream can be accessed by entering the following link in your internet browser: <https://www.youtube.com/creektv>

The public may appear in person and speak at the meeting. Members of the Commission, City staff, and the public are required to use civil and appropriate language when addressing the Commission or anyone present at the meeting, and must refrain from using vulgarity, profanity, cursing, or exhibiting aggressive or threatening behavior. No racial or ethnic slurs or threatening behavior toward any individual by the Commission, City staff, or the public shall be allowed during any meeting of the Commission. If a person attending a Commission meeting exhibits unruly or threatening behavior or the use of vulgarity, profanity, or otherwise violates the decorum rules set forth herein, the Mayor has the authority to order their removal from the Commission Chambers, which may be done by the Police Department, if necessary. If excessive unruliness occurs, the Mayor has the authority to recess or adjourn the meeting.

Prior to the meeting date, if any member of the public requires additional information on how to participate in the meeting and obtain assistance if needed, please contact:

City of Coconut Creek
City Clerk Department
4800 W. Copans Road
Coconut Creek, FL 33063
954-973-6774
cityclerk@coconutcreek.gov

AGENDA

CALL TO ORDER / ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. [26-045](#) A SWEARING-IN CEREMONY FOR NEW POLICE OFFICERS ANGELINA COSTA AND MICHAEL CUDDEMI.
2. [26-038](#) A PRESENTATION OF THE CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING FOR THE CITY'S ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) AND THE AWARD FOR OUTSTANDING ACHIEVEMENT IN POPULAR ANNUAL FINANCIAL REPORTING FOR THE CITY'S POPULAR ANNUAL FINANCIAL REPORT (PAFR) FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2024.

Attachments: [BACKUP-FY24 ACFR Award Letter](#)
[BACKUP-FY24 ACFR Award Certificate](#)
[BACKUP-FY24 PAFR Award Letter](#)
[BACKUP-FY24 PAFR Award Certificate](#)

3. [26-046](#) A PRESENTATION OF THE 2026 AWARD FOR EXCELLENCE IN PUBLIC PROCUREMENT GIVEN BY THE FLORIDA ASSOCIATION OF PUBLIC PROCUREMENT OFFICIALS, INC. (FAPPO).

Attachments: [BACKUP-FAPPO 2026 Award Letter](#)

4. [26-037](#) A PROCLAMATION RECOGNIZING MARCH 16-20, 2026, AS "GOVERNMENT FINANCE PROFESSIONALS WEEK."

Attachments: [PROCLAMATION-Government Finance Professionals Week 2026](#)

INPUT FROM THE PUBLIC

Three (3) minutes per person on non-agenda items or consent agenda items.

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CONSENT AGENDA

5. [26-034](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2026-0212R)
- Sponsors:** City Clerk
- Attachments:** [MINUTES-2026-0212 Regular](#)
6. [RES](#)
[2026-029](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE ATTACHED MAINTENANCE AGREEMENT WITH COCOMAR PROPERTY OWNER, LLC, WHICH AGREEMENT PROVIDES FOR CITY ENFORCEMENT OF THE REVOCABLE LICENSE AGREEMENT BETWEEN BROWARD COUNTY, COCOMAR PROPERTY OWNER, LLC, AND THE CITY OF COCONUT CREEK FOR THE MAINTENANCE OF SIDEWALKS, LANDSCAPING, AND OTHER IMPROVEMENTS IN THE LYONS ROAD RIGHT-OF-WAY ADJACENT TO THE PROPERTY LOCATED AT THE NORTHWEST CORNER OF ATLANTIC BOULEVARD AND LYONS ROAD KNOWN AS THE GREYSTAR COCOMAR PROJECT.
- Sponsors:** Resilient Design & Development
- Attachments:** [RESOLUTION 2026-029-Greystar Cocomar ROW Maintenance Agrmt](#)
[AGREEMENT-Greystar Cocomar ROW Maintenance](#)
[BACKUP-Resolution 2023-097-Greystar Cocomar Site Plan](#)
7. [RES](#)
[2026-032](#) A RESOLUTION AUTHORIZING THE MAYOR, OR DESIGNEE, TO EXECUTE A SUBORDINATION OF CITY UTILITY INTERESTS AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FOR THE CONSTRUCTION OF A PORTION OF A PUBLIC SIDEWALK OVER AN EXISTING CITY UTILITY EASEMENT ALONG A SEGMENT OF WEST HILLSBORO BOULEVARD ADJACENT TO THE HILLSBORO MARKETPLACE SHOPPING CENTER OUTPARCEL PROJECT.
- Sponsors:** Resilient Design & Development

Attachments: [RESOLUTION 2026-032-FDOT Subordination Agrmt-Hillsboro Marketplace](#)
[AGREEMENT-FDOT Subordination Agrmt-Hillsboro Marketplace](#)
[BACKUP-Resolution 2021-193-Hillsboro Marketplace Site Plan](#)

REGULAR AGENDA

City Manager

8. [RES](#)
[2026-036](#) A RESOLUTION IN SUPPORT OF THE CITY'S REQUEST FOR FEDERAL COMMUNITY PROJECT FUNDING FOR THE EMERGENCY OPERATIONS CENTER (EOC) AND COMMUNITY STAGING AREA PROJECT, WHICH SUPPORTS THE CITY'S STRATEGIC GOALS OF SAFETY AND QUALITY OF LIFE AND HIGH PERFORMANCE GOVERNMENT.

Attachments: [RESOLUTION 2026-036-EOC & Staging Area Community Project Funding](#)
[BACKUP-Application-EOC & Staging Area Project \(New\)](#)
[BACKUP-Letters of Support-EOC & Staging Area Project \(New\)](#)

9. [RES](#)
[2026-039](#) A RESOLUTION IN SUPPORT OF THE CITY'S REQUEST FOR FEDERAL COMMUNITY PROJECT FUNDING FOR THE EMERGENCY OPERATIONS CENTER (EOC) HVAC AND TECHNOLOGY SYSTEM PROJECT, WHICH SUPPORTS THE CITY'S STRATEGIC GOALS OF SAFETY AND QUALITY OF LIFE AND HIGH PERFORMANCE GOVERNMENT.

Attachments: [RESOLUTION 2026-039-EOC HVAC/Tech System Community Project Funding](#)
[BACKUP-Application-EOC HVAC/Tech System Project \(New\)](#)
[BACKUP-Letters of Support-EOC HVAC/Tech System Project \(New\)](#)

10. [RES](#)
[2026-041](#) A RESOLUTION IN SUPPORT OF THE CITY'S REQUEST FOR FEDERAL COMMUNITY PROJECT FUNDING FOR THE ADVANCED METERING INFRASTRUCTURE (AMI) PROJECT, WHICH SUPPORTS THE CITY'S STRATEGIC GOALS OF SAFETY AND QUALITY OF LIFE AND HIGH PERFORMANCE GOVERNMENT.

Attachments: [RESOLUTION 2026-041-AMI Community Project Funding](#)
[BACKUP-Application-AMI Project \(New\)](#)
[BACKUP-Letters of Support-AMI Project \(New\)](#)

CITY MANAGER REPORT

CITY ATTORNEY REPORT

COMMISSION COMMUNICATIONS

ADJOURNMENT

NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.