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CITY OF COCONUT CREEK



CITY OF COCONUT CREEK
CITY CLERK DEPARTMENT

OFFICE OF THE CITY CLERK
4800 WEST COPANS ROAD
COCONUT CREEK, FLORIDA 33063

2019 APPLICATION FOR CITY BOARDS

The information requested below is for consideration of appointment to a City Board. Please complete and return this form to the City Clerk, along with a brief resume of your education and experience by or before Thursday, April 11, 2019.

PLEASE NOTE: Florida has a very broad public records law. Documents relating to city business are public records and are available to the public and media upon request. Your information provided within this application may therefore be subject to public disclosure.

Last Name: Chamberlain First Name: Michel M.I.: _____

Home Address: 6800 NW 39th Ave. #232, Coconut Creek 33073

Phone #: 954.258.8408 Alt. #: 954.798.1138 E-mail: mcgr@yahoo.com

PLEASE CHECK THE FOLLOWING BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING (A brief description of each board can be found by clicking on the following link: [City Boards-Committees](#))

- *CIVIL SERVICE BOARD
- COMMUNITY OUTREACH ADVISORY BOARD (New)
- EDUCATION ADVISORY BOARD (New)
- ENVIRONMENTAL ADVISORY BOARD
- PARKS & RECREATION ADVISORY BOARD
- *PLANNING & ZONING BOARD
- PUBLIC SAFETY ADVISORY BOARD (New)

*AFFORDABLE HOUSING ADVISORY COMMITTEE (AHAC) (Pursuant to Section 420.9076, Fla.Stat., in addition to a representative from the City's Planning & Zoning Board, the AHAC must consist of representatives who are actively engaged in at least six of the categories below. If you are applying to serve on the AHAC, please check-off the category below for which you qualify):

- _____ Residential home building industry in connection with affordable housing
- _____ Banking or mortgage banking industry in connection with affordable housing
- _____ Home building in connection with affordable housing
- _____ Advocate for low-income persons in connection with affordable housing

(list is continued on next page)

- For-profit provider of affordable housing
- Not-for-profit provider of affordable housing
- Real estate professional in connection with affordable housing
- Resident of Coconut Creek
- Business owner within Coconut Creek
- Essential services personnel, as defined in the local housing assistance plan

PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:

- | | | |
|---|-------------------|------------------|
| <input type="checkbox"/> Are you a resident of Coconut Creek? | Yes <u> X </u> | No <u> </u> |
| <input type="checkbox"/> Are you a registered voter (elector) in Broward County? | Yes <u> X </u> | No <u> </u> |
| <input type="checkbox"/> Do you hold a public office? | Yes <u> </u> | No <u> X </u> |
| <input type="checkbox"/> Are you employed by the City? | Yes <u> </u> | No <u> X </u> |
| <input type="checkbox"/> Are you a member of a City Board? | Yes <u> X </u> | No <u> </u> |
| <input type="checkbox"/> Have you ever served on a City Board? | Yes <u> X </u> | No <u> </u> |
| <input type="checkbox"/> Are you away from the City for extended periods of time? | Yes <u> </u> | No <u> X </u> |
| <input type="checkbox"/> Would you serve on a Board other than the one(s) selected? | Yes <u> X </u> | No <u> </u> |
| <input type="checkbox"/> Have you graduated from the City's Citizen Academy? | Yes <u> X </u> | No <u> </u> |

SIGNATURE:  Date: April 8, 2019

* Denotes that a Financial Disclosure Form is required upon appointment to the Board.

S:\Data\City Clerk\Common\Forms\City Board Application & Board Description\Application for City Board (FINAL)-2019-AHAC)

Michel Chamberlain
6800 NW 39th Ave. Lot 232
Coconut Creek, FL 33073
954-258-8408
mcgtr@yahoo.com

Objective Seat on City of Coconut Creek Board

Skills · AutoCad 2008
 · Sonar 6.21

Education Coconut Creek CERT Academy
 Coconut Creek Citizens Academy
 Miami Lakes Tech
 Kent State University

Experience **Broward Supervisor of Elections**
 1980 - Present
 Precinct F011 clerk

Alternate Member
City of Coconut Creek Environmental Advisory Board
April 2018 - Present

Board Member
March 2017 - 2018
Coconut Creek Democratic Club

Record Producer and Band Leader
2002-present
Produce, engineer and direct recording process for one to a choir, and leader of a Grammy nominated band.

Contract Design Engineer
1983 - 2002
Project Manager responsible for completion from design to implementation